

# 2002 UNIFORM BUSINESS REPORT (UBR)

0027695 AV

**DOCUMENT # S16049**

1. Entity Name  
**DUOS ENGINEERING (USA), INC.**

**FILED**

**02 FEB 26 PM 1:18**

Principal Place of Business  
**6622 SOUTHPPOINT DRIVE SOUTH  
SUITE 310  
JACKSONVILLE FL 32216-6188**

Mailing Address  
**6622 SOUTHPPOINT DRIVE SOUTH  
SUITE 310  
JACKSONVILLE FL 32216-6188**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-3055973**

Applied For  
Not Applicable

Zip Country

Zip Country

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**INTRASTATE REGISTERED AGENT CORPORATION  
701 BRICKELL AVENUE  
SUITE 3000  
MIAMI FL 33131**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete  
NAME **GIBBES, WILLIAM R**  
STREET ADDRESS **1428 INDIAN WOODS DR**  
CITY-ST-ZIP **NEPTUNE BCH. FL 32266**

TITLE **S** ☐ Delete  
NAME **FLETCHER, BABETTE L.**  
STREET ADDRESS **5020 YACHT CLUB RD**  
CITY-ST-ZIP **JACKSONVILLE FL 32210**

TITLE **DC** ☐ Delete  
NAME **ARCAINI, GIANNI B**  
STREET ADDRESS **7889 HUNTERS GROVE RD**  
CITY-ST-ZIP **JACKSONVILLE FL 32256**

TITLE **VP** ☐ Delete  
NAME **STRACH, LARRY**  
STREET ADDRESS **146 WILLOWPOND LANE**  
CITY-ST-ZIP **PONTE VEDRA BEACH FL 32081**

TITLE **D** ☐ Delete  
NAME **GIBBES, WILLIAM R**  
STREET ADDRESS **1428 INDIAN WOODS DRIVE**  
CITY-ST-ZIP **NEPTUNE BEACH FL 32266**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS **600005074046--7**  
CITY-ST-ZIP **-03/08/02--01076--013**  
**\*\*\*\*\*158.75 \*\*\*\*\*158.75**

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)