## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S11184

(6)

BLYTHE ENVIRONMENTAL INC.

|     |     | fILE.  | D    |      |
|-----|-----|--------|------|------|
| Sep | 09  | 1998   | 8:0  | 00am |
| Se  | cre | tary ( | of S | tate |

CR2E034 (5/98)

| Principal Place of Business Mailing Address |                          |                        |                            |                 | -{           |                          |                                   |                      | Ш  |             |                 |                             |      |
|---|--------------------------|------------------------|----------------------------|-----------------|--------------|--------------------------|-----------------------------------|----------------------|--|-------------|-----------------|-----------------------------|------|
| <u> </u>                                    |                          |                        | 82 S.E. HULL S             | HULL STREET     |              |                          |                                   |                      |  |             |                 |                             |      |
| STUART FL 34                                | 997                      |                        | ST                         | UART FL 34997   | †            |                          |                                   |                      | DO NOT WRITE IN THIS SPACE                                   |             |                 |                             |      |
|   |                          |                        |                            |                 |              |                          |                                   |                      | 3. Date Incorporated or Qualified                            |             | O OF ACE        |                             |      |
|   |                          |                        |                            |                 |              |                          |                                   |                      | 10/24/1990   |             |                 |                             |      |
| 2. Principal P                              | lace of Busin            | 1055                   | 2a                         | . Mailing Addre | ess          |                          |                                   |                      | 4. FÉI Number  |             |                 | Applied For                 | r .  |
| 21  |                          |                        | 26                         |                 |              |                          |                                   |                      | 65-0221157   |             |                 | Not Applica                 |      |
| Suite, Apt.                                 | #, etc.                  |                        | 27                         | Suite, Apt. #,  | , etc.       |                          |                                   |                      | 5. Certificate of Status Desired                             |             | •               | 75 Additional<br>e Required | ŧ    |
| City & Stat                                 | ie                       |                        |                            | City & State    |              |                          | _                                 |                      | 8. Election Campaign Financing                               |             | \$5.            | 00 May Be                   |      |
| 23  |                          | ·                      | 28                         |                 |              |                          |                                   |                      | Trust Fund Contribution                                      |             |                 | led to Fees                 |      |
| Zip   |                          | ├──\                   |                            | Country         |              |                          | 8. This corporation owes or has p | r                    |  |             |                 |                             |      |
| 24  | 9 Nama                   | 25                     | 29  <br>of Current Regis   | tored Agent     | 3            | 10                       |                                   |                      | Personal Property Tax due Jur  10. Name and Address of New R |             | Yes             | ∐ No                        |      |
| DI V  |                          |                        | ii Cuireiit Kegia          | tered Affert    |              | 81                       | П                                 | Name                 | TO. Name and Address of New H                                | egistered   | Main            |                             |      |
|   | THE, WAYN<br>? S.E. HULI |                        |                            |                 |              |                          |                                   |                      |  |             | . <del></del>   |                             |      |
|   | ART FL 349               |                        |                            |                 |              | 82                       | ۱ ٔ                               | Street Addres        | ss (P.O. Box Number is Not Accepta                           | ble}        |                 |                             |      |
|   |                          | ,,,,                   |                            |                 |              | 83                       | T                                 |                      |  |             |                 |                             |      |
|   |                          |                        |                            |                 |              | 84                       | +                                 | City                 |  | FI          | 85 2            | Zip Code                    |      |
| 11. Pureuani                                | t to the provis          | sions of sections      | 607 0502 and 60            | 07 1508 Florid  | a Statutes   | the shove                |                                   | amad cornora         | ition submits this statement for the pu                      |             | hencino il      | e registered                |      |
| office or                                   | registered ag            | gent, or both, in      | the State of Flori         | da. Such chan   | ge was auf   | the according            | th                                | e corporation        | n's board of directors. I hereby accep                       | t the appo  | intment a       | s registered                |      |
| l   | өн таңинаг <b>ж</b>      | ят, апо ассерг         | the obligations of         | 1, Secuen 607.  | ubub, Florid | oa Statutes              | S.                                |                      |  |             |                 |                             |      |
| SIGNATURE                                   | Signature, typed         | or printed name of reg | gistered agent and title i | If applicable.  | (NOTE        | : Registered A           | .ger                              | nt signature require | ed when reinstating)   | DATE        |                 |                             |      |
| 12.   |                          | OFFIC                  | CERS AND DIRE              | CTORS           |              | 13.                      |                                   |                      | ADDITIONS/CHANGES TO OF                                      | FICERS A    | N <b>D</b> DIRE | CTORS IN 12                 | 2    |
| TITLE                                       | PD                       |                        |                            | DE              | LETE         | 1.1 TITLE                |                                   |                      |  |             | Chan            | ige 🔲 Addit                 | tion |
| NAME  | BLYTHE,                  |                        |                            |                 |              | 1.2 NAME                 |                                   |                      |  |             |                 |                             |      |
| STREET ADDRESS                              |                          | HULL ST.               |                            |                 |              | 1.3 STREET               |                                   | ,                    |  |             |                 |                             |      |
| CITY-ST-ZIP                                 | STUART I                 |                        |                            | <u> </u>        |              | 1.4 City-St<br>2.1 Title | I-ZI                              | Р                    |  | <del></del> | <u> </u>        | <u> </u>                    |      |
| TITLE                                       |                          |                        |                            | [] DE           | LETE         | 2.1 TITLE<br>2.2 NAME    |                                   |                      |  |             | Li Chan         | ige Addit                   | tion |
| STREET ADDRESS                              |                          |                        |                            |                 |              | 2.3 STREET               | r a Di                            | IDBESS               |  |             |                 |                             |      |
| CITY-ST-ZIP                                 |                          |                        |                            |                 |              | 2.4 CITY-S1              |                                   |                      |  |             | i.a             |                             |      |
| TITLE                                       |                          |                        |                            | DE              | LETE         | 3.1 TITLE                |                                   |                      |  |             | Chan            | ge Addit                    |      |
| NAME  |                          |                        |                            |                 |              | 3.2 NAME                 |                                   |                      |  |             |                 | go [                        |      |
| STREET ADDRESS                              |                          |                        |                            |                 |              | 3.3 STREET               | AD                                | DRESS                |  |             |                 |                             |      |
| CITY-ST-ZIP                                 |                          |                        |                            |                 |              | 3.4 CITY-ST              | -Zıf                              | P                    |  |             |                 |                             |      |
| TITLE                                       | _                        |                        |                            | DE              | LETE         | 4.1 TITLE                |                                   |                      |  |             | Chan            | ge 🔲 Addit                  | tion |
| NAME  |                          |                        |                            |                 |              | 4.2 NAME                 |                                   |                      |  |             |                 |                             |      |
| STREET ADDRESS                              |                          |                        |                            |                 |              | 4.3 STREET               | ADI                               | DRESS                |  |             |                 |                             |      |
| CITY-ST-ZiP                                 | ·                        |                        |                            |                 |              | 4.4 CITY-ST              | -ZIF                              | P                    |  |             |                 | <del></del> -               |      |
| TITLE                                       |                          |                        |                            | [] DE           | LETE         | 5.1 TITLE                |                                   |                      |  |             | Char            | ge Addit                    | tion |
| NAME  |                          |                        |                            |                 |              | 5.2 NAME                 |                                   |                      |  |             |                 |                             |      |
| STREET ADDRESS                              |                          |                        |                            |                 |              | 5.3 STREET               |                                   |                      |  |             |                 |                             |      |
| CITY-ST-ZIP                                 | ·                        |                        |                            |                 |              | 5.4 CITY-ST              | -ZIF                              | 2                    |  |             |                 |                             |      |
| TITLE                                       |                          |                        |                            | <u></u> LI DE   | LETE         | 6.1 TITLE                |                                   |                      |  |             | Chang           | ge Addit                    | ion  |
| NAME<br>STREET ADDRESS                      |                          |                        |                            |                 |              | 6.2 NAME                 |                                   | upproc.              |  |             |                 |                             |      |
| STREET ADDRESS                              |                          |                        |                            |                 |              | 6.3 STREET               | AUI                               | UKESS                |  |             |                 |                             |      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this ennual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.