## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S12160

(5)

ABC ACADEMY II, INC.

## **FILED** May 08 1998 8:00am Secretary of State



| Principal Plac             | e of Business   | Mailing Address   |                           | ······································    |  |                          |                |
|----------------------------|---|---|---------------------------|---|--|--------------------------|----------------|
| 41 10TH STREET, NORTH      |   | 41 10TH STREET, NORTH   |                           |   |  |                          |                |
| NAPLES, FL FL 33940        |   | NAPLES. FL FL 33940   |                           |   |  |                          |                |
|                            |   |   |                           |   | DO NOT WRITE IN T  | THIS SPACE               |                |
|                            |   |   |                           |   | 3. Date Incorporated or Qualified  |                          |                |
| 9 Principal D              | lace of Business  | On Mailing Address  |                           | <del></del>                               | 11/13/1990   | <del></del>              |                |
|                            | Table of Business   | 2a. Mailing Address   |                           |   | 4. FEI Number  | ·                        | plied For      |
| Suite, Apt.                | #. elc.   | Suite, Apt. #, etc.   |                           |   | 65-0232318   | \$8.75                   | ot Applicable  |
| 22                         |   | 27  |                           | 5. Certificate of Status Desired          | ] <b>\$0.75</b> /<br>Fee Re  | I                        |                |
| City & State               | е   | City & State  | · • · · · ·               |   | 6. Election Campaign Financing   |                          | - <del></del>  |
| 23                         |   | 28  |                           |   | Trust Fund Contribution  | <b>\$5.00</b><br>Added 1 |                |
| Zip                        | Country   | Zip   | Coun                      | try                                       | 8. This corporation owes or has paid th  |                          |                |
| 24                         | 25  | 29  | 30                        | ·   | Personal Property Tax due June 30.   |                          | No             |
|                            | 9. Name and Address of Curre  | nt Registered Agent   |                           |   | 10, Name and Address of New Registe  | ered Agent               |                |
| GR                         | IG <b>G</b> S, SANDRA J.  |   |                           | Name                                      |  |                          |                |
|                            | TENTH STREET NORTH  |   | -                         | 32 Street Add                             | fress (P.O. Box Number is Not Acceptable)  |                          |                |
| NA                         |   | `   | Sirour Add                | areas (1.0. box Number 18 Not Acceptable) |  |                          |                |
|                            |   |   | ε                         | 33  |  |                          |                |
|                            |   |   |                           | 34 City                                   |  | 96 7:n/                  | 2000           |
|                            |   |   | 1                         | City                                      |  | FL  85   Zip (           | Code           |
| 11. Pursuant               | to the provisions of Sections 607.050   | 02 and 607 1508, Florida Statu  | tes, the abo              | ove-named cor                             | poration submits this statement for the purpo  | ose of changing it       | s registered   |
| office or re<br>agent. I a | egistered agent, or both, in the State<br>im familia#with, and accept the oblig | c of Florida. Such change was<br>ratio <b>n:</b> of, Section 607.0505, Fl | authorized<br>orida Statu | by the corporates.                        | ation's board of directors. I hereby accept the  | e appointment as         | registered     |
| SIGNATURE                  | March   | Hanne   | ano                       | 240.                                      | + 4/2  | 8198                     |                |
| - CONTROLL                 | Signature typed or printed name of regimened as                                 | pent and this it approachies (NO)   | f : Hogistered            | Agent signature requ                      | ired when reinstating) D.  | ATE                      |                |
| 12.                        |   | ID DIRECTORS  | 13.                       |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR             | IS IN 12       |
| TITLE                      | PS  | ☐ DELETE  | 1.1 T(TL                  | E   |  | L Change                 | Addition       |
| NAME                       | <b>GRIGGS, SANDRA J.</b>  |   | 1.2 NAM                   | lÉ i                                      |  |                          |                |
| STREET ADDRESS             | 41 10TH STREET NORTH  |   | 1.3 STR                   | EET ADDRESS                               |  |                          |                |
| CITY-ST-ZIP                | NAPLES FL   |   |                           | '-S1-ZIP                                  | <del></del>  |                          |                |
| TITLE                      | VT  | DELETE  | 2.1 TITL                  | E   |  | Change                   | Addition       |
| NAME                       | GRIGGS, KENNETH M.  |   | 2.2 NAM                   | IE .                                      |  |                          |                |
| STREET ADDRESS             | 41 10TH STREET NORTH  |   | 2.3 STR                   | EET ADDRESS                               | •  |                          |                |
| CITY-ST-ZIP                |   |   |                           | Y-ST-ZIP                                  |  |                          |                |
| TITLE                      | -   | DELETE 3.1  |                           | 1   |  | ☐ Change                 | Addition       |
| NAME                       |   |   | 3.2 NAM                   | -   |  |                          |                |
| STREET ADDRESS             |   |   | 1                         | EET AODRESS                               |  |                          |                |
| CITY-ST-ZIP                |   | Dru rite  | _                         | (-ST-ZIP                                  |  |                          | 1 1 1 100      |
| TITLE                      |   | DELETE  | 4.1 TITL                  |   |  | L Change                 | Addition       |
| NAME                       |   |   | 4. 2 NAN                  |   |  |                          |                |
| STREET ADDRESS             |   |   |                           | EET ADDRESS                               |  |                          | Ì              |
| CITY-ST-ZIP                |   | ☐ DELETE  |                           | -ST-ZIP                                   |  | [ ] Observe              | A planting     |
| TITLE                      |   |   | 5.1 TITU                  |   |  | Change                   | ☐ Addition     |
| NAME<br>STREET ADDOCCO     |   |   | 5.2 NAM                   |   |  |                          |                |
| STREET ADDRESS             |   |   |                           | ET ADDRESS                                |  |                          |                |
| CITY-ST-ZIP<br>TITLE       | <u></u>   | ☐ DELETE  | 5.4 CITY<br>6.1 TITL      | - ST- ZIP                                 |  | Change                   | L. Addition    |
| NAME                       | Ÿ   |   | L                         |   |  | L. Unange                | ווטוווטטא וייד |
| STREET ADDRESS             | j.  |   | 6.2 NAM                   |   |  |                          |                |
| [                          |   |   |                           | ET ADDRESS                                |  |                          |                |
| 14. I hereby c             | certify that the information supplied v   | with this filing does not qualify f                                       | or the exen               | -ST-ZIP<br>aption stated in               | Section 119.07(3)(i), Florida Statutes. I furth  | ner certify that the     | information    |
| indicated<br>officer or o  | on this annual report or supplement   | al annual report is true and acceiver or trustee empowered to             | curate and                | that my signati                           | ure shall have the same legal effect as if mar<br>quired by Chapter 607, Florida Statutes; and | de under oath: tha       | atlam an 📗     |