05-10-1999 90141 041 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S11084

1. Corporation Name

Principal Place of Business

CYTOPATH LABORATORY, INC.

| 1600 TENNESSEE AVE.<br>LYNN HAVEN FL 32444<br>US |  | 1600 TENNESSEE AVE.<br>LYNN HAVEN FL 32444<br>US |                        |               |                      | DO NOT WRITE IN THIS SPACE               |                |          |                |
|--|--|--|------------------------|---------------|----------------------|--|----------------|----------|----------------|
|  |  |  |                        |               | 3.                   | Date Incorporated or Qualifed 11/02/1990 |                |          |                |
| 2. Principal Pl                                  | ace of Business                            | 2a. Mailing Address                              |                        |               | 4.                   | FEI Number                               |                |          | Applied For    |
| 21   |  | 26   |                        |               |                      | 59-3037656                               |                |          | Not Applicable |
| Suite, Apt.                                      | #. etc.                                    | Suite, Apt. #, etc.                              |                        |               |                      |  |                | \$8.7    | 5 Additional   |
| 22   | ,  | 27   |                        |               | ) 5.                 | Certifcate of Status Desired             |                | Fee      | Required       |
| City & State                                     | 9  | City & State                                     |                        |               | 6.                   | Election Campaign Financing              |                | \$5.0    | 00 May Be      |
| 23   |  | 28   |                        |               |                      | Trust Fund Contribution                  |                | Add      | ed to Fees     |
| Zip  | Country                                    | Zip  | Countr                 | У             | 8.                   | This corporation owes the curr           | rent year Inta | ngible   | _              |
| 24   | 25   | 29 3   | 0                      |               |                      | Personal Property Tax.                   |                | Yes      | □No            |
|  | 9. Name and Address of Currer              | nt Registered Agent                              |                        |               |                      | Name and Address of New I                | Registered A   | gent     |                |
|  |  |  | 8                      | 1 Nan         | ne                   |  |                |          |                |
|  | s, rebecca H.<br>Tennessee ave.            |  | 82 Street Ad           |               | eet Address (P       | P.O. Box Number is Not Accept            | able)          |          |                |
| LYN  | N HAVEN FL 32444                           |  | 8:                     | 3             |                      |  |                |          |                |
|  |  |  | -                      |               |                      |  |                | Jagl ·   | Zip Code       |
|  |  |  | 8                      | 4 City        | 1                    |  | FL             | 85 2     | ip Code        |
| SIGNATURE  | m familiar with, and accept the obligation |  |                        |               | ture required when n |  | DATE           |          |                |
| 12.  | OFFICERS AN                                | ID DIRECTORS                                     | 13.                    |               |                      | ADDITIONS/CHANGES TO OF                  | FICERS AN      |          |                |
| TITLE  | PT   | ☐ DELETE   | 1.1 TITLE              |               |                      |  |                | Chan     | nge            |
| NAME   | MAYS, REBECCA H                            |  | 1.2 NAME               | •             |                      |  |                |          |                |
| STREET ADDRESS                                   | 1002 SKUNK VALLEY RD                       |  | 1.3 STRE               | ET ADDRE      | ESS                  |  |                |          |                |
| CITY-ST-ZIP                                      | SOUTHPORT FL 32409                         |  | 1.4 CITY-              |               |                      |  |                | <u></u>  |                |
| TITLE  | V  | ☐ DELETÉ   | 2.1 TITLE              |               |                      |  |                | ☐ Char   | nge 🗌 Addition |
| NAME   | Mays, everett l                            |  | 2.2 NAME               | Ē             |                      |  |                |          |                |
| STREET ADDRESS                                   | 1002 SKUNK VALLEY RD                       |  | 2.3 STRE               | ET ADDRE      | ESS                  |  |                |          |                |
| CITY-ST-ZIP                                      | SOUTHPORT FL 32409                         |  | 2.4 CITY               |               |                      |  | <del></del>    | [ ] Char | nge Addition   |
| TITLE  | V  | ☐ DELETE   | 3.1 TITLE              |               |                      |  |                |          | ge 🗀 Addition  |
| NAME   | MAYS, CHRISTA M                            |  | 3.2 NAME               |               |                      |  |                |          |                |
| STREET ADDRESS                                   | 616 CAROLINA AVE                           |  | 1                      | ET ADDRE      | ESS                  |  |                |          |                |
| CITY-ST-ZIP                                      | LYNN HAVEN FL 32444                        | ☐ DELETE   | 3,4, CITY<br>4,1 TITLE |               | <del></del>          |  |                | ☐ Char   | nge Addition   |
| TITLE  |  | ☐ pereie   |                        |               |                      |  |                |          |                |
| NAME   |  |  | 4. 2 NAM               |               | VECC .               |  |                |          |                |
| STREET ADDRESS                                   |  |  |                        | ET ADDRE      | E22                  |  |                |          | j              |
| CITY-ST-ZIP                                      |  | DELETE   | 4.4 CITY-              |               |                      |  |                | Char     | nge Addition   |
| TITLE  |  |  | 5.1 (TILE              |               |                      |  |                |          |                |
| NAME   |  |  |                        | -<br>ET ADDRE | ESS                  |  |                |          |                |
| STREET ADDRESS                                   |  |  | 5.4 CITY-              |               |                      |  |                |          | ĺ              |
| CITY-ST-ZIP<br>TITLE                             |  | ☐ DELETE   | 6.1 TITLE              |               | <del></del>          |  |                | ☐ Char   | nge            |
|  |  |  | 6.2 NAME               |               |                      |  |                | _        |                |
| NAME   |  |  |                        | ET ADDR       | ESS                  |  |                |          |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

64 CITY-ST-ZIP

SIGNATURE: 1

CITY-ST-ZIP

850-271-0909