## **2004 FOR PROFIT CORPORATION ANNUAL REPORT**

## DOCUMENT # S09892

1. Entity Name ASBESTOS CERTIFIED TECHNICIANS, INC.



Principal Place of Business

6409 LAND O LAKES BLVD LAND O LAKES, FL 34639 US Mailing Address

6409 LAND O' LAKES BLVD. LAND O'LAKES, FL 34639 US FILED

2004 JUN -2 PM 2: 32

SECRETARY OF STATE TALLAHASSEE, FLORIDA



6. Name and Address of Current Registered Agent WEBB, E.C. 4719 TAMNEY LAN LAND O'LAKES, FL 34639				03202003 No Chg-P CR2E034 (10/03)  4. FEI Number			
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and tale 4 applicable. (NOTE: Registered Agent signature required when renstating)  DATE							
FILE NOW!!! FEE IS \$550.00  Due by September 8, 2004  9. Election Campaign Finan Trust Fund Contribution.				\$5.00 May Be Added to Fees			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	OFFICERS AND DIR PD E. C. WEBB 11905 W RIVERHAVEN DR HOMOSASSA, FL 344483730	ECTORS		_			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE				66/0	00037 4/040103	6668 8005	:46 **550.00
NAME STREET ADDRESS. CITY-ST-ZIP TITLE NAME STREET ADDRESS	T ADDRESS ST-ZIP			DO NOT WRITE IN THIS SPACE			
TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS		·					for 1

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or suppliemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recover or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

TURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #