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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED May 17, 1999 8:00 am Secretary of State

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|      | 1            |    |        |
|------|--------------|----|--------|
| DOCL | <b>JMENT</b> | ·# | S15174 |

1. Corporation Name

K. Cranes, Inc.

| 1                                     |   |              |                       |              |                            |  |  |                             |                  |                    |                      |
|---------------------------------------|---|--------------|-----------------------|--------------|----------------------------|--|--|-----------------------------|------------------|--------------------|----------------------|
| Principal Plac                        | e of Business   | Ma           | iling Address         |              |                            |  | 1  |                             |                  | _                  |                      |
|                                       | lonial Blvd., E-36  |              | •                     | no           |                            |  |  |                             |                  |                    |                      |
|                                       |   |              |                       |              | 2                          |  |  |                             |                  |                    |                      |
| Fort Myers, FL 33907 Fort Myers, FL 3 |   | 2231         | 33912                 |              | DO NOT WRITE IN THIS SPACE |  |  |                             |                  |                    |                      |
|                                       |   |              |                       |              |                            |  | 3. Date Incorporated or Qualified 11/29/90                                     |                             |                  |                    | ļ                    |
| 2. Principal P                        | lace of Business  | 2a.          | Mailing Address       |              | _                          |  | 4. FEI Number  |                             |                  | App                | lied For             |
| 21                                    |   | 26           |                       |              |                            |  | 65-0238133   |                             |                  | Not                | Applicable           |
| Suite, Apt.                           | #, etc.   |              | Suite, Apt. #, etc.   |              |                            |  | 5. Certifcate of Status Desired  |                             |                  |                    | dditional            |
| 22                                    |   | 27           |                       |              |                            | _  | 3. Certificate of Status Desired   |                             | F                | ee Red             | uired                |
| City & Stat                           | e   |              | City & State          | -            |                            |  | 6. Election Campaign Financing   |                             |                  |                    | May Be               |
| 23                                    |   | 28           |                       |              | _                          |  | Trust Fund Contribution  |                             | Ac               | ided to            | Fees                 |
| Zip                                   | Zip Country Zip   |              | Countr                | у            |                            | 8. This corporation owes the current year Intangible |  |                             |                  |                    |                      |
| 24                                    | 25  | 29           |                       | 30           |                            |  | Personal Property Tax. XXYes No  |                             |                  |                    |                      |
|                                       | 9. Name and Address of Curre  | nt Regist    | ered Agent            | —   <u>.</u> |                            |  | 10. Name and Address of New I  | Registered                  | Agent            |                    |                      |
| 1/- 41                                | 0   |              |                       | 81           | '                          | Name   |  |                             |                  |                    |                      |
|                                       | ny Cunard   |              |                       | 82           | 2                          | Street Addre   | ss (P.O. Box Number is Not Accepta   | able)                       |                  |                    | -                    |
|                                       | 30 Penny Lane   |              |                       |              | 4                          |  |  |                             |                  |                    |                      |
| For For                               | t Myers, FL 33912   |              |                       | 83           | 3                          |  |  |                             |                  |                    |                      |
| }                                     |   |              | • •                   | 84           | 4                          | City   |  |                             | 85               | Zip C              | ode                  |
|                                       |   |              | 11                    |              |                            | -  |  | FL                          |                  |                    |                      |
| office or r                           | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida   | a. Such change was au | thorized by  | y t                        | the corporation                                      | ration submits this statement for the<br>n's board of directors. I hereby acce | purpose of<br>of the appoin | changi<br>ntment | ng its i<br>as reg | egistered<br>istered |
| SIGNATURE                             |   |              |                       |              |                            |  |  |                             |                  |                    |                      |
