

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S16178

FILED  
Apr 29, 2008  
Secretary of State

Entity Name: FIRST COAST COMMERCIAL REALTY, INC.

**Current Principal Place of Business:**

1160 SHELTER AVE.  
JACKSONVILLE BEACH, FL 32250 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 2766  
JACKSONVILLE BEACH, FL 32250 US

**New Mailing Address:**

FEI Number: 59-3040758

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KIRSHMAN, ARTHUR  
629 PALMELA DR. E  
PONTE VEDRA BEACH, FL 32082 US

**Name and Address of New Registered Agent:**

KIRSCHMAN, ARTHUR  
629 PALMELA DR. E  
PONTE VEDRA BEACH, FL 32082 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ARTHUR KIRSCHMAN

04/29/2008

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: KIRSHMAN, ARTHUR  
Address: 629 PALMELDA DR.  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: KIRSCHMAN, ARTHUR  
Address: 629 PALMELDA DR.  
City-St-Zip: PONTE VEDRA BEACH, FL 32082

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ARTHUR KIRSCHMAN

P

04/29/2008

Electronic Signature of Signing Officer or Director

Date