**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Feb 19, 1999 8:00 am Secretary of State **Katherine Harris** Secretary of State

| 1999 DIVISION OF CORPORATIONS                                   |                                                                                   |                                      |                        |                                                       | 02-19-1999 90060 036                                                                                           | 02-19-1999 90060 036 ***158.75                 |                  |  |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------|------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|--|
| , corporat                                                      | JMENT # S1197<br>ION Name IANT FINANCIAL MANAGER                                  |                                      |                        |                                                       |                                                                                                                |                                                |                  |  |
| COVER                                                           | MANT FINANCIAL MANAGE                                                             | VIENT, INC.                          |                        |                                                       | <br>                                                                                                           | ( <b>.</b><br>1 <b>8</b> 11 <b>818</b> 1) 8181 | ANANA AMAMAMA    |  |
| Dringing! Die                                                   |                                                                                   |                                      |                        |                                                       |                                                                                                                |                                                |                  |  |
| Principal Place of Business Mailing Address                     |                                                                                   |                                      |                        |                                                       | ( semilors int (1995 ) little 1911( 1909) BILL RIEH A                                                          | 1011 01011 01 <del>0</del> 11                  | #1811 E1811 1881 |  |
|                                                                 | 1304 W FAIRBANKS AVE                                                              |                                      |                        |                                                       |                                                                                                                |                                                |                  |  |
| WINTER PARK FL 32789 WINTER PARK FL 32789 US US                 |                                                                                   |                                      |                        |                                                       | DO NOT WRITE IN THIS                                                                                           | SBACE                                          |                  |  |
|                                                                 |                                                                                   | ••                                   |                        |                                                       | 3. Date Incorporated or Qualifed                                                                               | SPACE                                          | · <del></del>    |  |
|                                                                 |                                                                                   |                                      |                        |                                                       | 11/02/1990                                                                                                     |                                                |                  |  |
|                                                                 | Place of Business                                                                 | 2a. Mailing Address                  | Mailing Address        |                                                       | 4. FEI Number                                                                                                  | I A                                            | pplied For       |  |
| 21                                                              | · · · · · · · · · · · · · · · · · · ·                                             | 26                                   |                        |                                                       | 59-3037516                                                                                                     | <del> </del>                                   | ot Applicable    |  |
| Suite, Apr                                                      | t. #, etc.                                                                        | Suite, Apt. #, etc.                  |                        | ,,                                                    | 5. Certificate of Status Desired                                                                               |                                                | Additional       |  |
| City & Sta                                                      | 210                                                                               | <del></del>                          | 27                     |                                                       | 5. Certificate of Status Desired                                                                               | Fee R                                          | equired          |  |
| 23                                                              |                                                                                   | City & State                         | <u>├</u>               |                                                       | 6. Election Campaign Financing                                                                                 | \$5.00                                         | May Be           |  |
| Zip                                                             | Country                                                                           | 28                                   | Count                  |                                                       | Trust Fund Contribution                                                                                        |                                                | to Fees          |  |
| 24                                                              | 25 29                                                                             |                                      | Country                |                                                       | 8. This corporation owes the current year Inte                                                                 |                                                | П.,              |  |
| ,                                                               | 9. Name and Address of Curre                                                      |                                      | 30                     | · · · · · · · · · · · · · · · · · · ·                 | Personal Property Tax.  10. Name and Address of New Registered A                                               | Yes                                            | □No              |  |
|                                                                 |                                                                                   |                                      | 8                      | 1 Name                                                | 10. Name and Address of New Registered A                                                                       | Agent                                          |                  |  |
| ALLY, ARTHUR D.<br>1304 W FAIRBANKS AVE<br>WINTER PARK FL 32789 |                                                                                   |                                      |                        |                                                       |                                                                                                                |                                                |                  |  |
|                                                                 |                                                                                   |                                      |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                                |                                                |                  |  |
|                                                                 |                                                                                   |                                      |                        | 3                                                     |                                                                                                                |                                                |                  |  |
|                                                                 |                                                                                   |                                      |                        |                                                       |                                                                                                                |                                                |                  |  |
|                                                                 |                                                                                   |                                      |                        | 4 City                                                | FL                                                                                                             | 85 Zip (                                       | Code             |  |
| 11. Pursuant                                                    | t to the provisions of Sections 607.05                                            | 502 and 607.1508, Florida Statute    | es, the abo            | ve-named co                                           |                                                                                                                | hanging its                                    | registered       |  |
|                                                                 | registered agent, or both, in the State<br>am familiar with, and accept the oblig |                                      |                        |                                                       | corporation submits this statement for the purpose of cration's board of directors. I hereby accept the appoin | tment as re                                    | gistered         |  |
