## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # S10672 1. Corporation Name

BARBARA CREATIVE JEWELRY, INC.

## **FILED** Feb 24, 1999 8:00 am Secretary of State

02-24-1999 90207 031 \*\*\*150.00



| Principal Place                     | e of Business  | Mailing Address             | ress           |                        |   | ·             |   |               |
|-------------------------------------|--|-----------------------------|----------------|------------------------|---|---------------|---|---------------|
| 5490 GRIFFIN ROAD 5490 GRIFFIN ROAD |  |                             |                |                        | Ì   |               |   |               |
| DAVIE 71 3331                       | 4  | DAVIE FL 33314              |                |                        | DO NOT WRI  | TE IN THIS    | SPACE   |               |
| /                                   |  | ` \                         |                |                        | 3. Date incorporated or Qualifed  |               | OI NOL  |               |
|                                     |  |                             |                |                        | 11/01/1990  |               |   |               |
| <b>6</b> Date: 10                   | N  | 2a. Mailing Address         | <del></del>    |                        | 4. FEI Number   | <del>-</del>  | TΔn   | plied For     |
| ,                                   | Place of Business  |                             | ORAN           | · ~                    |   |               | _ <del>                                    </del> | t Applicable  |
|                                     | 3 DRANGE DR  | 26 5193 Suite, Apt. #, etc. | <u> </u>       | <u> </u>               | 65-0233228  |               | \$8.75  |               |
| Suite, Apt.                         | #, etc.  | <u> </u>                    |                |                        | 5. Certifcate of Status Desired   |               | Fee Re  | I             |
| 22 City 8 Ct-4                      |  | City & State                |                |                        | C. Fleeties Compaign Financing  |               | \$5.00  | <del></del> - |
| City & Stat                         |  | 28 DAVE                     | F              | IA.                    | 6. Election Campaign Financing Trust Fund Contribution                            |               | Added 1   |               |
|                                     | Country  | Zip                         | Countr         |                        | 8. This corporation owes the curr   | ent waar Inte |   |               |
| Zip<br>aa <i>ろ</i> ろう               |  | 29 3331Y                    | 30 73          | COMPANO                | Personal Property Tax.  | en year me    | Yes   | □No           |
| 24 200                              | 9. Name and Address of Current   | 25                          | 30             |                        | 10. Name and Address of New F   | Registered    |   | <del></del>   |
| <del></del>                         | 5. Name and Address of Current   | registered Agent            | 81             | Name                   |   |               | <u> </u>  |               |
| FERNANDEZ, ARMANDO                  |  |                             |                |                        |   |               |   |               |
| -5490 GRIFFIN ROAD OBANGE DR.       |  |                             |                | Street Addre           | ess (P.O. Box Number is Not Accepta   | able)         |   | ,             |
| DAVIE FL 33314                      |  |                             |                |                        | 13 3 3  |               |   |               |
| DAV                                 | IE 1 C 33014   |                             | 0.             | 1                      | ·   |               |   |               |
|                                     |  |                             | 84             | City                   | مداه  | FL            | 85 Zip.   | 374           |
|                                     |  |                             |                | 1 2                    | the state of the state most few the   |               |   |               |
| office or r                         | to the provisions of Sections 607,0502 egistered agent, or both, in the State of | Florida, Such channe was    | authorized by  | ine comporatio         | oration submits this statement for the<br>in's board of directors. I hereby accep | ot the appoir | itment as re                                      | gistered      |
| agent. J.a                          | m familiar with, and accept the obligation                                       | ns of, Section 607.0505, F  | Iorida Statute | s.                     |   | lin           | 100   | 1             |
| SIGNATURE                           | Mundo  | Herman                      | the .          |                        |   | ////          | 191   |               |
|                                     | Signature, typed or printed name of registered agent a                           |                             |                | ent signature required | ADDITIONS/CHANGES TO OF   | FICEDS AN     | DIRECTO   | PS IN 12      |
| 12.                                 | OFFICERS AND   | DELETE DELETE               | 13.            | <del></del>            | ADDITIONS/CHANGES TO OF   | I IOENS AIN   | ☐ Change  | Addition      |
| TITLE                               | D  |                             |                |                        |   |               |   | - I           |
| NAME                                | FERNANDEZ, ARMANDO   |                             | 1.2 NAME       |                        |   |               | •   |               |
| STREET ADDRESS                      | 5490 GRIFFIN-ROAD  |                             |                | ET ADORESS             |   |               |   | 1             |
| CITY-ST-ZIP                         | DAVIE FL   |                             | 1.4 CITY-      | ST-ZIP                 |   | <del></del>   | Change  | Addition      |
| TITLE                               | D  | ☐ DELETE                    | 2.1 TITLE      |                        |   |               | Change  |               |
| NAME                                | FERNANDEZ, PAULA   |                             | 2.2 NAME       | 1                      |   |               |   | -             |
| STREET ADDRESS                      | -5490 GRIFFIN-ROAD   |                             | 2.3 STREE      | ET ADDRESS .           | <del></del>   |               |   | ·             |
| CITY-ST-ZIP                         | DAVIE FL   | <u></u>                     | 2. 4 CITY-     | ST-ZIP                 |   |               |   |               |
| TITLE                               |  | ☐ DELETE                    | 3.1 TITLE      |                        |   |               | ☐ Change  | ☐ Addition    |
| NAME                                |  |                             | 3.2 NAME       |                        |   |               |   | ļ.            |
| STREET ADDRESS                      | }  |                             | 3 3 STREE      | T ADDRESS              |   |               |   | }             |
| CITY-ST-ZIP                         |  |                             | 3.4. CITY-     | ST-ZIP                 |   |               |   |               |
| TITLE                               |  | ☐ DELETE                    | 4,1 TITLE      |                        |   |               | Change  | ☐ Addition    |
| NAME                                |  |                             | 4. 2 NAME      | :                      |   |               |   | ļ             |
| STREET ADDRESS                      |  |                             | 4.3 STREE      | ET ADDRESS             |   |               |   | j             |
| CITY-ST-ZIP                         |  |                             | 4.4 CITY-      | ST-ZIP                 |   |               |   |               |
| TITLE                               |  | ☐ DELETE                    | 51 TITLE       |                        |   |               | Change  | ☐ Addition    |
| NAME                                |  |                             | 5.2 NAME       | )                      |   |               |   | }             |
| STREET ADDRESS                      |  |                             | 5.3 STREI      | ET ADDRESS             |   |               |   |               |
| CITY-ST-ZIP                         |  |                             | 5.4 CITY-      | ST-ZIP                 |   |               |   |               |
| TITLE                               |  | ☐ DELETE                    | 6.1 TITLE      |                        |   |               | ☐ Change  | ☐ Addition    |
| NAME                                |  |                             | 6.2 NAME       | }.                     |   |               |   | 1             |
|                                     |  |                             | 6.3 STREI      | ET ADDRESS             |   |               |   |               |
| STREET ADDRESS                      |  |                             | 6.4 CITY-      |                        |   |               |   | ŀ             |
| CITY-ST-ZIP                         | İ  |                             | 0.4 0          | 1                      | ·   |               |   |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Daytime Phone #