FILED

Jan 13, 2003 8:00 am Secretary of State 01-13-2003 90091 001 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

S10893 DOCUMENT

1. Entity Name

MIL-LAKE HEALTH CARE CENTER INC.



| Principal Place of Business 4617 LAKE WORTH ROAD LAKE WORTH FL 33463 | | | | Mailing Address 4617 LAKE WORTH ROAD LAKE WORTH FL 33463 | | | | | | | |
|--|---------------------------------|---|----------------------|--|---------------------------------|---------------------------|--|--|-------------------|-------------------------|--|
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | : 10011010 101 11011 06101 10110 10100 (111 010) | ! 21811 BYBII BIR | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | | | City & State | | | 4. | 4. FEI Number 65-0208289 Applied For Not Applicable | | | |
| Zip Country | | | Zip | | ntry | 5. | Certificate of Status Desired | \$8.75 A | dditional | | |
| 6. Name and Address of Current R | | | | | | | 7. | 7. Name and Address of New Registered Agent | | | |
| MANNING, DENISE | | | | | | Name | | | · | | |
| 780 RANG | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| WEST PA | LM BEACH | FL 33411 | | | | | | | | | |
| | | | | | | City | | F | Zip Co | de | |
| 8. The above the obligat | named entity tions of regist | submits this statement ered agent. | for the purp | ose of changing its | registere | ed office or regis | stered ag | gent, or both, in the State of Florida. I an | | n, and accept | |
| SIGNATURE . | Signature, typed | or printed name of registered age | int and title if app | licable. (NOTE | : Registera | d Agent signature requ | uired when r | einstating) DATE | | <u>.</u> | |
| · - | | | | | | a rigorii digitatori redi | 3.10C WITEIT | UATE DATE | | | |
| ? After | r May 1, 200 | ! FEE IS \$150.00 3 Fee will be \$550.00 Florida Department | | | | | | Election Campaign Financing Trust Fund Contribution. | | 00 May Be ed to Fees | |
| 10. | | OFFICERS AN | - | ne - | | | | | | | |
| ITLE | PVTS | OFFICERS AN | DINECTO | Delete | 11. | | AL | DDITIONS/CHANGES TO OFFICERS AN | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | ABELLARD 4617 LAKE | , david MD Eworth RD RTH FL 33463 | | L Delete | | | | | ☐ Change | Addition | |
| IITLE NAME STREET ADDRESS DITY-ST-ZIP | | | ·- | ☐ Delete | | i | | | ☐ Change | Addition | |
| ITLE IAME ITREET ADDRESS | | ····· | | □ Delete | TITLE NAME STREE | | | on the management of the contract of | ☐ Change | Addition | |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | | | | □ Delete | | - 1 | | | ☐ Change | Addition | |
| TLE AME Treet address ITY-ST-ZIP | | | <u>, -</u> | ☐ Delete | TITLE NAME STREE CITY- | T ADDRESS | | | ☐ Change | Addition | |
| TLE Ame Treet address Ity-st-zip | | | | ☐ Delete | TITLE NAME | T ADDRESS | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attack the with an address, with all other like empowered.

SIGNATURE:

avid Abellard, M.D.