| SIGNATURE                                                       |                                                                                   | ,                                    | TIOG CIGICOLO          |                                                       |                                                                                                                |                                                |                  |  |
|                                                                 | Signature, typed or printed name of registered ag                                 | gent and title if applicable. (NOTE: | Registered Ag          | ent signature req                                     | quired when reinstating) DATE                                                                                  | <del></del>                                    |                  |  |
| 12                                                              |                                                                                   | ND DIRECTORS                         | 13.                    |                                                       | ADDITIONS/CHANGES TO OFFICERS AND                                                                              | DIRECTO                                        | RS IN 12         |  |
| TITLE                                                           | PSD ADTIMO D                                                                      | ☐ DELETE                             | 1.1 TITLE              |                                                       |                                                                                                                | ☐ Change                                       | ☐ Addition       |  |
| NAME                                                            | ALLY, ARTHUR D.                                                                   |                                      | 1.2 NAME               |                                                       |                                                                                                                |                                                |                  |  |
| STREET ADDRESS                                                  |                                                                                   |                                      | 1.3 STREE              | ET ADDRESS                                            |                                                                                                                |                                                |                  |  |
| CITY-ST-ZIP<br>TITLE                                            | WINTER PARK FL<br>S                                                               | O DELETE                             | 1.4 CiTY-              | ST-ZIP                                                |                                                                                                                |                                                |                  |  |
| NAME                                                            | ALLY, CHERYL M                                                                    | ☐ DELETE                             | 2.1 TITLE              | }                                                     |                                                                                                                | Change                                         | ☐ Addition       |  |
| STREET ADDRESS                                                  | 4004 141 = 4455441146 41                                                          |                                      | 2.2 NAME               |                                                       | į                                                                                                              |                                                |                  |  |
| CITY-ST-ZIP                                                     | WINTER PARK FL                                                                    |                                      | 1                      | ET ADDRESS                                            |                                                                                                                | _                                              | ĺ                |  |
| TITLE                                                           | WINTENTANNEL                                                                      | ☐ DELETE                             | 2.4 CITY-<br>3.1 TITLE | ST-ZIP                                                | · · · · · · · · · · · · · · · · · · ·                                                                          | ==-                                            |                  |  |
| NAME                                                            |                                                                                   |                                      |                        |                                                       |                                                                                                                | Change                                         | ☐ Addition       |  |
| STREET ADDRESS                                                  |                                                                                   |                                      | 3.2 NAME               | T ADDRESS                                             |                                                                                                                |                                                |                  |  |
| CITY-ST-ZIP                                                     |                                                                                   |                                      | 3.4. CITY-             |                                                       |                                                                                                                |                                                |                  |  |
| TITLE                                                           |                                                                                   | ☐ DELETE                             | 4.1 TITLE              | 51-ZIP                                                |                                                                                                                | Change                                         | Addition         |  |
| NAME                                                            |                                                                                   |                                      | 4. 2 NAME              |                                                       |                                                                                                                | Change                                         | L Addigon        |  |
| STREET ADDRESS                                                  | ı.                                                                                |                                      |                        | TADORESS                                              |                                                                                                                |                                                | J                |  |
| CITY-ST-ZIP                                                     |                                                                                   |                                      | 4.4 CITY-S             | i                                                     |                                                                                                                |                                                |                  |  |
| TITLE                                                           |                                                                                   | ☐ DELETE                             | 5.1 TITLE              |                                                       |                                                                                                                | ☐ Change                                       | Addition         |  |
| NAME                                                            |                                                                                   |                                      | 5.2 NAME               | 1                                                     |                                                                                                                |                                                |                  |  |
| STREET ADDRESS                                                  | ı                                                                                 |                                      | 5.3 STREE              | T ADDRESS                                             |                                                                                                                |                                                | İ                |  |
| CITY-ST-ZIP                                                     |                                                                                   |                                      | 5.4 CITY-S             | T-ZIP                                                 |                                                                                                                |                                                |                  |  |
| TITLE                                                           |                                                                                   | ☐ DELETE                             | 6.1 TITLE              |                                                       |                                                                                                                | Change                                         | Addition         |  |
| NAME                                                            |                                                                                   |                                      | 6.2 NAME               |                                                       |                                                                                                                | -                                              |                  |  |
| STREET ADDRESS                                                  |                                                                                   |                                      | 6.3 STREET             | TADDRESS                                              |                                                                                                                |                                                | 1                |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: