FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Mar 23, 1999 8:00 am Secretary of State

03-23-1999 90004 031 ***150.00

DOCUMENT # S12478

FAMILY JEWELS OF MARTIN COUNTY, INC.

Principal Place of Business Mailing Address						-	- 	881 1811 818 11	01 8 11 83821 818	II Bibii Aibii inat
1835 SW FOX POINT TRAIL % GERALDINE ANNE JOHI										
· · · · · · · · · · · · · · · · · · ·			5 SW FOX POINT TRAI "M CITY FL 34990				DO NOT WRITE IN THIS SPACE			
US US						3. Date Incorporated or Qualifed				
,							11/13/1990			
2. Principal Place of Business 2a. Mailing Address							4. FEI Number Applied For			Applied For
21		26				_	65-0233248			Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.			***			5. Certificate of Status Desired			Additional	
22						5. Certificate of Status Boomes		Fee	Required	
City & State City & State			City & State				6. Election Campaign Financing		•	May Be
23 !						***	Trust Fund Contribution Added to Fees			
Zip ;	Country			Cou	intry	1	8. This corporation owes the current year Intangible Personal Property Tax Yes No			
24	25	29		30	F		Personal Property Tax.	Dagietorog		
;	9. Name and Address of Current	tered Agent		81	Name	10. Name and Address of New F	redistate.	Agent	 i	
CASCIO, TONY					Ľ					
20 W 5TH ST					82 Street Address (P.O. Box Number is Not Acceptable)			able)		ļ
STUART 34994					83					
	411 04304				33		<u></u>			
i					84	City		FI	85 Zi	p Code
	to the provisions of Sections 607.0502	1.00	7 4500 El .: 4- O		<u> </u>		ention submits this statement for the	DUMOSE O	f changing	its registered-
11. Pursuant t	to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligation	f Florid	a. Such change was a	es, me a uthorized	d:by	the corporatio	n's board of directors. I hereby acce	pt the appo	intment as	registered
agent. Far	n familiar with, and accept the obligati	ons of,	Section 607.0505, Flo	rida Stat	utes	i.				
SIGNATURE			r e li ante	. 6		nt signature required	Luban minetatina)	DATE		
12.	Signature, typed or printed name of registered agent OFFICERS ANI			13.	_	nt signature required	ADDITIONS/CHANGES TO OF		ND DIREC	TORS IN 12
TITLE	PT	<i>5 5</i> (6	DELETE	1,1 Ti					Chang	
NAME .	JOHNSON, GERALDINE ANNE		_	1.2 N	AME					
STREET ADDRESS	1835 SW FOX POINT TR.			1.3 S	TREE	T ADDRESS				
CITY-ST-ZIP	PALM CITY FL					T-ZIP				ł
TITLE .	VS		☐ DELETE	2.1 TI					☐ Chang	e
NAME	JOHNSON, DAVID L			2.2 N	AME					
STREET ADDRESS	1835 SW FOX POINT TR			2.3 S	TREE	TADORESS				
CITY-ST-ZIP	PALM CITY FL			2.40	HY-S	ST-ZIP				
TITLE '	1 CHAIN WILL I E		☐ DELETE	3.1 TI			· · · · · · · · · · · · · · · · · · ·		Chang	e
NAME				3.2 N	AME					
STREET ADDRESS				- 1		T ADDRESS				
CITY-ST-ZIP				1		ST-ZIP				
TITLE		•	☐ DELETE	4.1 To	_				Chang	e 🗌 Addition
NAME				4.21	AME					ļ
STREET ADORESS				4.3 \$	TREE	TADDRESS				
CITY-ST-ZIP						ST-ZIP				
TITLE			☐ DELETE	5.1 T					☐ Chang	e Addition
NAME				5.2 N	AME					
STREET ADDRESS				5.3 S	TREE	T ADDRESS .	المعادي والمراهين المرادي المعادي			
CITY-ST-ZIP				5.4 C	ITY-S	ST-ZIP				
TITLE			☐ DELETE	6.1 T	TLE				Chang	e 🗀 Addition
NAME				6.2 N	AME					Ì
STREET ADDRESS				6.3 S	TREE	T ADDRESS				
CITY-ST-ZIP			•	6.4 C	ITY-S	ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

Dohnson

561 286-2418