

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **S14967**

1. Entity Name

**HILL CHIROPRACTIC CLINIC, INC.**

**FILED**

**May 21, 2002 8:00 am**  
**Secretary of State**

05-21-2002 91191 048 \*\*\*150.00

Principal Place of Business

11045 SPRING HILL DR  
SPRING HILL FL 34608  
US

Mailing Address

11045 SPRING HILL DR  
SPRING HILL FL 34608  
US

2. Principal Place of Business

**5359 Spring Hill Dr.**  
Suite, Apt. #, etc.

3. Mailing Address

**5359 Spring Hill Dr.**  
Suite, Apt. #, etc.

City & State

**Spring Hill, FL**  
Zip

Country

**USA**

City & State

**Spring Hill, FL**  
Zip

Country

**USA**

4. FEI Number

**59-3035748**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

**HILL, JOHNNY G. D.C.**  
**11045 SPRING HILL DR**  
**SPRING HILL FL 34608**

7. Name and Address of New Registered Agent

Name

**Hill, Johnny G., D.C.**  
Street Address (P.O. Box Number is Not Acceptable)

**5359 Spring Hill Dr.**  
City

**Spring Hill**

FL

Zip Code

**34606**

SIGNATURE **Johnny G. Hill, D.C. President**

(NOTE: Registered Agent signature must be in ink)

**3-22-02**

8. This corporation is a qualified small business as defined in Section 6032.01, Florida Statutes, and is therefore exempt from the filing of this report.

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002: Fee will be \$550.00**  
**Make Check Payable to Department of State**

9. For the purpose of this report, the corporation is a corporation.

**\$5.00** May Be  
Added to Fees

| OFFICERS AND DIRECTORS |                                 |
|------------------------|---------------------------------|
| 1. OFFICER OR DIRECTOR | <input type="checkbox"/> Delete |
| NAME                   |                                 |
| STREET ADDRESS         |                                 |
| CITY - ST - ZIP        |                                 |
| NAME                   |                                 |
| STREET ADDRESS         |                                 |
| CITY - ST - ZIP        |                                 |
| NAME                   |                                 |
| STREET ADDRESS         |                                 |
| CITY - ST - ZIP        |                                 |
| NAME                   |                                 |
| STREET ADDRESS         |                                 |
| CITY - ST - ZIP        |                                 |
| NAME                   |                                 |
| STREET ADDRESS         |                                 |
| CITY - ST - ZIP        |                                 |

| ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 11     |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------|
| 12. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 11 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                                   |                                                                              |
| STREET ADDRESS                                         |                                                                              |
| CITY - ST - ZIP                                        |                                                                              |
| NAME                                                   |                                                                              |
| STREET ADDRESS                                         |                                                                              |
| CITY - ST - ZIP                                        |                                                                              |
| NAME                                                   |                                                                              |
| STREET ADDRESS                                         |                                                                              |
| CITY - ST - ZIP                                        |                                                                              |
| NAME                                                   |                                                                              |
| STREET ADDRESS                                         |                                                                              |
| CITY - ST - ZIP                                        |                                                                              |
| NAME                                                   |                                                                              |
| STREET ADDRESS                                         |                                                                              |
| CITY - ST - ZIP                                        |                                                                              |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 6032.01, Florida Statutes. I further certify that the information reported on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Dr. Joyce P. Hill** **JOYCE P. Hill**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3-22-02 (352) 686-8230**  
Date Daytime Phone #

CP-5034 (3/01)