## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S10690

(3)

| M.A.T. EQUIPMENT RENTAL, INC.   |   |                     |  |                         |  |                                       |
|---|---|---------------------|--|-------------------------|--|---------------------------------------|
|   |   |                     |  |                         |  |                                       |
| Dringing! Dige  | o of Dustane  | Maillian Andress    |  |                         |  |                                       |
| Principal Place of Business Mailing Address   |   |                     |  |                         |  |                                       |
| 7867 N.W. 57 ST. 7867 N.W. 57 ST. MIAMI FL 33176 MIAMI FL 33176   |   |                     |  |                         |  |                                       |
| US US   |   |                     |  |                         | DO NOT WRITE I                                   | N THIS SPACE                          |
|   |   |                     |  |                         | 3. Date Incorporated or Qualified                |                                       |
|   |   |                     |  |                         | 11/05/1990                                       |                                       |
| <u> </u>  | Place of Business   | 2a. Mailing Address |  |                         | 4. FEI Number                                    | Applied For                           |
| Suite, Apt. #, etc.   |   | 26                  | Suite, Apt. #, etc.  |                         | 65-0224691                                       | Not Applicable                        |
| 22  |   | <b>⊢</b>            | 27   |                         | 5. Certificate of Status Desired                 | \$8.75 Additional Fee Required        |
| City & State  |   | City & State        | No. of the Control of |                         | 6. Election Campaign Financing                   | \$5.00 May Be                         |
| 23  |   | 28                  |  | Trust Fund Contribution | Added to Fees                                    |                                       |
| Zip   | Country   | Zip                 | Countr   | у                       | 8. This corporation owes or has paid             | the current year Intangible           |
| 24  | 25  |                     | 30   |                         | Personal Property Tax due June 3                 |                                       |
| ļ   | 9. Name and Address of Currer                                     | it Registered Agent |  | T                       | 10. Name and Address of New Reg                  | · · · · · · · · · · · · · · · · · · · |
|   | TRADA, TERESA   |                     | 81   | Name                    |  | •                                     |
| 1   | 135 S.W. 114TH CT.  |                     | 82   | Street Addr             | ess (P.O. Box Number is Not Acceptable           | <del>)</del> )                        |
| į Mu  | AMI FL 33176  |                     | 83   | <del> </del>            |  |                                       |
|   |   |                     | 50   |                         |  |                                       |
|   |   |                     | 84   | City                    |  | FL 85 Zip Code                        |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                     |  |                         |  |                                       |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |   |                     |  |                         |  |                                       |
| SIGNATURE   | <u> </u>  |                     |  |                         |  |                                       |
| 12.   | Signature, typed or printed name of registered age<br>OFFICERS AN |                     | Registered Ag  | ent signature require   | ed when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE<br>ORS AND DIRECTORS IN 12       |
| TITLE   | PSD   | DELETE              | 1.1 TITLE  |                         | 705mono/o.iAndeo to ci. ide                      | Change Addition                       |
| NAME  | ESTRADA, TERESA   |                     | 1.2 NAME   |                         |  |                                       |
| STREET ADDRESS  | 7867 N.W. 57 ST.  |                     | 1.3 STREE  | T ADDRESS               |  |                                       |
| CITY-ST-ZIP   | Miami Fl.   |                     | 1.4 CITY-  | ST-ZIP                  |  |                                       |
| TITLE   |   | DELETE              | 2.1 TITLE  |                         |  | Change Addition                       |
| NAME  |   |                     | 2.2 NAME   |                         |  |                                       |
| STREET AODRESS  |   |                     | 2.3 STREET   | T ADDRESS               |  | ļ                                     |
| CITY-ST-ZIP   |   |                     | 2. 4 CITY -  | ST-ZIP                  |  |                                       |
| TITLE   |   | DELETE              | 3.1 TITLE  | İ                       |  | ☐ Change ☐ Addition                   |
| NAME  |   |                     | 3.2 NAME   |                         |  |                                       |
| STREET ADDRESS  |   |                     | 3.3 STREET   | T ADDRESS               |  |                                       |
| CITY-ST-ZIP   |   | DELETE              | 3.4. CITY-   | ST-ZIP                  |  |                                       |
| TITLE   |   | ☐ DETEIE            | 4.1 TITLE  |                         |  | Change Addition                       |
| NAME<br>STREET ADORESS  |   |                     | 4. 2 NAME  |                         |  |                                       |
| CITY-ST-ZIP   |   |                     |  | ADDRESS                 |  |                                       |
| TITLE   |   | ☐ DELETE            | 4.4 CITY - 5<br>5.1 TITLE  | 11-417                  |  | Change Addition                       |
| NAME  |   |                     | 5.2 NAME   |                         |  |                                       |
| STREET ADDRESS  |   | •                   | 5.3 STREET   | ADDRESS                 |  |                                       |
| CITY-ST-ZIP   |   |                     | 5.4 CITY - S   |                         |  |                                       |
| TITLE   |   | ☐ DELETE            | 6.1 TITLE  |                         |  | Change Addition                       |
| NAME  |   |                     | 6.2 NAME   |                         |  | . — …                                 |
| STREET ADDRESS  |   |                     | 6.3 STREET   | ADDRESS                 |  |                                       |
|   |   |                     |  |                         |  |                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an apprecia

SIGNATURE:

1-30-98

275-9757

**FILED** 

Feb 06 1998 8:00am

Secretary of State