## S12419



ACCOUNT NO. : 072100000032

REFERENCE: 570592 4378898

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: May 8, 2002

ORDER TIME : 11:45 AM

ORDER NO. : 570592-005

CUSTOMER NO: 4378898

CUSTOMER: Ms. Jodi J. Johnston

Fischette Owen Held & Mcburney

Suite 1916 \_

1301 River Place Boulevard Jacksonville, FL 32207

## DOMESTIC AMENDMENT FILING

NAME:

THE EDMONDS COMPANY OF N. FL.,

INC.

EFFICTIVE DATE:

400005492314--5 -05/08/02--01055--019 \*\*\*\*\*43.75 \*\*\*\*\*43.75

XX ARTICLES OF AMENDMENT RESTATED ARTICLES OF INCORPORATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY PLAIN STAMPED COPY PLAIN STAMPED COPI CERTIFICATE OF GOOD STANDING C. Coulliste MAY 0 8 2002

. W. C.

CONTACT PERSON: Susie Knight -- EXT# 1156

EXAMINER'S INITIALS:

## ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

THE EDMONDS COMPANY OF N FL., INC.

Pursuant to the provisions of Section 607.1006 of the Florida General Corporation Act, the undersigned corporation adopts the following Amendments to its Articles of Incorporation:

- Article I is hereby amended and changed as follows:
   The name of the corporation shall be Classic American Homes, Inc.
- 2. The foregoing Amendment to the Articles of Incorporation was adopted by the unanimous vote of the Shareholders of the Corporation, consisting solely of one voting group, at a duly called Shareholders Meeting held on April 30, 2002.

DATED this 7 day of May, 2002.

THE EDMONDS COMPANY OF N EL., INC.

Bv:

STEPHEN L. EDMONDS, President

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned authority, personally appeared STEPHEN L. EDMONDS, President of THE EDMONDS COMPANY OF N FL., INC., who is to me well known to be the person described in and who subscribed to the above Articles of Amendment to the Articles of Incorporation, and he did freely and voluntarily acknowledge before me according to law that he made and subscribed to the same for the use and purposes therein mentioned and set forth, and who did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at Jacksonville in the County and State aforesaid, this day of May, 2002.

, NOTARY PUBLIC

Commission Number:

My Commission expires:

James A. Fischette
MY COMMISSION # CC968780 EXPIRES
November 5, 2004
BONDED THRU TROY FAIR HISTRANCE, INC.