## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S13640

PROSPECT COMMERCIAL INC.

| Principal Place of Business Mailing Address        |  |                                   |                        |                                |                      | 7 1851 5 3  Q  1 000   111    2 111    3 111    4 11    4 11   | 31611 Bigit bea   |   |
|--|--|-----------------------------------|------------------------|--------------------------------|----------------------|--|-------------------|---|
| 943 CLINT MOORE RD 943 CLINT MOORE RD              |  |                                   |                        |                                |                      |  |                   |   |
| BOCA RATON FL 33487 BOCA RATON FL 33487            |  |                                   |                        |                                | DO NOT WRITE IN THIS | SPACE  |                   |   |
|  |  |                                   |                        |                                |                      | 3. Date Incorporated or Qualifed                               |                   | -                                       |
|  |  |                                   |                        |                                |                      | 11/16/1990   |                   |   |
| 2. Principal Place of Business 2a. Mailing Address |  |                                   |                        | _                              |                      | 4. FEI Number  |                   | Applied For                             |
| 21   |  | 26                                |                        |                                |                      | 65-0233258   | $\Box$            | Not Applicable                          |
| Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |                                   |                        | <del></del>                    |                      | 5. Certifcate of Status Desired                                |                   | 5 Additional                            |
| 27   |  |                                   |                        |                                |                      | 5. Certificate of Otalias Bosinso                              | Fee               | Required                                |
| City & State City & State                          |  |                                   | _                      |                                |                      | 6. Election Campaign Financing                                 |                   | 00 May Be                               |
| 23   |  | 28                                |                        |                                |                      | Trust Fund Contribution  |                   | ed to Fees                              |
| Zip  | Country                                  | Zip                               | Count                  | try                            |                      | 8. This corporation owes the current year In                   | tangible<br>Mires | □No                                     |
| 24   | 25                                       | 29 Agent                          | 30                     |                                |                      | Personal Property Tax.  10. Name and Address of New Registered |                   |   |
|  | 9. Name and Address of Currer            | it Registered Agent               | 8                      | 31                             | Name                 | W. Hame and reduced or the tree                                | 73                |   |
| HEISE, MARTIN P.                                   |  |                                   |                        |                                |                      |  |                   |   |
|  | CLINT MOORE RD                           |                                   | 8                      | 32                             | Street Addres        | ss (P.O. Box Number is Not Acceptable)                         |                   |   |
| BOCA RATON FL 33487                                |  |                                   | 8                      | 33                             |                      |  |                   |   |
|  |  |                                   | L                      | 1                              |                      |  |                   |   |
| 1  |  |                                   | 8                      | 84 City                        |                      | Fl   | _  85   Zi        | ip Code                                 |
| office or n<br>agent. I a                          | m tarminar driving and accept the obliga | ations of, Section 607.0505, Fig. | : Registered A         | es.                            | the corporation      |  |                   |   |
| 12.  |  | ID DIRECTORS                      | 13.                    |                                |                      | ADDITIONS/CHANGES TO OFFICERS A                                |                   |   |
| TITLE  | D  | ☐ DELETE                          | 1.1 TITLE              |                                |                      |  | ☐ Chang           | ,e ∐ ∧ouiion                            |
| NAME   | BERSON, GERALD S.                        |                                   | 1.2 NAM                |                                |                      |  |                   |   |
| STREET ADDRESS                                     | 943 CLINT MOORE RD                       |                                   |                        | 1.3 STREET ADDRESS             |                      |  |                   |   |
| CITY-ST-ZIP  |  |                                   | 1.4 CITY               |                                | -ZIP                 | <u> </u>   | Chang             | ge Addition                             |
| TITLE  |  |                                   | 2.1 TITLE              |                                |                      | •  |                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NAME   | HEISE, MARTIN P.                         |                                   | 2.2 NAM                |                                |                      |  |                   |   |
| STREET ADDRESS                                     | 943 CLINT MOORE RD                       |                                   |                        |                                | ADDRESS              | · ·  |                   | ļ                                       |
| CITY-ST-ZIP  |  |                                   | 2. 4 CITY<br>3.1 TITLE |                                | T-ZIP                |  | ☐ Chang           | e Addition                              |
| TITLE  |  |                                   | 3.2 NAM                |                                |                      | •  | <b>□</b> -··· •   |   |
| NAME   |  |                                   |                        |                                | ADDRESS              |  |                   |   |
| STREET ADDRESS                                     |  |                                   |                        |                                |                      |  |                   |   |
| CITY-ST-ZIP  |  |                                   |                        | 3.4. CITY-\$T-ZIP<br>4.1 TITLE |                      |  | Chang             | ge Addition                             |
| TITLE  | •  | <u></u>                           | 4, 2 NAM               |                                |                      |  |                   | _                                       |
| NAME<br>CTREET ADDRESS                             |  |                                   |                        |                                | ADDRESS              |  |                   |   |
| STREET ADDRESS                                     |  |                                   | 4,4 CITY               |                                |                      |  |                   |   |
| CITY-ST-ZIP<br>TITLE                               |  | ☐ DELETE                          | 5.1 TITU               |                                | - <u>ZIF</u>         |  | ☐ Chang           | ge Addition                             |
| NAME   |  | <del></del>                       | 5.2 NAM                |                                |                      |  |                   |   |
| STREET ADDRESS                                     |  |                                   | 5.3 STRI               | EET/                           | ADDRESS              |  |                   |   |
| CITY-ST-ZIP  |  |                                   | 5.4 CITY               | -ST-                           | -ZIP                 |  |                   |   |
| TITLE  |  | ☐ DELETÉ                          | 6.1 TITL               | E                              |                      |  | Chang             | ge Addition                             |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee engrowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed ddress, with all other like empowered.

62 NAME

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

**FILED** 

Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90174 024 \*\*\*150.00