

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S13760** (1)

1. Corporation Name

**SOUTHERN STAFFING, INC.**



Principal Place of Business

**303 S WESTLAND AVE  
TAMPA FL 33606  
US**

Mailing Address

**303 S WESTLAND AVE  
TAMPA FL 33606  
US**

3. Date Incorporated or Qualified  
**11/16/1990**

3a. Date of Last Report  
**02/07/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number

**59-3039598**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**EBERLE, SUEANN  
3308 SAN NICHOLAS ST  
TAMPA FL 33629**

81 Name

**SUEANN EBERLE**

82 Street Address (P.O. Box Number is Not Acceptable)

**303 S. WESTLAND AVE**

83

84 City

**TAMPA**

**FL**

85 Zip Code

**33606**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*Sueann H. Eberle* **SUEANN H. EBERLE**

**2.9.96**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **EBERLE, SUEANN HALL**  
STREET ADDRESS **3308 SAN NICHOLAS ST**  
CITY-ST-ZIP **TAMPA FL**

1.1 TITLE **PRESIDENT** ☒ Change ☐ Addition  
1.2 NAME **SUEANN H. EBERLE**  
1.3 STREET ADDRESS **9103 WOODBRIDGE RUN DRIVE**  
1.4 CITY-ST-ZIP **TAMPA FL 33647**

TITLE **D** ☐ DELETE  
NAME **EBERLE, CHARLES D III**  
STREET ADDRESS **3308 SAN NICHOLAS ST**  
CITY-ST-ZIP **TAMPA FL**

2.1 TITLE **SECRETARY** ☒ Change ☐ Addition  
2.2 NAME **CHARLES D. EBERLE III**  
2.3 STREET ADDRESS **9103 WOODBRIDGE RUN DRIVE**  
2.4 CITY-ST-ZIP **TAMPA FL 33647**

TITLE **D** ☐ DELETE  
NAME **HALL, CHARLES L**  
STREET ADDRESS **27403 W CUBA ROAD**  
CITY-ST-ZIP **BARRINGTON IL**

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE  
NAME **HALL, CAROL F**  
STREET ADDRESS **27403 W CUBA ROAD**  
CITY-ST-ZIP **BARRINGTON FL**

4.1 TITLE **800001752358** ☐ Change ☐ Addition  
4.2 NAME **-03/21/96--01030--027**  
4.3 STREET ADDRESS **\*\*\*0.33**  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE **100001752381** ☐ Change ☐ Addition  
5.2 NAME **-03/21/96--01030--026**  
5.3 STREET ADDRESS **\*\*\*66.67**  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE **500001752325** ☐ Change ☐ Addition  
6.2 NAME **-03/21/96--01030--025**  
6.3 STREET ADDRESS **\*\*\*133.00**  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Sueann H. Eberle* **SUEANN H. EBERLE**

**2.9.96**

**813-251-0025**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)

PS 3/17/96