## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$15582

(7)

WHIDDEN CITRUS & PACKING HOUSE, INC.

| Principal Plac                       | e of Business  |   | Mailing Address                           | · · · ·      |           |               |   |  |                   |  |                             |
|--------------------------------------|--|---|---|--------------|-----------|---------------|---|--|-------------------|--|-----------------------------|
| 396 C.R. 630A<br>FROSTPROOF FL 33843 |  |   | 396 C.R. 630A<br>FROSTPROOF FL 33843-9108 |              |           |               |   |  |                   |  |                             |
|                                      |  |   |   |              |           |               |   | ate Incorporated or C<br>/26/1990        | lualified         | 3a. Date of Last F<br>03/19/1996         | Report                      |
| 2. Principal P                       | lace of Business   | 2   | Mailing Address                           | ************ |           |               |   | l Number                                 |                   | A  | pplied For                  |
| 21                                   |  | 26  |   |              |           |               | 5   | 9-3044186                                |                   | ····                                     | ot Applicable               |
| Suite, Apt                           | #, etc.  | 27  | <u> </u>                                  |              |           |               | <b>5</b> . Ce   | ertificate of Status De                  | sired [           |  | Additional<br>equired       |
| City & State                         | Ü  |   | City & State                              |              |           |               |   | ection Campaign Fine                     | -                 |  | May Be                      |
| <b>23</b> ]                          | Counti   | 26  | Zip                                       | 1 0          | ountry    |               |   | ust Fund Contribution                    |                   |  | to Fees                     |
| 24                                   | 25   | 26  | 7   | 30           | Out tit y | •             |   | is corporation has lia<br>orlda Statutes | ability for intai |  | i. 199.032,                 |
| 24                                   | 9. Name and Addre  |   |   | 1301         | T-        |               |   | ame and Address of                       |                   |  |                             |
| WHIC                                 | ODEN, GARY L   |   |   |              | 81        | Name          |   |  |                   |  |                             |
| 396 C.R. 630 A                       |  |   |   |              | 82        | Street A      | Address (P.O.   | ress (P.O. Box Number is Not Acceptable) |                   |  |                             |
|                                      | STPROOF FL 33843   |   |   |              | [ O.      | Glieer        | rudiess (r.O.   | DOX NOTIDE 15 NOT                        | Acceptable)       |  |                             |
|                                      |  |   |   |              | 83        |               |   |  |                   |  |                             |
| _ <u></u>                            | <u></u>  | and an extension of the state of  |   |              | 84        | City          |   |  |                   | FLI                                      | Code                        |
| office or r<br>agent 1 a             | to the provisions of Sec<br>egistered agent, or boll<br>im fam big with, and acc | thing 60 (1902 and<br>the in the State of Fice<br>cept the obligations<br>which is the control of the | n   |              |           |               | corporation st<br>toration's boat<br>required when rein |  | for the purp      | pose of changing in appointment as 31-97 | ts registered<br>registered |
| 12.                                  |  | OFFICERS AND DIR  |   | 13           |           | ont signature |   | DITIONS/CHANGES                          |                   |  |                             |
| THLE                                 | PD   |   | ☐ DELETE                                  |              | TITLE     | ·             |   |  | 70 01 1021        | Change                                   | Addition                    |
| NAME                                 | WHIDDEN, GARY L  |   |   | 1.2          | NAME      |               |   |  |                   |  |                             |
| STREET ADDRESS                       | 396 CR 630-A   |   |   | 1.3          | STREET    | ADDRESS       |   |  |                   |  |                             |
| City+S1_ZiP                          | FROSTPROOF FL  |   |   | 1.4          | CITY-S    | T-ZIP         |   |  |                   |  |                             |
| TiflE                                | VTD  |   | ☐ DELETE                                  | 2.1          | TITLE     | ,             |   |  |                   | ☐ Change                                 | ☐ Addition                  |
| NAME                                 | WHIDDEN, GARY L  | •   |   | 2.2          | NAME      |               |   |  |                   |  |                             |
| STREET ADDRESS                       | 396 CR 630-A   |   |   | 2.3          | STREET    | ADDRESS       |   |  |                   |  |                             |
| CUY-S1-7IP                           | FROSTPROOF FL  |   | DE, ETC                                   |              | CITY-S    | ST-ZIP        |   |  |                   |  | I i and                     |
| 1 1LE                                |  |   | DELETE                                    |              | TITLE     |               |   |  |                   | L Change                                 | Addilion                    |
| NAME<br>CTUCL LABORITOR              |  |   |   |              | NAME      | *0000000      |   |  |                   |  |                             |
| STREET ADDRESS                       |  |   |   |              |           | ADDRESS       |   |  |                   |  |                             |
| CITY+S1-ZIP<br>TITLE                 |  |   | DELETE                                    |              | CITY-S    | SI - Z#P      |   |  |                   | Change                                   | Addition                    |
| NAME                                 |  |   | time trace in                             |              | NAME      |               |   |  |                   | L_ Vilange                               |                             |
| STREET ADDRESS                       |  |   |   |              |           | AODRESS       |   |  |                   |  |                             |
| City - St - 7iP                      |  |   |   |              | CITY-S    | J             |   |  |                   |  |                             |
| THE                                  |  |   | DELETE                                    |              | TITLE     |               |   |  |                   | Change                                   | Addition                    |
| NAM:                                 |  |   |   |              | NAME      | İ             |   |  |                   | - •                                      |                             |
| STREET ADDRESS                       |  |   |   |              |           | ADDRESS       |   |  |                   |  |                             |
| COTY+ST-2IP                          |  |   |   |              | CITY-S    | ŀ             |   |  |                   |  |                             |
| TILE                                 |  |   | DELETE                                    | ********     | TITLE     |               |   |  |                   | ☐ Change                                 | Addition                    |
|                                      |  |   |   |              |           |               |   |  |                   |  |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 City-St-Zip

**SIGNATURE:** 

STREET ADDRESS

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-11-97

941-635-4302

**FILED** 

Apr 15 1997 8:00am

Secretary of State