

07151999-90020-045-\$550.00-\$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S14703 ✓

1. Corporation Name

NATIONS HEALTHCARE, INC.

Principal Place of Business
5525 ROOSEVELT BLVD.
JACKSONVILLE FL 32244

Mailing Address
1000 MANSELL EXCHANGE WEST
SUITE 230
ALPHARETTA GA 30202



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/21/1990

2. Principal Place of Business

21

Suite, Apt. #, etc.

2a. Mailing Address

26

PO BOX 5050

Suite, Apt. #, etc.

4. FEI Number

59-3036451

Applied For

Not Applicable

5. Certificate of Status Desired ☐\$8.75 Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution ☐\$5.00 May Be
Added to Fees8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

23 City & State

24

Zip

Country

27 City & State

28

CHERRY HILL NJ

Zip

Country

29

08034

30

USA

9. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525

10. Name and Address of New Registered Agent

81 Name

CT CORPORATION SYSTEM

82 Street Address (P.O. Box Number is Not Acceptable)

1200 SOUTH PINE ISLAND ROAD

83

84 City

PLANTATION

FL

85 Zip Code

33324

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when changing agent)

KORRI A. BEHLER

7/29/99

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME

P
WOOD, BOB
1000 MANSELL EXCHANGE WEST., STE 230
ALPHARETTA GA 30202

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

COO
MAGLIOCHETTI, FRANK
175 CABOT ST 4TH FL
LOWELL MA 01854

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

T
MURDOCK, STEVE
1000 MANSELL EXCHANGE WEST, STE. 230
ALPHARETTA GA

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

☐ DELETE
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME

☐ DELETE
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE

NAME

☐ DELETE
STREET ADDRESS
CITY-ST-ZIP

CITY-ST-ZIP

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☒ Addition

1.2 NAME

PRESIDENT

1.3 STREET ADDRESS

CRAIG W. PORTER

1.4 CITY-ST-ZIP

55 CARNEGIE PLAZA
CHERRY HILL, NJ 08003

2.1 TITLE ☐ Change ☒ Addition

2.2 NAME

SECRETARY

2.3 STREET ADDRESS

JACK N. BROWN

2.4 CITY-ST-ZIP

55 CARNEGIE PLAZA
CHERRY HILL, NJ 08003

3.1 TITLE ☐ Change ☒ Addition

3.2 NAME

TREASURER

3.3 STREET ADDRESS

JACK N. BROWN

3.4 CITY-ST-ZIP

55 CARNEGIE PLAZA
CHERRY HILL, NJ 08003

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME

DIRECTOR

4.3 STREET ADDRESS

CRAIG W. PORTER

4.4 CITY-ST-ZIP

55 CARNEGIE PLAZA
CHERRY HILL, NJ 08003

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

KORRI A. BEHLER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

7/29/99

(609)

470-2100

CR2E034 (1/98)