|                                      |   | UT DIOCOLUTTO DA       | LOD ATTER A   | ICHET    | 7 1006                          |   | <del></del>                     |                                     |                |
|--------------------------------------|---|------------------------|---|----------|---------------------------------|---|---------------------------------|-------------------------------------|----------------|
| AMOUNT DUE DE<br>PI<br>CORP<br>ANNUA | N OR BEFORE 8/7/96: \$225 (IF DIS<br>ROFIT<br>PORATION<br>AL REPORT | SOLVED, MINIMUM        | SOLVED ON OR AFTER AUGUST 7, 1996. D, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)  FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |          |                                 |   |                                 |                                     |                |
| 1996 DOCUMENT # \$12219 (9)          |   |                        |   |          |                                 | _{  |                                 |                                     |                |
| 1. Corporation                       | Name  | 3                      | (0)   |          |                                 |   |                                 |                                     |                |
| DAVID G                              | RIFFIN TILING, INC.   |                        |   |          |                                 |   |                                 |                                     |                |
| Principal Place                      | of Business   | Mailing Ad             | dress   |          |                                 | 1 1001/1010 (0) 110/0 110/0 110/0 110/0 110/0   |                                 | FAMIL MIÐIT MIÐIT MIÐIT HAÐE        |                |
| 9371 SW 184 T<br>MIAMI FL 3315       |   | 9371 SW 1<br>Miami FL  |   |          |                                 |   |                                 |                                     |                |
| MINMI FE 3013                        | ,   | bully film 1 br        |   |          |                                 | 3. Date Incorporated or Qualified   | i i                             | te of Last Report<br>10/1995        |                |
| 2. Principal Pla                     | on of Business  | 2a. Mailing            | Address   |          |                                 | 11/13/1990<br>4. FEI Number   | 1 04/                           | Applied For                         | F              |
| 2, Philipai Fia<br>21                | CE OF Eddiness  | 26                     |   |          |                                 | 65-0227673  |                                 | Not Applies                         |                |
| Suite, Apt. #                        | , etc   | Suite, A               | upt #, etc  |          |                                 | 5. Certificate of Status Desired  |                                 | \$8.75 Additiona<br>Fee Required    |                |
| City & State                         |   | City & 5               | State   | -        |                                 | Election Campaign Financing     Trust Fund Contribution                               |                                 | \$5.00 May Be<br>Added to Fees      |                |
| Z(p                                  | Country 25  | Z <sub>1</sub> p       |   | Co.      | intry                           | 8. This corporation has liability for Florida Statutes                                | Yes [                           | No                                  | ·              |
|                                      | 9. Name and Address of Curr   | ent Registered Ag      | jent  |          | 81 Name                         | 10. Name and Address of New Ro  | gistered a                      | Agent                               |                |
| 11. Pursuani t                       |   |                        |   |          |                                 | poration submits this statement for the p<br>tion's board of directors. Thereby accep | FL<br>ourpose of<br>it the appo | 85 Zip Code changing its registered | ed<br>d        |
| agent Lar<br>SIGNATURE               | n familiar with, and accept the ob                                  | ligations or, Section  | 1 607.0505, Fidi  | ida stat | ules                            |   | DA')                            |                                     |                |
| 12.                                  | signature Type tox period nanic of registered<br>OFFICERS           | AND DIRECTORS          | c (NOR  | 13.      | et witeur z dumini, nes         | ored when reinstating. ADDITIONS/CHANGES TO OFF                                       | ICERS ANI                       |                                     |                |
| TITLE                                | PD  |                        | DELETE  | 111      | i                               |   |                                 | Change Add                          | ld tion        |
| NAME                                 | GRIFFIN, JOHN D.<br>9371 SW 184 TERR                                |                        |   | 12 N     | IAME<br>THEET ADDRESS           |   |                                 |                                     |                |
| STREET ADDRESS  CITY-ST-ZIP          | MIAMI FL  |                        |   |          | CITY-ST-ZIP                     |   |                                 |                                     |                |
| TITLE                                |   |                        | DELETE  | 211      | }                               |   |                                 | Change Ad                           | idition        |
| NAME                                 |   |                        |   |          | JAME<br>STREET ADDRESS          |   |                                 |                                     | Ì              |
| STREET ADDRESS CITY-ST-ZIP           |   |                        |   |          | CITY - SI - ZIP                 |   |                                 |                                     |                |
| TITLE                                |   |                        | DELETE  |          | TITLE                           |   |                                 | Crange Ad                           | ide-on         |
| NAME                                 |   |                        |   |          | NAME                            |   |                                 |                                     |                |
| STREET ADDRESS                       |   |                        |   |          | STREET ADDRESS  CITY - ST - ZIP |   |                                 |                                     |                |
| CITY-ST-ZIP<br>TITLE                 |   |                        | DELETE  |          | TITLE                           |   |                                 | Change Ac                           | ddition        |
| NAME                                 |   |                        |   | 4 2      | NAME                            |   |                                 |                                     |                |
| STREET ADDRESS                       |   |                        |   |          | STREET ADORESS                  |   |                                 |                                     |                |
| CITY-ST-ZIP                          |   |                        | DELETE  |          | CHTY - ST - ZIP<br>TITLE        |   |                                 | Change Ac                           | ddition        |
| TITLE                                |   |                        | L.J OLLLIE  |          | NAME                            |   |                                 |                                     |                |
| NAME<br>STREET ADDRESS               |   |                        |   |          | STREET ADDRESS                  |   |                                 |                                     |                |
| CITY-ST-ZIP                          |   |                        |   |          | CITY-ST ZIP                     |   |                                 | Chance                              | ddition        |
| TIFLE                                |   |                        | DELETE  | 1        | Tifle                           |   |                                 | Change A                            | (introduction) |
| NAME                                 |   |                        |   |          | NAME<br>STREET ADDRESS          |   |                                 |                                     |                |
| STREET ADDRESS                       |   |                        |   | 6.4      | CITY - ST - 7IP                 |   |                                 |                                     |                |
| CITY - ST - 2IP                      | I   | estind with this files | ie voluntarily tu   | rnished  | and does not n                  | ualify for the exemption stated in Section  | n 119.07(3                      | (k), Florida Statutes.              | 1 7            |

To hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutos. I do hereby certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my's gnature shall have the same legal effect as if further certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes, and that my name appears in Block 12 or Block 13 if charged, or of an attachment with an address.

GNATURE:

STATURE AND THEO OR BRITISED MANE OF SIGNING OFFICER OR DIRECTOR.

Divinity Place of Signing Officer or Director.

SIGNATURE: