## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999

DOCUMENT # \$12329



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90202 028 \*\*\*150.00

| KINGSW   | AY REALT   | Y, INC.     |                        |                     |  |                 |                 |            |             |  | }        |
|--|--|-------------|------------------------|---------------------|--|-----------------|-----------------|------------|-------------|--|----------|
| Principal Place  | e of Business                                    |             | <del></del>            | Ma                  | ailing Address                                 |                 |                 |            |             | - T (ABBIVALIA EA) 14019 (1880 11410 ), INTER 1014 CINES OTHER MINES REPER BUNIT HEADY FOR | ı        |
| Principal Place of Business Mailing Address  20579 NE 6 CT 20579 NE 6 CT MIAMI FL 33179 MIAMI FL 33179 |  |             |                        |                     |  |                 |                 |            |             | DO NOT WRITE IN THIS SPACE   |          |
|  |  |             |                        |                     |  |                 |                 |            |             | 3. Date Incorporated or Qualifed   |          |
|  |  |             |                        |                     |  |                 |                 |            |             | 11/08/1990   | }        |
| 2. Principal P   | lace of Busin                                    | ess         | Т                      | 2a.                 | Mailing Address                                |                 |                 |            |             | 4. FEI Number Applied For  |          |
| 21   |  |             |                        |                     | 26   |                 |                 |            |             | 65-0339826 Not Applicab  | le       |
| Suite, Apt. #, etc.  |  |             |                        | Suite, Apt. #, etc. |  |                 |                 |            |             | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                          |          |
| City & State   |  |             |                        |                     | City & State                                   |                 |                 |            |             | 6. Election Campaign Financing \$5.00 May Be   |          |
| 23   |  |             |                        |                     | 28   |                 |                 |            |             | Trust Fund Contribution Added to Fees  | _        |
| Zip  |  |             |                        |                     | Zip Cour                                       |                 |                 |            |             | 8. This corporation owes the current year Intangible                                       |          |
| 24   | 25   |             |                        | 29                  | 9 30   |                 |                 |            |             | Personal Property Tax.   | _        |
|  | g. Name  | and Addres  | s of Current R         | egis                | tered Agent                                    |                 |                 |            |             | 10. Name and Address of New Registered Agent   | $\dashv$ |
|  | V 11V14441                                       |             |                        |                     |  |                 | 81              | Nam        | е           |  |          |
| SACK, HYMAN<br>20579 NE 6 CT   |  |             |                        |                     |  |                 | 82 Street Addre |            |             | ess (P.O. Box Number is Not Acceptable)  |          |
| MIAN   | MI FL 33179                                      | l           |                        |                     |  |                 | 83              |            |             |  |          |
|  |  |             |                        |                     |  |                 | 84              | City       | <del></del> | El 85 Zip Code   |          |
|  | 1_ 1Liat   | ( ^+        | 607 DE02 o             | od C                | 07 1509 Florida Statut                         | toe the a       | hove            |            | ad como     | pration submits this statement for the purpose of changing its registered                  | $\dashv$ |
| h office or r  | renistered and                                   | ent or both | in the State of I      | -lonc               | da. Such change was a<br>Section 607.0505, Flo | utnonzed        | J DV            | the co     | rporation   | n's board of directors. I hereby accept the appointment as registered                      | ì        |
| SIGNATURE  | <u> </u>   |             | of registered agent an | d title             | d applicable (NOTE                             | - Registerer    | Agen            | nt eignatu | re required | when reinstating) DATE   |          |
| 12.  | Signature, typed                                 |             | FICERS AND             |                     |  | 13.             | 7.00            | it agricus | - roquita   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |          |
| TITLE  | D  |             |                        |                     | ☐ DELETE                                       | 1.1 Ti          | ΠE              |            |             | ☐ Change ☐ Addi  | ion      |
| NAME   | SACK, HY   | MAN         |                        |                     |  | 1.2 N           | AME             |            |             |  | ;        |
| STREET ADDRESS   |  |             |                        |                     |  | 1.3 S           | REET            | TADORE     | SS          |  | 1        |
| CITY-ST-ZIP  | MIAMI FL   |             |                        |                     |  | 1.4 C           | TY-SI           | T- ZIP     |             |  | ;        |
| TITLE  |  |             |                        |                     | ☐ DELETE                                       | 2.1 TI          | TLE             |            |             | Change Addi  | ion   1  |
| NAME   |  |             |                        |                     |  | 2.2 N           | AME             |            |             |  |          |
| STREET ADDRESS   |  |             |                        |                     |  | 2.3 S           | TREET           | T ADDRE    | ss          |  | }        |
| CITY-ST-ZIP  |  |             |                        |                     |  | 2.40            | ITY-S           | ST-ZIP     | -           |  |          |
| TITLE  |  |             | •                      |                     | ☐ DELETE                                       | 3.1,11          | ŢLE .           |            |             | Change _ Addi  | ion      |
| NAME   |  |             |                        |                     |  | 3.2 N           | AME             |            |             |  |          |
| STREET ADDRESS   | -  |             |                        |                     |  | 3.3 \$          | TREET           | T ADDRE    | SS          |  |          |
| CITY-ST-ZIP  |  |             |                        |                     |  | _               |                 | ST-ZIP     | _           | ☐ Change ☐ Addi  | lion     |
| TITLE  |  |             |                        |                     | ☐ DELETE                                       | 4,1 TI          |                 |            |             |  |          |
| NAME   |  |             |                        |                     |  | 4.21            |                 |            |             |  |          |
| STREET ADDRESS   |  |             |                        |                     |  |                 |                 | TADORE     | SS          |  | 1        |
| CITY+ST-ZIP  |  |             |                        |                     | DELETE   |                 |                 | T-ZIP_     | +           | · Change Addi  | tion     |
| TITLE  |  |             |                        |                     | □ nere≀e                                       | 5.1 TI<br>5.2 N |                 |            |             | _ should   |          |
| NAME   | 1  | •           |                        |                     |  |                 |                 | T ADDRE    | ] 25        |  |          |
| STREET ADDRESS   | 1  |             | • •                    |                     |  | - 1             |                 | T-ZIP      | ~           |  |          |
| Crty-st-zip  | <del>                                     </del> |             |                        |                     | ☐ DELETE                                       | 6.1 TI          |                 | -1-21      | +           | ☐ Change ☐ Addi  | tion     |
| TITLE  |  |             |                        |                     | ا ۵۲۰۰۰ بی                                     | 62 N            |                 |            |             |  |          |
| NAME   | .[   |             |                        |                     |  |                 |                 | T ADDRE    | ss          |  |          |
| STREET ADDRESS   | 'í   |             |                        |                     |  |                 |                 |            | 1           |  | 1        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

<del>Ture</del> required YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR