## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Sandra B. Mortham

Secretary of State

(2)

**PROFIT** FLORIDA DEPARTMENT OF STATE CORPORATION ANNUAL REPORT DIVISION OF CORPORATIONS 1998 DOCUMENT # 1. Corporation Name EMBASSY SOLIABE INC

FILED Mar 05 1998 8:00am Secretary of State

| EMIDASST SQUARE, INC.   |  |                     |                     |                |              |                                |  |                      |                      |
|---|--|---------------------|---------------------|----------------|--------------|--------------------------------|--|----------------------|----------------------|
| Principal Place   | e of Business  | Mailing Address     |                     |                |              |                                | f 100(1910 101 tinte genat ibent mint ates 8:0:) | BIBIS BIBS BIBS BIBS | <del>0 8 </del> 1 90 |
| 7990 SW 11TH  | 4 AVE  | 7890 SW 11TH AVE.   |                     |                |              |                                |  |                      |                      |
| MIAMI FL 3311   |  | MIAMI FL 33183      |                     |                |              |                                |  |                      |                      |
|   |  |                     |                     |                |              |                                | DO NOT WRITE IN T                                | HIS SPACE            | <del></del> ,        |
|   |  |                     |                     |                |              |                                | 3. Date Incorporated or Qualified                |                      |                      |
|   |  |                     |                     |                |              |                                | 11/26/1990                                       |                      |                      |
|   | lace of Business   |                     | 2a. Mailing Address |                |              |                                | 4. FEI Number                                    |                      | plied For            |
|   | SW 117 AVE   | 26 7990 SW 117 AVE  |                     |                |              | _                              | 65-0228175                                       |                      | t Applicable         |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc. |                     |                |              |                                | 5. Certificate of Status Desired                 | <b>/</b> \$8.75 /    |                      |
| 22  |  | 27                  |                     |                |              |                                |  | Fee Re               |                      |
| City & State  | 9  | City & State        |                     |                |              | 6. Election Campaign Financing | \$5.00   |                      |                      |
| 23  |  | 28                  |                     |                |              |                                | Trust Fund Contribution                          | Added t              |                      |
| Zip   | Country  | Zip                 | ļ                   | Country        | У            |                                | 8. This corporation owes or has paid the         |                      |                      |
| 24  | 25   | [29]                | 30                  | 0]             |              |                                | Personal Property Tax due June 30.               |                      | No                   |
|   | 9. Name and Address of Curren  | t Hegistered A      | gent                | 81             | Name         |                                | 10. Name and Address of New Registe              | ien wheur            |                      |
|   | STRO, ANTONIO J  |                     |                     | *'             | Name         | ,                              |  |                      |                      |
| 7990 S.W. 117TH AVE   |  |                     |                     | 82             | Street       | t Addres                       | ss (P.O. Box Number is Not Acceptable)           |                      |                      |
| MIAMI FL 33183  |  |                     |                     | <u> </u>       | ļ            |                                |  |                      |                      |
|   |  |                     |                     | 83             | 1            |                                |  |                      | l                    |
|   |  |                     |                     | 84             | City         |                                |  | <b>85</b> Zip (      | Code                 |
|   |  |                     |                     | <u>.,.   _</u> |              | ,                              |  | FL 65 2 P            | - reciptored         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                     |                     |                |              |                                |  |                      |                      |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |  |                     |                     |                |              |                                |  |                      |                      |
| SIGNATURE   |  |                     |                     |                |              |                                |  |                      |                      |
|   | Signature, typod or printed name of registered age   |                     | e (NOTE: F          |                | ent signatur | re required                    | when reinstating) DA                             | <u> </u>             | C IN 10              |
| 12.   | OFFICERS AND   | ) DIRECTORS         | ☐ DELETE            | 13.            |              | 1                              | ADDITIONS/CHANGES TO OFFICERS                    | Change               | Addition             |
| TITLE   | PD<br>ODGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGGG  |                     | DECEME              | 1.1 TITLE      |              |                                |  | C. Criange           |                      |
| NAME  | GROSSMAN, PHYLLIS  |                     |                     | 1.2 NAME       |              |                                |  |                      | i                    |
| STREET ADDRESS  | 7990 SW 117 AVE  |                     |                     | 1.3 STAEE      | t address    |                                |  |                      | Į.                   |
| CITY-ST-ZIP   | MIAMI FL 33183   |                     |                     | 1.4 CITY-      | ST-ZIP       | <b>↓</b>                       |  | 0                    | - 1 A d d'0/         |
| TITLE   | DVPS   |                     | ☐ DELETE            | 2.1 TITLE      |              |                                |  | Change               | Addition             |
| NAME  | CASTRO, ANTONIO J  |                     |                     | 2.2 NAME       |              |                                |  |                      |                      |
| STREET ADDRESS  | 7990 SW 117 AVE  |                     |                     | 2.3 STREE      | t address    |                                |  |                      | !                    |
| CITY-ST-ZIP   | MIAMI FL 33183   |                     |                     | 2. 4 CITY-     | ST-ZIP       | <b>_</b>                       |  |                      | <del></del>          |
| TITLE   | VPT  |                     | DELETE              | 3.1 TITLE      |              |                                |  | ∐ Change             | ☐ Addition           |
| NAME  | MIZELS, LORI   |                     |                     | 3.2 NAME       |              |                                |  |                      | į                    |
| STREET ADDRESS  | <b>799</b> 0 SW 117 AVE  |                     |                     | 3.3 STREE      | t address    |                                |  |                      |                      |
| CITY-ST-ZIP   | MIAMI FL 33183   |                     |                     | 3.4. CITY-     | ST-ZIP       |                                |  |                      |                      |
| TITLE   | VP   |                     | DELETE              | 4.1 TITLE      |              |                                |  | ☐ Change             | ☐ Addition           |
| NAME  | GROSSMAN, WILLIAM  |                     |                     | 4. 2 NAME      |              |                                |  |                      | į                    |
| STREET ADDRESS  | 7990 SW 117 AVE  |                     |                     | 4.3 STREE      | t address    |                                |  |                      |                      |
| CITY-ST-ZIP   | MIAMI FL 33183   |                     |                     | 4.4 CITY-      | ST - ZIP     |                                |  |                      |                      |
| TITLE   | VP   |                     | DELE <b>TE</b>      | 5.1 TITLE      |              |                                |  | ☐ Change             | Addition             |
| NAME  | GETELMAN, KAREN  |                     |                     | 5.2 NAME       |              |                                |  |                      |                      |
| STREET ADDRESS  | \$298 LINDLEY AVENUE   |                     |                     | 5.3 STREE      | t address    |                                |  |                      |                      |
| CITY-ST-ZIP   | ENCINO CA 91316-3518   |                     |                     | 5.4 CITY-      | ST-ZIP       |                                |  |                      |                      |
| TITLE   |  |                     | ☐ DELETE            | 6.1 TITLE      |              |                                |  | ☐ Change             | Addition             |
| NAME  |  |                     |                     | 6.2 NAME       |              |                                |  |                      |                      |
| STREET ADDRESS  | l .  |                     |                     | 6.3 STREE      | T ADDRESS    |                                |  |                      |                      |
| CITY-ST-ZIP   |  |                     |                     | 6.4 CITY-      | ST-ZIP       |                                |  |                      |                      |
|   | The state of the s |                     | 114 . 6             |                |              | tankin C.                      | action 440 07/3)/i) Florido Statutos I furthe    | or portifu that the  | information          |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roceives or inside empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.