|                                       | Signature, typed or printed name of registered age  |              |                       | -            | ent                        | signature required                                   |  | DATE                        |                  |                    | 22.01.40             |
| 12.                                   | OFFICERS AN   | ID DIREC     |                       | 13.          |                            |  | ADDITIONS/CHANGES TO OF  | FICERS AN                   |                  |                    |                      |
| TITLE                                 | P   |              | ☐ DELETE              | 1.1 TITLE    |                            |  |  |                             | ☐ Ch             | ange               | ☐ Addition           |
| NAME                                  | Kathy Cunard<br>12780 Penny Lane  |              |                       | 1.2 NAME     |                            |  |  |                             |                  |                    |                      |
| STREET ADDRESS                        | 12/80 Penny Lane  |              |                       | 1.3 STREE    | ET/                        | ADDRESS  |  |                             |                  |                    |                      |
| CITY-ST-ZIP                           | Fort Myers, FL 339  | <u> 11</u> 2 |                       | 1.4 CITY :   | ŞT.                        | -ZIP   |  |                             |                  |                    | Addition             |
| TITLE                                 |   |              | ☐ DELETE              | 2.1 TITLE    |                            |  |  |                             | Ch.              | ange               | [_] Addition         |
| NAME                                  |   |              |                       | 2.2 NAME     |                            |  |  |                             |                  |                    |                      |
| STREET ADDRESS                        |   |              |                       | 2.3 STREE    | =1/                        | ADDRESS  |  |                             |                  |                    |                      |
| CMY-ST-ZIP                            |   |              |                       | 2.74 CMY-    | ST                         | -ZIP   |  |                             |                  |                    | Addition             |
| TITLE                                 |   |              | ☐ DELETE              | 3.1 TITLE    |                            |  |  |                             | □ Ch             | anyt               | ☐ Addition           |
| NAME                                  |   |              |                       | 32 NAMÉ      |                            | }  |  |                             |                  |                    | }                    |
| STREET ADDRESS                        |   |              |                       | 3.3 STREE    |                            |  |  |                             |                  |                    |                      |
| CITY-ST-ZIP                           |   |              | □ DÉLETE              | 3.4. CITY-   |                            | -ZIP   |  | <del>.</del>                | ☐ Ch             | 2000               | □ Addition           |
| TITLE                                 |   |              | ☐ DELETE              | 4.1 TITLE    |                            |  |  |                             |                  | a iyo              |                      |
| NAME                                  |   |              |                       | 4.2 NAME     |                            |  |  |                             |                  |                    |                      |
| STREET ADDRESS                        |   |              |                       | 4.3 STREE    | ET/                        | ADDRESS  |  |                             |                  |                    |                      |
| CITY-ST-ZIP                           |   |              |                       | 44 CITY-     | ST-                        | -ZIP   |  |                             |                  |                    | Addition             |
| TITLE                                 |   |              | ☐ DELETE              | 5.1 TITLE    |                            |  |  |                             | ☐ Ch             | an <b>y</b> e      | ☐ Addition           |
| NAME                                  |   |              |                       | 5.2 NAME     |                            | *DDDCCC  |  |                             |                  |                    |                      |
| STREET ADDRESS                        |   |              |                       | 5.3 STREE    |                            |  |  |                             |                  |                    |                      |
| CITY-ST-ZIP                           |   |              | Design                | 5.4 CITY-1   | <b>3</b> ⊺-                | -2114  |  |                             |                  | 2000               | Addition             |
| TITLE                                 |   |              | ☐ DELETE              | 6.1 TITLE    |                            |  |  |                             | ☐ Ch             | ange               | ☐ Addition           |
| NAME                                  |   |              |                       | 6.2 NAME     |                            | ADDRESS  |  |                             |                  |                    |                      |
| STREET ADDRESS                        |   |              |                       | 6.3 STREE    |                            |  |  |                             |                  |                    |                      |
| DOT: OT 700                           |   |              |                       | HI BAITIY.   | ٦I.                        | - 71P  |  |                             |                  |                    | ì                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appelment with an address, with all other like empowered.

SIGNATURE: \( \square \)

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR