## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

1. Corporation Name

DOCUMENT # \$08850

(7)

ATLANTIC SATELLITE SOUTH, INC.

| Principal Place of Business Mailing Address                                 |   |                                  |                                       |                     | in Main Aillas Ailles Aidei Aiden Andas Antas Abusi 11                            |                                    |
|---|---|----------------------------------|---------------------------------------|---------------------|---|------------------------------------|
| 422 E. SAMPLE ROAD 422 E. SAMPLE ROA POMPANO BEACH FL 33064 POMPANO BEACH F |   |                                  |                                       |                     |   |                                    |
|   |   |                                  |                                       |                     | 3. Date Incorporated or Qualified 10/25/1990                                      | 3a. Date of Last Report 04/20/1995 |
| 2. Principal Plac   | ce of Business  | 2a. Mailing Address              | , Mailing Address                     |                     | 4. FEI Number   | Applied For                        |
| 1   |   | 26                               | 26                                    |                     | 65-0229484  | Not Applicat                       |
| Suite, Apt. #,  | , etc.  | Suite, Apt. #. etc.              | · · · · · · · · · · · · · · · · · · · |                     | 5. Certificate of Status Desired  | \$8.75 Additional                  |
| 2   |   | 27                               |                                       |                     |   | Fee Required                       |
| City & State  |   | City & State                     | 28                                    |                     | Election Campaign Financing     Trust Fund Contribution                           | S5.00 May Be Added to Fees         |
| Zip   | Country   | Z <sub>(F)</sub>                 | Countr                                | у                   | 8. This corporation has liability for   |                                    |
| 4   | 25  | 29                               | 30                                    | ,                   | Florida Statutes  |                                    |
|   | g. Name and Address of Curr   | ent Registered Agent             |                                       |                     | 10. Name and Address of New F   | egistered Agent                    |
|   |   |                                  | 8                                     | Name                |   |                                    |
|   | HALL, JAMES   |                                  | 8:                                    | Street Add          | ress (P.O. Box Number is Not Acceptab   | ile)                               |
|   | SAMPLE ROAD   |                                  | 8:                                    | ,——                 |   |                                    |
| POMPA   | NO BEACH FL 33064   |                                  | 0.                                    | 3                   |   |                                    |
|   |   |                                  | 8-                                    | City                |   | FL 85 Zip Code                     |
| 11 Purculant to   | the province of Sections 607 On   | /12 and 607 1508 Florida Stat    | utes, the above                       | named corno         | ration submits this statement for the pu  | mose of changing its registered of |
| or registere  | cd agent, or both, in the State of Fa<br>n, and accept the obligations of, Se | arkia. Such chango was autho     | rized by the cor                      | poration's boa      | ard of directors. Theruby accept the app  | ointment as régistered agent. Lan  |
| SIGNATURE   | age at the 1506d or sharbed starter of engisterics ag                         | erta u Militaga karar            | NOTE RESIDENTAG                       | ert saj afore najpe |   | DA1E                               |
| 12.   |   | AND DIRECTORS                    | 13.                                   |                     | ADDITIONS CHANGES TO OFF  |                                    |
| TITLE   | PD PLACKUALL LAMES  | ☐ DELETE                         | 1 1 TI LI                             |                     |   | Change Addition                    |
| NAME  | BLACKHALL, JAMES<br>422 E. SAMPLE RD.   |                                  | 1.2 NAM8                              | i i                 |   |                                    |
| STREET ADDRESS  | POMPANO BEACH FL  |                                  |                                       | ET ADDRESS          |   |                                    |
| CITY-ST-ZIP<br>TITLE  | TOMENTO DENOTE  | TOME AND DEADLITE                |                                       | ST-ZIP              | Change Addition   |                                    |
| NAME  |   | <b>.</b>                         | 2.2 NAM                               |                     |   | <u> </u>                           |
| STREET ADDRESS  |   |                                  | 2.3 STRE                              | ET ADORESS          |   |                                    |
| CITY-ST-ZIP   |   |                                  | 2.4 City                              | · \$1 - 20F         |   |                                    |
| TITLE   |   | DELETE                           | DELETE 3 1 TITLE                      |                     |   | Change Addition                    |
| NAME  |   |                                  | 3.2 NAM                               |                     |   |                                    |
| STREET ADDRESS  |   |                                  | 3.3 SIBE                              | ET ADDRESS          |   |                                    |
| CHTY - ST - ZIP   |   |                                  | 3.4.017                               |                     |   | Charge Cl Addition                 |
| TITLE   |   | ☐ DESETE                         | 4 1 IITL                              | į                   |   | Change Addition                    |
| NAME  |   |                                  | 4.2 NAM                               |                     |   |                                    |
| STREET ADDRESS  |   |                                  | 1                                     | ET ACORESS          |   |                                    |
| CITY-ST-ZIP<br>TITLE  |   | DELF 1E                          | 4.4 CiTY<br>5.1 Tills                 |                     |   | Change Additi                      |
| NAME  |   |                                  | 5 2 NAM                               |                     |   |                                    |
| STREET ADDRESS  |   |                                  |                                       | ET ADDRESS          |   |                                    |
| CITY - S1 - ZIP   |   |                                  | 5.4 CITY                              | - ST- ZIF           |   |                                    |
| TITLE   |   | DELETE                           | 6 1 T TL                              | E                   |   | ☐ Change ☐ Additi                  |
| NAME  |   |                                  | 6.2 NAM                               | -                   |   |                                    |
| STREET ADDRESS  |   |                                  | 63STRE                                | F1 ADDRESS          |   |                                    |
| CITY - ST - 7IP   |   |                                  | 64 CITY                               | Sr. 2.0             |   | (07/0/h) Florida Otal Jan 17 41 -  |
| contifu that  | the information indicated on this a   | onus, modert er supplemental s   | inicial recont is:                    | true and accur      | for the exemption stated in Section 119 rate and that my signature shall have the | e same legal effect as il mage und |
| oath; that I  | i am an officer or director of the co<br>Block 12 or Block 13 if changed, i   | rporation or the receiver or tru | stec empowere                         | to execute the      | n's report as required by Chapter 607, F  | lorida Statutes; and that my name  |
| uppos a m   | 1 -   | 11 /1 /1                         |                                       |                     |   |                                    |
| <b>SIGNAT</b>   | URE: Line   | undul                            |                                       |                     |   | شعش شعومتی رانے، جنجست             |
|   | MIGNATURE AND TYPE  | OR PRINTED NAME OF SIGNING OF    | FICER OR DIRECTO                      | R                   | Date  | Daytine Phone A                    |