Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90049 007 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # **\$12178**

1. Corporation Name

MARKETING FUNDAMENTALS CORPORATION

|  |  |                                      |                          |                                |  |  |             |           | , Biali airi irri |  |
|--|--|--------------------------------------|--------------------------|--------------------------------|--|--|-------------|-----------|-------------------|--|
| Principal Place of Business Mailing Address  |  |                                      |                          |                                |  |  |             |           |                   |  |
| 409 W. HALLANDALE BEACH BLVD. 409 W. HALLANDALE BEACH BL                           |  |                                      |                          |                                |  |  |             |           |                   |  |
| 212 212 HALLANDALE EL 20000  |  |                                      | EL 22000                 |                                |  | DO NOT WIRITE  | IN THIS !   | SPACE     |                   |  |
| HALLANDALE FL 33009 HALLANDALE FL 33009  |  |                                      |                          |                                | -  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |             |           |                   |  |
|  |  |                                      |                          |                                | ľ  | 11/13/1990   |             |           |                   |  |
| Principal Place of Business     2a. Mailing Address                                |  |                                      |                          |                                | 4  | , FEI Number   |             | Α         | opplied For       |  |
| 21 26  |  |                                      |                          |                                |  | 65-0231994   |             | N         | lot Applicable    |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |                                      |                          |                                |  | . Certifcate of Status Desired                               |             |           | Additional        |  |
| 22   | 27   |                                      |                          |                                |  | . Certificate of Oldings Beside                              |             | Fee R     | Required          |  |
| City & State City & State  |  |                                      |                          |                                | 6  | 6. Election Campaign Financing \$5.00 May Be                 |             |           |                   |  |
| 23   |  | 28                                   |                          |                                |  | Trust Fund Contribution                                      | <del></del> | Added     | to Fees           |  |
| Zip  | Country Zip                                      |                                      |                          |                                | 8  | 8. This corporation owes the current year Intangible         |             |           |                   |  |
| 24   | 25 29 30   |                                      |                          | Personal Property Tax.  Yes No |  |  |             |           | No                |  |
|  | 9. Name and Address of Curr                      | ent Registered Agent                 |                          |                                | 10   | ). Name and Address of New Re                                | gistered A  | gent      |                   |  |
| WO   | ESON ALAN  |                                      | 81                       | Name                           |  |  |             |           |                   |  |
| WOLFSON, ALAN  |  |                                      |                          | Street /                       | Address (  | ss (P.O. Box Number is Not Acceptable)                       |             |           |                   |  |
| 409 W. HALLANDALE BEACH BLVD.  |  |                                      |                          |                                |  |  |             |           |                   |  |
| 212  |  |                                      | 83                       |                                |  |  |             |           |                   |  |
| HALLANDALE FL 33009  |  |                                      | 84                       | City                           |  |  |             | 85 Zip    | Code              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes |  |                                      |                          |                                |  |  | <u>FL</u>   | { '       | 1                 |  |
| agent. I a   | m familiar with, and accept the obli             | gations of, Section 607.0505, Florid | da Statutes              | •                              |  | poard of directors. I hereby accept                          | DATE        |           |                   |  |
|  | Signature, typed or printed name of registered a |                                      | ·                        | it signature re                | едилеа when                                      | ADDITIONS/CHANGES TO OFFI                                    |             | O DIRECT  | OBS IN 12         |  |
| 12.  | D  | AND DIRECTORS                        | 13.                      |                                |  | ADDITIONS/CHANGES TO OFFI                                    | DENO AND    | Change    |                   |  |
|  | WOLFSON, ALAN                                    |                                      | 1.2 NAME                 |                                |  |  |             |           | _                 |  |
| NAME   | 400 M HALLANDALE DEACH DIND, CHITE 040           |                                      |                          | 1.3 STREET ADDRESS             |  |  |             |           |                   |  |
| LIALLANDALE EL 00000   |  | DEVO., COME ETE                      | 1.4 CITY-ST-ZIP          |                                |  |  |             |           |                   |  |
| CITY-ST-ZIP  | TIALEANDALL I L 33003                            | ☐ DELETE                             | 2.1 TITLE                | 1-219                          | <del> </del>                                     |  |             | Change    | Addition          |  |
| TITLE  |  |                                      | 2.2 NAME                 |                                |  |  |             |           |                   |  |
| NAME   |  |                                      | 2.3 STREET               | T ADDDESS                      |  |  |             |           |                   |  |
| STREET ADDRESS   | -  | _                                    | 2.3 STREET               |                                |  |  |             |           | <u> </u>          |  |
| CITY-ST-ZIP TITLE  |  |                                      | 2.4 GIY-S<br>3.1 TITLE   | 11-ZIP                         | <del>                                     </del> |  |             | ☐ Change  | Addition          |  |
|  |  |                                      | 3.2 NAME                 |                                |  |  |             | _ •       | _ [               |  |
| NAME   |  |                                      | 3.3 STREET               | ADODESS                        |  |  |             |           |                   |  |
| STREET ADDRESS   |  |                                      |                          | 1                              |  |  |             |           |                   |  |
| CITY-ST-ZIP  |  | ☐ DELETÉ                             | 3.4. CITY-S<br>4.1 TITLE | 1-212                          | <del>                                     </del> |  |             | Change    | Addition          |  |
| TITLE  |  |                                      | 4.1 TILE                 | Ì                              | 1  |  |             |           |                   |  |
| NAME   |  |                                      |                          | LADODECC                       |  |  |             |           |                   |  |
| STREET ADDRESS   |  |                                      | 4.3 STREET               | İ                              |  |  |             |           |                   |  |
| CITY-ST-ZIP  |  | ☐ DELETE                             | 4.4 CITY-S               | T-ZIP                          | -  |  |             | Change    | Addition          |  |
| TITLE  |  | L. DELETE                            | 5.1 TITLE<br>5.2 NAME    |                                |  |  |             |           |                   |  |
| NAME   |  |                                      | 5.2 NAME<br>5.3 STREET   | LAUNDESS                       |  |  |             |           |                   |  |
| STREET ADDRESS   |  |                                      | 1                        |                                |  |  |             |           |                   |  |
| CITY-ST-ZIP  |  | C DCLETE                             | 5.4 CITY-ST              | 1-211                          |  |  |             | ☐ Change  | Addition          |  |
| TITLE  |  | ☐ DELETE                             | 0.1 1116                 |                                |  | `  |             | - Similar |                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied that an an accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of flustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear of the corporation of the corpora

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS