

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 07, 2007 8:00 am**  
**Secretary of State**

02-14-2007 90063 020 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                       |                                                                                                                                                                                                          |                                                                                   |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # S10872</b><br>1. Entity Name<br><b>SANDEFER &amp; MURTHA, P.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                       |                                                                                                                                                                                                          |  |                                                                   |
| Principal Place of Business<br>111 NORTH BELCHER ROAD<br>STE 202<br>CLEARWATER FL 33765<br>US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                    |                                       | Mailing Address<br>111 NORTH BELCHER ROAD<br>STE 202<br>CLEARWATER FL 33765<br>US                                                                                                                        |                                                                                   |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><i>711 South Belcher Road</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                       | 3. Mailing Address<br><i>Same</i>                                                                                                                                                                        |                                                                                   |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    |                                       | Suite, Apt. #, etc.                                                                                                                                                                                      |                                                                                   |                                                                   |
| City & State<br><i>Clearwater FL</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |                                       | City & State                                                                                                                                                                                             |                                                                                   |                                                                   |
| Zip<br><i>33764</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                    | Country<br><i>USA</i>                 |                                                                                                                                                                                                          | 4. FEI Number <b>59-3040090</b>                                                   |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    | <b>\$8.75 Additional Fee Required</b> |                                                                                                                                                                                                          |                                                                                   |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>SANDEFER, LARRY</b><br><b>111 NORTH BELCHER ROAD</b><br><b>STE 202</b><br><b>CLEARWATER FL 33765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |                                       | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><i>711 South Belcher Road</i><br>City <i>Clearwater</i> <b>FL</b> Zip Code <i>33764</i> |                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <i>Larry Sandefer</i> <b>Larry Sandefer</b> DATE <i>2-5-07</i><br><small>(Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when terminating)</small>                                                                                                                                                                      |                                                                    |                                       |                                                                                                                                                                                                          |                                                                                   |                                                                   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                    |                                       | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                      |                                                                                   |                                                                   |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |                                       | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                             |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>SANDEFER, LARRY<br>375 HARBOR DRIVE S<br>INDIAN ROCKS BCH. FL | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                    | <input type="checkbox"/> Delete       |                                                                                                                                                                                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                    |                                       |                                                                                                                                                                                                          |                                                                                   |                                                                   |
| SIGNATURE: <i>Larry Sandefer</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                       | Date <i>3-5-07</i> Daytime Phone # <i>727-726-5297</i>                                                                                                                                                   |                                                                                   |                                                                   |