2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

SIGNATURE:

| 1. Entity Nam  | ne  | # S13679<br>NSTALLERS, INC.             |             |   |  |  | Feb 06, 2004 08:00 AM Secretary of State                       |   |                         |                     |                            |
|--|---|---|-------------|---|--|--|--|---|-------------------------|---------------------|----------------------------|
| Dringing Diag  | a of Pusinger   | Mailing Address                         |             |   | 1  |  |  |   |                         |                     |                            |
| Principal Place of Business 2148 NW 17 ST. POMPANO BEACH FL 33069 US   |   |   |             | Mailing Address<br>2148 NW 17 ST.<br>POMPANO BEACH FL 33069<br>US |  |  |  | E 1888/888 188 1888 1886 1886 81111 1881 18   | L BIBII BIBII BII       | III RIZIF AIRIT AIZ |                            |
| 2. Principal F   |   | 3. Mailing Address                      |             |   |  | and the same of th |  |   |                         |                     |                            |
| Suite, Apt.  | <u> </u>  | Suite, Apt. #, etc.                     |             |   |  |  |  | R2E034  | `                       | <u>-</u>            |                            |
| City & Stat  | te  | City & State                            |             |   | <b>4.</b> F  | 65-0236569   |  |   | plied For<br>Applicable |                     |                            |
| Ζιp  | Country   |   | Zip Cou     |   | Cour   | etry   | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                         |                     |                            |
| 6. Name and Address of Current I   |   |   |             | d Agent   | Negra  | 7. N   | lame and Address of New Reg                                    | istered A   | gent                    |                     |                            |
| CORBY, JAMES E   |   |   |             |   |  | Name   |  |   |                         |                     |                            |
| 593  | 5 WEST  |   |             |   | Street Address (P.O. Box Number is Not Acceptable) |  |  |   |                         |                     |                            |
|  |   |   |             |   |  | City   |  |   | FL                      | Zip Code            |                            |
|  |   |   | or the purp | ose of changing its   | register   | <br>ed office or register  | red agr  | ent, or both, in the State of Florid  |                         | imilar with,        | and accept                 |
| the obligations of registered agent.   |   |   |             |   |  |  |  |   |                         |                     |                            |
| SIGNATURE  |   |   |             |   |  |  |  |   |                         |                     |                            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |   |             |   |  |  |  | <ol> <li>Election Campaign Finar<br/>Trust Fund Contribution.</li> </ol>                                  | icing 🗀                 | \$5.0<br>Added      | <b>0</b> May Be<br>to Fees |
| 10.  | <del></del>   | OFFICERS AND                            | DIRECTO     | RS  | 11.  |  | AD   | DITIONS/CHANGES TO OFFIC  | ERS AND                 | DIRECTOR            | S.IN 11                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>GITY-ST-ZIP   | }   |   |             | ☐ Delete  |  | 1  |  | U00000039;<br>02/07/04-800(   | 272<br>01-020           | □ Change<br>150.0   | Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 2148 NW 1   | ICTORIA M<br>17 ST.<br>D BEACH FL 33069 |             | ☐ Delete  |  | }  |  |   |                         | ☐ Change            | Addition                   |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP  |   |   |             | ☐ Delete  | - 8  |  |  |   |                         | Change              | ☐ Addition                 |
| Title<br>Name<br>Street address<br>City+St+Zip   |   |   |             | ☐ Delete  |  | }  |  |   |                         | Change              | ☐ Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-SI-ZIP   |   |   |             | ☐ Belete  | - E  | {  |  |   |                         | Change              | ☐ Addition                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP   |   |   |             | ☐ Delete  | CITY   | E<br>ET ADORESS<br>-ST-ZIP   |  |   |                         | ☐ Change            | ☐ Addition                 |
| 12. I hereby of indicated of the collaboration changed   | certify that the for this report or the portion or the contraction or the contraction of the contraction or on an attention of the contraction or on an attention of the contraction of |   | 3 1 .       |   |  |  | ection 1<br>same /<br>7, Florie                                | 19.07(3)(i), Florida Statutes. I fi<br>egal effect as if made under oa<br>da Statutes, and that my name a |                         |                     |                            |
| SIGNATURE: - Law 600 164 954 971-4440  |   |   |             |   |  |  |  |   |                         |                     |                            |

**FILED**