FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

. Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S16438

STRATEGY, INC.

| Mailing Address |
|----------------------------|
| 2531 LANDMARK DRIVE #E-201 |
| CLEARWATER FL 34621-2564 |
| |

FILED Apr 21, 1999 8:00 am Secretary of State 04-21-1999 90010 015 ***150.00



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|---|---|-----------|---|-------------|-------------|--------------------------------|---|---|-----------------------------|-----------------------------|
| Principal Place of Business Mailing Address | | | | | | | i indiidia ini šibin diiii ginan | 13101 1011 01011 0 | 11 3 11 81811 81911 | 41911 91911 1201 |
| 2531 LANDMARK DRIVE #E-201 2531 LANDMARK DRIVE #E-201 CLEARWATER FL 34621-2564 CLEARWATER FL 34621-2564 | | | | | DO NOT WE | RITE IN THIS | SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualife | | | |
| | | | | | | | 11/30/1990 | | | |
| 2 Principal Pl | lace of Business | 22 | Mailing Address | | | | 4. FEI Number | | A | Applied For |
| | igos of Dasiness | 26 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | 65-0236198 | | | lot Applicable |
| Suite, Apt. | # etc | 120 | Suite, Apt. #, etc. | | | | | | | Additional |
| 22 | , , , , , , | 27 | | | | | 5. Certifcate of Status Desired | | | Required |
| City & State | e | 1=-1 | City & State | | | | 6. Election Campaign Financing | 1 | \$5.00 | May Be |
| 23 | | 28 | | | | , | Trust Fund Contribution | , _□ | | to Fees |
| Zip | Country | | Zip | Countr | у | | 8. This corporation owes the cu | rrent year In | tangible | |
| 24 | 25 | 29 | 30 | 5 | | | Personal Property Tax. | | Yes | □No |
| | 9. Name and Address of Current | Regist | tered Agent | | _ | | 10. Name and Address of New | Registered | Agent | |
| | | | | 81 | 1 | Name | | | | |
| C.T. CORPORATION SYSTEM | | | | 82 | 2 | Street Addres | ss (P.O. Box Number is Not Accep | table) | | |
| 1200 PINE ISLAND ROAD | | | | | | | | · · <u>· · · · · · · · · · · · · · · · · </u> | | |
| PLAN | NTATION FL 33324 | | | 83 | 3 | | | | | ' · _] |
| | | | | 84 | <u>.</u> - | City | | | 85 Zip | Code |
| | | | | 6 | • | City | | FL | _ | |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation | of Florid | la. Such change was auth | iorized by | y tr | named corpor ne corporation | ration submits this statement for the sound of directors. I hereby according to the sound of directors and the sound of directors. | e purpose of ept the appo | changing it intment as r | ts registered registered |
| SIGNATURE | | | ALOTE: B | | | signature required v | ula a de la della | DATE | | |
| 12. | Signature, typed or printed name of registered agent OFFICERS AND | | | 13. | ents | signatule required v | ADDITIONS/CHANGES TO O | | ND DIRECT | ORS IN 12 |
| TITLE | PST | J D.I. (L | DELETE | 1.1 TITLE | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | Change | |
| NAME | SCHAER, ALFRED E. | | | 1.2 NAME | | | | | | } |
| STREET ADDRESS | 2531 LANDMARK DRIVE #E-201 | 1 | | 1.3 STREE | | DORESS | | | | Ĭ |
| | CLEARWATER FL 34621-2564 | • | | 1.4 CTTY- | | | | | | } |
| CITY-ST-ZIP | OLLAHWATEH TE 34021-2304 | | ☐ DELETE | 2.1 TRLE | | <u> </u> | | | Change | Addition |
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| STREET ADDRESS | _ | | | 2.3 STREE | | DORESS | | | | } |
| CITY-ST-ZIP | | | | 2. 4 CITY- | | | - | - ~√ | | , I |
| TITLE | | | ☐ DELETE | 3.1 TITLE | _ | 7 | | | Change | Addition |
| NAME | | | | 3.2 NAME | | V | | | | { |
| STREET ADDRESS | | | | 3.3 STREE | | UDORESS | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY+ | ·ST- | . ZIP | | | | } |
| TILE | | | ☐ DELETE | 4.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | | 4. 2 NAME | E | | | | | |
| STREET ADDRESS | , - | | | 4.3 STREE | ETA | DORESS | , | | | { |
| CITY-ST-ZIP | | | | 4.4 CITY- | | | | | | |
| TITLE | | | ☐ DELETE | 5.1 TITLE | - | | | | Change | Addition |
| NAME | | | | 5.2 NAME | : | | • | | | |
| STREET ADDRESS | | | | 5.3 STRE | ETA | ODDRESS | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | ST- | ZIP | | | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME | 1 | | | 6.2 NAME | • | | | | | 1 |
| STREET ADDRESS | | | | 6.3 STREI | ETA | ADDRESS - | | | | |
| CITY ST. 7/D | | | | 6.4 CITY- | ST- | ZIP | | | | 1 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attact high true.

SIGNATURE: