

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 24 1997 8:00am  
Secretary of State

DOCUMENT # S15405

(1)

1. Corporation Name

UNIMED LABORATORY, INC.

Principal Place of Business

5190 NW 167TH STREET, SUITE 107  
MIAMI FL 33014

Mailing Address

5190 NW 167TH STREET, SUITE 107  
MIAMI FL 33014-6329



|                                |  |                         |  |                                                                                         |  |                                                                     |  |
|--------------------------------|--|-------------------------|--|-----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address     |  | 3. Date Incorporated or Qualified                                                       |  | 3a. Date of Last Report                                             |  |
| 21. State, Apt. #, etc.        |  | 26. State, Apt. #, etc. |  | 11/21/1990                                                                              |  | 03/05/1996                                                          |  |
| 22. City & State               |  | 27. City & State        |  | 4. FEI Number                                                                           |  | Applied For                                                         |  |
| 23. Zip                        |  | 28. Zip                 |  | 65-0238500                                                                              |  | Not Applicable                                                      |  |
| 24. Country                    |  | 29. Country             |  | 5. Certificate of Status Desired                                                        |  | 8.75 Additional Fee Required                                        |  |
|                                |  |                         |  | <input type="checkbox"/>                                                                |  | <input type="checkbox"/>                                            |  |
|                                |  |                         |  | 6. Election Campaign Financing Trust Fund Contribution                                  |  | 5.00 May Be Added to Fees                                           |  |
|                                |  |                         |  | <input type="checkbox"/>                                                                |  | <input type="checkbox"/>                                            |  |
|                                |  |                         |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                |  |                         |  |                                                                                         |  |                                                                     |  |

9. Name and Address of Current Registered Agent

PARK, YOUNG Y  
17460 N.W. 67TH COURT  
MIAMI FL 33015

10. Name and Address of New Registered Agent

|                                                      |                                 |
|------------------------------------------------------|---------------------------------|
| 81. Name                                             |                                 |
| 82. Street Address (P.O. Box Numbers Not Acceptable) | 5190 NW 167TH STREET, SUITE 107 |
| 83. City                                             | MIAMI                           |
| 84. State                                            | FL                              |
| 85. Zip Code                                         | 33014                           |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(NOTE: Registered Agent's signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|-----------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | P                     | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | KIM, DONG W           | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 5190 NW 167THS T 102  | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY-STATE-ZIP             | MIAMI FL              | 1.4 CITY-STATE-ZIP                                    |                                                                              |
| TITLE                      | VPD                   | 2.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | PARK, YOUNG Y         | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 17460 N.W. 67TH COURT | 2.3 STREET ADDRESS                                    | 5190 NW 167TH STREET, SUITE 107                                              |
| CITY-STATE-ZIP             | MIAMI FL              | 2.4 CITY-STATE-ZIP                                    | MIAMI FL 33014-6329                                                          |
| TITLE                      |                       | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                       | 3.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                       | 3.3 STREET ADDRESS                                    |                                                                              |
| CITY-STATE-ZIP             |                       | 3.4 CITY-STATE-ZIP                                    |                                                                              |
| TITLE                      |                       | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                       | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                       | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY-STATE-ZIP             |                       | 4.4 CITY-STATE-ZIP                                    |                                                                              |
| TITLE                      |                       | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                       | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                       | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY-STATE-ZIP             |                       | 5.4 CITY-STATE-ZIP                                    |                                                                              |
| TITLE                      |                       | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                       | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                       | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY-STATE-ZIP             |                       | 6.4 CITY-STATE-ZIP                                    |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: YOUNG Y. PARK

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/18/97  
305-245305