

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 10, 2007 8:00 am
Secretary of State

05-10-2007 90031 005 ***150.00

DOCUMENT # **S15702**

1. Entity Name

TOP NOTCH CATERERS, INC



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

516 N. DIXIE HWY

3. Mailing Address

516 N. DIXIE HWY

Suite, Apt. # etc.

Suite, Apt. # etc.

City & State

LANTANA FL.

City & State

LANTANA FL.

4. FEI Number

65-0230756

Applied For

Not Applicable

Zip

33462

Country

PAIM BEACH

Zip

33462

Country

US

5. Certificate of Status Desired

☐

\$8.75 Additional Fee Required

7. Name and Address of Current Registered Agent

Name

MARSHA A. KROPF

Street Address (P.O. Box Number is Not Acceptable)

516 N. DIXIE HWY.

City

LANTANA

FL

Zip Code

33462

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature of registered agent and officer, if applicable

(NOTE: Registered Agent signature required when "constating")

DATE

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	PRESIDENT
NAME	MARSHA A. KROPF
STREET ADDRESS	516 N. DIXIE HWY.
CITY-ST-ZIP	LANTANA FL. 33462
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
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CITY-ST-ZIP	

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this form or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attached form with an address, without other fee empowered.

SIGNATURE: **Marsha A. Kropf**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MARSHA A. KROPF

4/30/07 (561) 585-6494

City

Daytime Phone #

CR2004R (12/02)