FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1997



162nd ST

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S15734

(4)

HOME LUXURIES, INC.

Principal Place of Business

2. Principal Place of Business

2154 N.E.

2136 N€ 182ND 6T N MIAMI BCH FL 33162 US

22

Mailing Address

1211 17 STREET MIAMI BEACH FL 33139-2302

FILED Apr 25 1997 8:00am Secretary of State

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3. Date Incorporated or Qualified

5. Certificate of Status Desired

12/03/1990

65-0227700

4, FEI Number

3a. Date of Last Report

Applied For

Fee Required

Not Applicable \$8.75 Additional

04/23/1996

| 23 N. M | B. FL | 28 N.W.B. | 7 | L | Election Campaign Financing Trust Fund Contribution | | | .00 May Be ded to Fees | |
|--|---|--------------------------------------|-------------------------|--------------------------------|--|-------------|------------------|---------------------------------|-------------|
| Zip | Country | ZIP 27110 | Country | | 8. This corporation has liability for i | ŋtangible t | ax und | | |
| 24 00 | 9 Name and Address of Curren | 29 <u>)</u> (6 30 | Florida Statules Yes No | | | | | | |
| 050 | | 81 | Name | 10. Name and Address of New He | gistered A | gent | | | |
| | NS, SOL C. | | | | | _ | | | } |
| | B HAWTHORNE AVE. | | 62 | Street Addr | ess (P.O. Box Number is Not Acceptab | le) | | | |
| Sun | IFSIDE FL 33154 | | 83 | | | | | | |
| | | | | | | | | | أ |
| | | | 84 | City | - | FL | 85 | Zip Code | |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligations. | of Florida, Such change was auth | orized by | the corporat | oration submits this statement for the p ion's board of directors. I hereby accep | urpose of o | changi intmen | ng its registe t as register | ered red |
| SIGNATURE | Signature, typed or printed name of registered ago | of and title if applicable /NO1F Re | oletonad Apa | ni constuto too iit | ed when reinstaling) | DATE | | | |
| 12. | OFFICERS AND | | 13. | i i signature requir | ADDITIONS/CHANGES TO OFFIC | | DIREC | TORS IN 12 | , |
| TITLE | D | DELETE | 1.1 TITLE | | | | Char | | ddition |
| NAME | BERNS, MARK N. | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 9033 HAWTHORNE AVE | | 1.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | S URFSIDE FL | | 1.4 CITY - S | I-ZIP | | | | | |
| TITLE | D | DELETE | 2.1 TITLE | | | | Cha | nge 🔲 Ad | ddition |
| NAME " | BERNS, SOL C. | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 9033 HAWTHORNE AVE | i | 2.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | SURFSIDE FL | | 2.4 CHY-Ş | T-7IP | | | | | |
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| STREET ADDRESS | | l | 5.3 STREET | 1 | | | | | İ |
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| TITLE | | DELETE | 6.1 TITLE | | | 1 | | iye 🗀 Au | וטוווענ |
| NAME . | | | 6.2 NAME | 1000000 | | | | | |
| STREET ADDRESS | | | 6.3 STREET | | | | | | |
| CITY-\$T-ZIP | by certify that the information supplier | with this filing does not qualify to | 6.4 City-S | | in Section 119 07(3)(i) Florida Statute | s Hurlber | certify | that the | |
| 14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fusice empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Sol C. Bems 4/4/91 205.949.1564 | | | | | | | | | |
| CICHAT | une. | (DOXMA) | | - JUI 1 | し・プレロロン マノ4/タ | 1 4 |),)(I | 144.7 | 5/.4 |