

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **S14647** (9)

1. Corporation Name:

SUKI'S RESTAURANT, INC.

SEP 11 AM 11:05

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

**2901 66 STREET NORTH
BLDG NO 11
ST. PETERSBURG FL 33710
US**

Mailing Address

**10225 ULMERTON ROAD
BLDG. 11
LARGO FL 34641
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/12/1990

3a. Date of Last Report
02/22/1994

2. Principal Place of Business

21

2a. Mailing Address

26

4. FEI Number
59-3040161

Applied For
Not Applicable

State Apt # etc

22

State Apt # etc

27

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

City & State

23

City & State

28

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be Added to Fees

City

24

City

25

City

29

City

30

8. This corporation has liability for intangible tax under S. 199(2)(2), Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**PIPPEN, JOSEPH F., JR
10225 ULMERTON ROAD
BLDG. 11
LARGO FL 34641**

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)

B3

B4 City

FL

B5

Zip Code

11. Pursuant to the provisions of Sections 607.01(3) and 607.15(8), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, as the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am aware with and accept the obligation of Section 607.01(3)(b), Florida Statutes.

SIGNATURE

Signature of the person who is authorized to sign this statement

Signature of the person who is authorized to sign this statement

Date

12. OFFICERS AND DIRECTORS

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

**PS
SMOTHERMAN, SUK HUI
4642 29TH AVENUE NORTH
ST. PETERSBURG FL**

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

**VT
SMOTHERMAN, WILLIAM P.
4642 29TH AVENUE NORTH
ST. PETERSBURG FL**

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

13. ADDITIONS, CHANGES TO OFFICERS AND DIRECTORS IN 12

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

☐ Change ☒ Addition

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

☐ Change ☒ Addition

1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

☐ Change ☐ Addition

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1. NAME

2. STREET ADDRESS

3. CITY, STATE, ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 607.01(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as a sworn statement. I am an officer or director of the corporation or the receiver or liquidator empowered to make this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on any other filing with an address.

SIGNATURE:

William Smotherman

WILLIAM SMOTHERMAN

5/8/95

813 343 2123

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR