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CORPORATION ANNUAL REPORT

**DOCUMENT #** 



FLOR-DA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

S10223

(3)

**FILED** Feb 20 1996 8:00 am Secretary of State

| FUCINI ENTERPRISES INC. |   |
|-------------------------|---|
|                         | . I HATIYATE TIL KURK ORMA DANA DANA IKKA OKKI ALAK ALAK ATOK ORMA OKKI ATOK ATOK |

| Principal Place of Business Mining Address |  |                                 |                        | I INDIAGAN SON INDIA DESID LEGIO (IN | en till årdri blårt blårt brålt årdri 81815 tååt   |  |
|--|--|---------------------------------|------------------------|--------------------------------------|--|--|
| 14141 SW 1<br>BAY #1<br>MIAMI FL 3         |  | 14141 SW 142ND S<br>BAY #1      | iT .                   |                                      |  |  |
| US US                                      | 3100   | MIAMI FL 33186<br>US            |                        |                                      | 3. Date Incorporated or Qualified  | 3a. Date of Last Report  |
| O Charact D                                | (F)  | 1.277.27.5                      |                        |                                      | 10/31/1990   | 02/13/1995   |
| h  | ace of Business  | <b>2a.</b> Mailing Address      |                        |                                      | 4. FEI Number  | Applied For  |
| Suite, Apt.                                | E orc  | 26                              |                        |                                      | 65-0225529   | Not Applicable   |
| 22   | 10 <sub>1</sub> Cost,  | Suite, Apt. #, etc.             |                        |                                      | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required   |
| Oity & State                               | t  | City & State                    |                        |                                      | 6. Election Campaign Financing   |  |
| 23   |  | 28                              |                        |                                      | Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees   |
| Zipi                                       | Country  | - Zp                            | Count                  | ry                                   | 8. This corporation has liability for  |  |
| 24   | 25   | 29                              | 30                     |                                      | Florida Statutes 🔲 Yes   | □No  |
|  | 9. Name and Address of Curr  | ent Registered Agent            |                        | - r                                  | 10. Name and Address of New R  | egistered Agent  |
|  |  |                                 | 8                      | 1 Name                               |  |  |
|  | , Peter R.   |                                 | 8                      | 2 Street Add                         | ress (P.O. Box Number is Not Acceptab  | le}  |
| 1  | SW 142ND ST., #1   |                                 |                        |                                      | · · · · · · · · · · · · · · · · · · ·  |  |
| MIAMI F                                    | FL 33186   |                                 | 8                      | 3                                    |  |  |
|  |  |                                 | 8                      | 4 City                               |  | 85 Zip Code  |
| 11 Paramant t                              | n the providing of System City of  | 02 as 160 / 1400 ft. //. 6. /.  |                        | <u> </u>                             |  |  |
| Cir registers                              | ed agent, or both in the State of Fla<br>th, and accept the obligations of, Sa | auta - Suari Change was airthor | Wed by the cor         | -named corpo<br>poration's boa       | oration submits this statement for the pur<br>and of directors. Thereby accept the appoint | pose of changing its registered office<br>ointment as registered agent. I am |
| SIGNATURE                                  |  |                                 |                        |                                      |  |  |
|  | Simple type open delta i chapter pa  |                                 | Kali Hagasina Aj       | ont signature reduce                 |  | DATE   |
| 12.  |  | ND DIRECTORS  DELETE            | 13.                    | 1                                    | ADDITIONS/CHANGES TO OFFI  |  |
| NAME                                       | PS FLICKLE DETER D   |                                 | 1 1 7 1 1 1 6          |                                      |  | Change 🔲 Addition  |
| STREET ASIDESS                             | FUCINI, PETER R.<br>250 CAMELOT DR   |                                 | 1.2 NAME               |                                      |  |  |
| Crinisti Ar                                |  |                                 | 1                      | T ADDRESS                            |  |  |
| Inter                                      | TAVERNIER FL.  | ☐ DELFTE                        | 14 CI'Y -<br>2 1 II'LE |                                      |  | El Change El Add Co.   |
| NAME                                       | FUCINI, NORMAN L.  | <b>23</b> 1431.00               | 2.2 NAME               |                                      |  | ☐ Change ☐ Addition  |
| STREET ADDRESS                             | 4400 SW 114 CT   |                                 |                        | I ADDRESS                            |  |  |
| Čli+S1 ZP                                  | MIAMI FL   |                                 | 2 4 OITY -             |                                      |  |  |
| 1.50                                       | THE STILLS   | DELETE                          | 3 1 TILLE              |                                      |  | Change Addition  |
| NAM:                                       |  |                                 | 3.2 NAME               |                                      |  |  |
| STEEL LADDRESS                             |  |                                 | 33 STAE                | ET ACIDRESS                          |  |  |
| OHY-ST 26                                  |  |                                 | 3.4 CI*Y -             | \$1-7/2                              |  |  |
| Tift(F                                     |  | DELFTE                          | 4 1 111LF              |                                      |  | Change Addition  |
| NAM  |  |                                 | 4.2 NAME               |                                      |  |  |
| \$BELLADORESS                              |  |                                 | 4.3 STREE              | I ADDRESS                            |  |  |
| Coly \$1-749                               |  |                                 | 4.4.0ify -             | \$1 - 217                            |  |  |
| THE  |  | ☐ DELETE                        | 5 1 TIFLE              |                                      |  | Change Addition  |
| K4ME                                       |  |                                 | 5.2 NAME               |                                      |  |  |
| STREET ACORESS                             |  |                                 | 53 STHEF               | LADDRESS                             |  |  |
| CHYSTZIF                                   |  | E'l Mirre                       | 54(114                 | S! -ZIP                              |  |  |
| THUE<br>NAME                               |  | ☐ DECETE                        | 6 1 TITLE              |                                      |  | Change Addition  |
| STHEET ASSORESS                            |  |                                 | 6.2 NAME               |                                      |  |  |
| CIT ST ZP                                  |  |                                 |                        | T ADDRESS                            |  |  |
| CH 2 ZF                                    |  |                                 | £4.0HY-                | ST.7iP I                             |  |  |

14. Too hereby certify that the information supplied with this filing is vocuntarily further certify that the information indicated on this amount report or supplientental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or bustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block in if changed, or consistent with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

PETER R. FUCINI / PRESIDENT 2/14/96

Du\*-

(305) 235-0095

Cu, true Phone #