## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$15209

(7)

| Principal Place of Business Mailing Address  320 SANCHEZ ORMOND BCH. FL 32174 ORMOND BCH. FL 32174-5244 |   |                    |                      |                      |                    |  |                                       |                                |   |
|---|---|--------------------|----------------------|----------------------|--------------------|--|---------------------------------------|--------------------------------|---|
|   |   |                    |                      |                      |                    | Date Incorporated or Qualified     11/16/1990  | 3a. Date 05/01                        | of Last Re<br>/1996            | port                                    |
| 2. Principal Pl   | lace of Business  | 2a. Mailing Ad     | dress                |                      |                    | 4. FEI Number 59-3035887   |                                       | - <del></del>                  | plied For<br>t Applicable               |
| Suite, Apt. #, etc.   |   | Suite, Apt.        | Suite, Apt. #, etc.  |                      |                    | Certificate of Status Desired  |                                       | \$8.75 Additional Fee Required |   |
| City & State  |   | City & Stat        | City & State         |                      |                    | 6. Election Campaign Financing   |                                       | \$5.00                         |   |
| <b>23</b>   Ζιμ   | Country   | 28 7ip             |                      | ountry               |                    | Trust Fund Contribution  8. This corporation has fiability for it  | ntensible to                          | Added to                       |   |
| 24  | 25  | 29                 | 30                   |                      |                    |  | Yes                                   |                                | 199.002.                                |
|   | 9. Name and Address of Curre  | nt Registered Agen | l                    | 81                   | T                  | 10. Name and Address of New Re   | gistered Ag                           | ent                            |   |
| EDWARDS, CAROLE W.  |   |                    |                      |                      | Name               |  |                                       |                                |   |
| 320 SANCHEZ AVE.<br>ORMOND BCH. FL 32174  |   |                    |                      | 82                   | Street Add         | iress (P.O. Box Number is Not Acceptab   | le)                                   |                                |   |
| UNM   | UND DON. PL 321/4   |                    |                      | 83                   |                    |  |                                       |                                |   |
|   |   |                    |                      | 84                   | City               |  | ·····                                 | <b>85</b> Zip C                | ode                                     |
|   |   |                    |                      |                      | '                  |  | PL!                                   | '                              |   |
| SIGNATURE   | egistered agent, or both, in the Stat<br>m familiar with and accept the obli-<br>squarre gued or posed sens of agreed a |                    |                      |                      |                    | poration submits this statement for the particular to the particular to board of directors. I hereby acceptions with the particular to the | of the appoin                         | ntment as i                    | registered                              |
| 12.   | ,,  | ND DIRECTORS       |                      | 3.                   | ent signature requ | ADDITIONS/CHANGES TO OFFIC   |                                       | IRECTOR                        | S IN 12                                 |
| TITLE   | PŠD   |                    | DELETE 1.            | 1 TITLE              |                    |  |                                       | Change                         | Addition                                |
| NAME  | EDWARDS, CAROLE W.  |                    | 1.                   | 2 name               |                    |  |                                       |                                |   |
| STREET ADDRESS  | 320 SANCHEZ AVE<br>ORMOND BCH. FL 当2(コ  | . (                |                      |                      | ADDRESS            |  |                                       |                                |   |
| CHY-SI-ZIP<br>TITLE   | UNMUNU BON. PL 321  |                    |                      | 4 CITY-:<br>1 TITLE  | ST-ZIP             |  |                                       | Change                         | Addition                                |
| NAME  |   |                    |                      | 2 NAME               |                    |  |                                       | a change                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS  |   |                    | 2                    | 3 STREE              | ADDRESS            | ***  | •                                     |                                |   |
| City - \$1 - ZiP  |   |                    |                      | 4 CITY-              | ST-ZIP             |  | · · · · · · · · · · · · · · · · · · · |                                | - p                                     |
| TITLE   |   | LJ                 |                      | 1 TITLE              |                    |  | , L                                   | Change                         | Addition                                |
| NAME<br>CAMEL ADDRESS   |   |                    | 1                    | 2 NAME               | r apporce          |  |                                       |                                |   |
| STREET ADDRESS CITY-ST-ZIP  |   |                    |                      | a SINEC<br>4. CITY - | T ADDRESS          |  |                                       |                                |   |
| lifeF   |   |                    |                      | 1 TITLE              | 51-24              |  |                                       | Change                         | Addition                                |
| NAMÉ  |   |                    | 4.                   | 2 NAME               | Ì                  |  |                                       |                                |   |
| STREET ADDRESS  |   |                    | 4.                   | 3 STREE              | TADDRESS           |  |                                       |                                |   |
| CITY+S1-ZIP   |   |                    |                      | 4 CITY-:             | ST-ZIP             |  |                                       |                                |   |
| TITLE   |   | L                  | i i                  | 1 TITLE              |                    |  | L                                     | Change                         | Addition                                |
| NAME  |   |                    |                      | 2 NAME               | r appopros         |  |                                       |                                |   |
| STREET ADDRESS  |   |                    |                      | 3 STREE<br>4 City -  | TADDRESS           |  |                                       |                                |   |
| CHY-S1-7IP<br>TITLE   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                    |                      | 4 GITY -<br>1 TITLE  | 21-11              |  |                                       | Change                         | Addition                                |
| NAME  |   |                    |                      | 2 NAME               |                    |  | <del></del>                           | -                              |   |
| STREET ADDRESS  |   |                    |                      |                      | T ADDRESS          |  |                                       |                                |   |
| CITY - ST - ZW  |   | ,,,,               |                      | 4 CITY-              |                    |  |                                       |                                |   |
| informatic  | m indicated on this annual report or  | supplemental annua | il report is true an | id acc               | urate and tha      | id in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same lega<br>ort as required by Chapter 607, Florida S   | il effect as if                       | made und                       | der oath: that                          |