PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION FOR REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT | # |
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S12677

1. Corporation Name

TRI-CITY STEEL SERVICES, INC.

Principal Place of Business

Mailing Address

5015 S 24TH AVE

SIGNATURE:

PO BOX 75327 TAMPA Ft 33675-5

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)
FRANK E. JOHNSON, President & Director

OO NOV 17 PM 1:35

10/27/2000 (813)630-5818

Daytime Phone #

Date

| TAMPA FL | 33619 | | TAMPA FL 3 | 33675-5327 | | | | 01 (1068 13018 BIII) 10511 1081 010H 010 | | IDI F CIUM DI DI FINIT | |
|---|---------------------|--------------------------------------|--|--|--|---|-------------------------------------|--|--------------|--|--|
| U\$ | | | . US | | | | REINS | STATEMEN | | 08 | |
| If above a | ddresses are in | ncorrect in any way, line t | hrough incorrect is | nformation a | nd enter correction be | elow. | # 6 Pm 8 F 7 6 | O R D_C B BF S A B R P B B | | | |
| 2. New Principal Office Address, If Applicable 3. New Mail 5211 24th Ave. South | | | ing Office Address, If Applicable | | | Date Incorporated or Qualified To Do Business in Florida 11/13/1990 | | | | | |
| Suite, Apt. #, etc. Suite, Apt. # | | | , etc. | | | 5. FEI Number Applied For | | | | | |
| City & State |) | | City & State | | | 4 . e | . ميدسيس سيد | -59-3040481 | ╌ | Not Applicable | |
| Tampa, | F1 330 | 619 | | | | | 6. | co z | | | |
| Zip | | Country | Zip | | Country | | CERTIFICATE | | | tional Fee required tificate of Status | |
| 7. Names a | ind Street Add | resses of Each Officer ar | d/or Director (Flo | orida nonprot | it corporations must li | st at lea | ast 3 directors) | | | | |
| Title(s) 1 | 2 | Name of Officers and/or Directors | | 3 | Street Address Officer and/or | | | City / Sta | ate / Zip |) | |
| DP | JOHNSON, FRANK E. | | | 5015 24TH AVE SOUTH | | | | TAMPA FL 33619 | | | |
| ST | ST JOHNSON, FRANK E | | | 5015 24TH AVE SOUTH | | | | TAMPA FL 33619 | | | |
| | | | | | | | BU131 | 0000348: -12/05/00 ****750.00 |) * : | ***750.00 | |
| 8. Name and Address of Current Registered Agent | | | | ent | | | | 9. Name and Address of New Registered Agent | | | |
| | | · | | | Name | | | | | | |
| ALLEN | V, CS | | | And the Control of th | Street Ad | dress (I | P.O. Box Number | is Not Acceptable) | | | |
| 4830 | KENNEDY B | LVD. | | | | ` | | | | 2 | |
| SUITE 335 | | | Suite, Apt. #, Etc. | | | | | | | | |
| TAMPA FL 33609 | | | City | | | State Zip Code | | | | | |
| 10. I, being Signature o Registered | , <u> </u> | registered agent of the a | bove named corp | | De Shul | pt the o | bligations of Secti | on 607.0505, F.S. Date /0/27/3 | | | |
| this rein | statement app | lication, the reason for dis | ssolution has been e names of individ | n eliminated, duals listed (| the corporate name s on this form do not qu | satisfies alify for | the requirements an exemption un | upter 607 or 617, F.S. I further of section 607.0401 or 617.0 der section 119.07(3)(i), F.S. | 401, F.S | S., that all fees | |