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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Mar 31 1997 8:00am

Secretary of State

561-627-1236

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S15180

(0)

KENNETH GILLESPIE, C.P.A., P.A.

| Principal Place | e of Business | Mailing Address | | | | T INDIVIDUA INT FEMAL MENDI INDI HANK ODIF DYRFE BIDIF MIDII VIDIF DERIF BIDIF ANDI |
|-------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------|---------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13205 US HWY | f 1 | 13205 US HWY 1 SUITE 502 | | | | |
| 502 | • | | | | | |
| JUNO BEACH | FL 33408 | JUNO BEACH FL 3340 | 8-2242 | | | |
| U\$ | | US | | | | 3. Date Incorporated or Qualified 11/26/1990 3a. Date of Last Report 05/01/1996 |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | - | 4. FEI Number Applied For |
| 21 | | 26 | | | | 65-0161138 Not Applicable |
| Suite, Apt. | #, etc. | Suite. Apt. #, etc. | | | | A 60 7F |
| 22 | | 27 | | | | Certificate of Status Desired Fee Regulared |
| City & State | 3 | City & State | | | | Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees |
| Zip | Country | Ζιρ | Col | intry | , | 8. This corporation has liability for intangible tax under s. 199.032, |
| 24 | 25 | 29 | 30 | • | | Florida Statutes Yes No |
| 1 | 9. Name and Address of Curren | | | T | | 10. Name and Address of New Registered Agent |
| GILL | ESPIE, KENNETH | · · · · · · · · · · · · · · · · · · · | | 81 | Name | |
| | B GARDENIA DRIVE | | | | | |
| | M BEACH GARDENS FL 33404 | | | 82 | Street | eet Address (P.O. Box Number is Not Acceptable) |
| PAL | MI DEACH GANDENS PL 33404 | | | 83 | | The second secon |
| | | | | 63 | l | |
| | | | | 84 | City | y 85 Zip Code |
| | | | | | | <u> </u> |
| 11. Pursuant I office or n | to the provisions of Sections 607.050; edistered acient, or both, in the State | 2 and 607.1508, Florida Sta of Florida, Such change wa | itutes, the a | bove d by | e-named | ned corporation submits this statement for the purpose of changing its registered corporation's board of directors. I hereby accept the appointment as registered |
| agent La | m familiar with, and accept the obliga | ations of Section 607.0505. | Florida Sta | lutes | s. | corporations board of displaces. Thereby accept the appointment as registered |
| SIGNATURE | | | | | | |
| | Signature, typical or protect name of registered age | | | d Age | ent signatur | ature required when reinstating) DATE |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TIT: F | PD | ☐ DELETE | 1.1 T | TLE | | L Change Addition |
| NAME | GILLESPIE, KENNETH | | 1.2 N | AME | | |
| STREET ADDRESS | 9773 GARDENIA DR. | | 1.3 S | TREET | ADDRESS | iss |
| CHTY - ST - 769 | PALM BEACH GARDENS FL 3: | 3410 | 1.4 0 | TY-S | T-ZIP | |
| BILE | D | DELETE | 2.1 TI | TLE | | Change Addition |
| NAME | GILLESPIE, GERALDINE | | 2.2 N | AME | | |
| STREET ADDRESS | 9773 GARDENIA DR. | | 23S | TREET | ADDRESS | 288 |
| CHTYS1-7/P1 | PALM BEACH GARDENS FL 3: | 3410 | | | ST-ZIP | |
| HILE | | DELETE | 3.1 1) | | 71 - EM | ☐ Change ☐ Addition |
| NAME | | | 3.2 N | | | |
| STREET ADDRESS | | | | | ADDRESS | ince |
| | | | | | | |
| CITY-ST-7iP TITLE | | ☐ DELETE | 3.4. C | | ST-ZIP | Change Addition |
| | | | | | | Lineage Lin Addition |
| NAME CLOSET ASSOCIACO | | | 4. 2 N | | | |
| STREET ADDRESS | | | | | ADDRESS | 333 |
| CITY-ST-ZiP | | Drugge | | | ST-ZIP | |
| THE | | ☐ DELETE | 5.1 10 | | | Change Addition |
| NAME | | | 5.2 N | ME | | |
| STREET ADDRESS | | | 5.3 \$ | reet | ADDRESS | SS |
| CITY: ST. ZiF | | | 5.4 C | TY-S | T-ZIP | |
| TITLE | | ☐ DELETE | 6.1 (| TLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 N | AME | | |
| STREET ADDRESS | | | 6.3 S | REET | ADDRESS | ss |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

Kenneth Gillespie