## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # S14132**

| 1, Corporation A ABA A   | MERICAN AUTO INSURANCI   | E OF VOLUSIA, INC.   |                         |                        |  |                                       |                        |
|--|--|--|-------------------------|------------------------|--|---------------------------------------|------------------------|
| Principal Place of Business Mailing Address  |  |  |                         |                        |  | 11 <b>616</b> 11 61611 61611          | #                      |
| 610 N. RIDGEWOOD AVENUE DAYTONA BEACH FL 32114  610 N. RIDGEWOOD AVENUE DAYTONA BEACH FL 32114 |  |  |                         |                        | DO NOT WRITE IN THIS SPACE   |                                       |                        |
|  |  |  |                         |                        | 3. Date Incorporated or Qualifed 11/20/1990  | · · · · · · · · · · · · · · · · · · · |                        |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address  |                         |                        | 4. FEI Number  | <del></del>                           | oplied For             |
| 21 26  |  |  |                         |                        | 59-3041598   |                                       | lot Applicable         |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |  |                         |                        | 5. Certifcate of Status Desired  |                                       | Additional<br>Required |
| 22 27 City & State   |  |  |                         |                        | - Flactor Consider   |                                       |                        |
| City & State City & State  |  |  | • • ~                   | <u>.</u>               | 6. Election Campaign Financing Trust Fund Contribution   | •                                     | May Be                 |
| Zip  | Country  | Zip  | Count                   | ry                     | 8. This corporation owes the current year  | Intangible                            |                        |
| 24   | 25   | 29 3   | 0                       |                        | Personal Property Tax.   | Yes                                   | □No                    |
| <del></del>  | 9. Name and Address of Current   | Registered Agent   |                         |                        | 10. Name and Address of New Register   | ed Agent                              |                        |
|  |  |  | 8                       | 11 Name                |  |                                       | Ì                      |
| GRAVES, SUSAN<br>610 NO RIDGEWOOD AVE  |  |  |                         | 2 Street Add           | ress (P.O. Box Number is Not Acceptable)   |                                       |                        |
| DAYTONA BCH FL 32114   |  |  |                         | 13                     |  | 9                                     |                        |
|  |  |  | 8                       | 4 City                 |  | . 85 Zip                              | Code                   |
|  |  |  |                         |                        | •  | ·L                                    |                        |
| office or r  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | f Florida. Such change was aut<br>ons of, Section 607.0505, Florid | horized t<br>la Statuti | es.                    | poration submits this statement for the purpose ion's board of directors. I hereby accept the ap | pointment as i                        | registered             |
|  | Signature, typed or printed name of registered agent   | <u> </u>   |                         | gent signature require |  | AND DIDEOT                            | ODC IN 12              |
| 12.  | OFFICERS AND   | DELETE   | 13.                     |                        | ADDITIONS/CHANGES TO OFFICERS  | Change                                |                        |
| TITLE  | P  | □ nefele   | 1.1 TITLE               |                        |  |                                       |                        |
| NAME   | GRAVES, SUSAN  |  | 1.2 NAM                 |                        |  |                                       |                        |
| STREET ADDRESS   | 610 NO RIDGEWOOD AVE.  |  | ı                       | EET ADDRESS            |  |                                       | ļ                      |
| CITY-ST-ZIP  | DAYTONA BEACH FL   | ☐ DELETE   | 1.4 CITY                |                        |  | ☐ Change                              | Addition               |
| TITLE  | D  |  | 2.1 TITLI               |                        |  |                                       |                        |
| NAME   | PRINCE, WAYNE M  | 40   | 2.2 NAM                 |                        |  |                                       |                        |
| STREET ADDRESS   | 1441 NO ATLANTIC AVE. STE 1  | 19   | 1                       | EET ADDRESS            |  |                                       | ļ                      |
| CITY-ST-ZIP  | DAYTONA BEACH FL   | ☐ DELETE   | 2. 4 CITY<br>3.1 TITLE  |                        |  | ☐ Change                              | Addition               |
| TITLE  |  |  | 3.1 IIIL                |                        |  | ~ ``iii                               | וייי                   |
| NAME   |  |  |                         | - 1                    |  |                                       |                        |
| STREET ADDRESS   |  |  |                         | EETADORESS             |  |                                       | Ì                      |
| CITY-ST-ZIP  | <u> </u>   | ☐ DELETE   | 3.4. CITY<br>4.1 TITLE  | /-ST-ZIP               |  | ☐ Change                              | Addition               |
| TITLE  |  | □ pereir   | 4.1 JJJL                |                        |  |                                       |                        |
| NAME   |  |  |                         | i                      | •  |                                       |                        |
| STREET ADDRESS   |  |  |                         | EET ADORESS            |  |                                       |                        |
| CITY-ST-ZIP  | ·  | ☐ D€LETE   | 4.4 CITY<br>5.1 TITLE   |                        |  | ☐ Change                              | Addition               |
| TITLE  |  |  | 5.1 MAM                 |                        |  | ш                                     |                        |
| NAME   |  |  |                         | EET ADDRESS            |  |                                       |                        |
| STREET ADDRESS   |  |  |                         | -ST-ZIP                |  |                                       |                        |
| Latr-St-/IP  |  |  |                         |                        | •  |                                       |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

PHERAND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DELETE

3.26.99 (964)257-6266

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90106 020 \*\*\*150.00

CR2E034 (11/98)

☐ Addition

☐ Change