SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

| FUIDIT | INVESTMENTS | NF | JACKSONVILLE. | INC. |
|--------|-------------|----|---------------|------|

| Principal Place | of Business | Mailing Address | | | | | | | | |
|------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|-------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|----------|----------|
| 1814 GRASSINGTON WAY. NORTH JACKSONVILLE FL 32223 | | | 1814 GRASSINGTON WAY. NORTH JACKSONVILLE FL 32223 | | | | | | | |
| | | , , , , , , , , , , , , , , , , , , , | | | 3. Date Incorporated or Qualified 10/22/1990 | 3a. Date of Last Report 03/03/1995 | | | | |
| 2. Principal Pi | ace of Business | 2a. Mailing Addre | SS | | | 4. FEI Number | <u></u> | \Box | Appliec | i For |
| 21 | | 26 | 26 | | 59-3032552 Noi Applica | | | | | |
| Suite, Apt. #, etc. | | <u>⊢</u> | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | [] | \$8.75 | Additi Require | | |
| 22 | | City & State | | | | 6 Slanta Caracian Sinongian | | | | |
| City & State 23 | , | 28 | ∱- η | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | | | |
| Zip | Country | Zip | C | Country | | 8. This corporation has liability for in | ntangible ta | x under | s. 199 | 032, |
| 24 | 25 | 29 | 30 | | | Florida Statutes | | No | | |
| | 9. Name and Address of Cur | rent Registered Agent | | | | 10. Name and Address of New Reg | istered Ag | ent | | |
| FEF | REBEE, DAVID B. | | | 81 | Name | | | | | |
| | EAST MONROE STREET | | | 82 | Street Ado | fress (P.O. Box Number is Not Acceptab | e) | | | |
| JAC | XSONVILLE FL 32202 | | | 83 | | | | | | |
| | | | | | | | | | | |
| | | | | 84 | City | | FL | 85 Z | p Code | |
| 11 Purcuant I | to the provisions of Sections 607 (| 1502 and 607 1508. Florid | a Statutes, the | above | named core | noration submits this statement for the pu | roose of ch | anging | its regi | stered |
| office or re | egistered agent, or both, in the Sta m familiar with, and accept the ob | ate of Florida. Such chano | e was authoriz | zeci by t | he corporat | tion's board of directors. I hereby accept | the appoint | ment äs | regište | ered |
| - | ті тапів ат мівт, ато ассері іне ов | alganons dr. Section 607.0 | 303, Florida Si | itanines | | | | | | |
| SIGNATURE | Signature: typed or printed have altregationed | agent and the if uppir able | (fuOTE Regula | tered Age | it signature req. | red when recost virgs | CIATE | | | |
| 12. | OFFICERS | AND DIRECTORS | 1 | 13. | | ADDITIONS/CHANGES TO OFFIC | ERS AND D | | | |
| TITLE | D | D£ | LETÉ 1 | 1 TITLE | | | L. | Change | ; | Addition |
| NAME | ELLIOTT, WILLIAM L. | | 1. | .2 NAME | 1 | | | | | |
| STREET ADDRESS | 1814 GRASSINGTON WAY | N. | 1. | .3 STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | JACKSONVILLE FL | | | 4 CITY - SI | - ZIP | | | Ch | | Addition |
| TITLE | | | 1 | 1 THE | | | L | Change | : L} | AUGMUN |
| NAME | | | | 2 NAME | | | | | | |
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| CITY-ST-ZIP | | T ne | | 4 CITY - S 3 1 TITLE | T - ZiP | | | Chang | e TT | Addition |
| TITLE | | | | | | | L |) Oneng | - L | 7440-000 |
| NAME expect Apprece | | | | 3 2 NAME 3 3 STREET | Annerss | | | | | |
| STREET ADDRESS | | | | 3 4 CiTY+S | | | | | | |
| CITY-ST-ZIP TITLE | | T DE | | 41 THLE | | | | Chang | е 🔲 | Addition |
| NAME | | , | . | 2 NAME |] | | | . • | | |
| STREET ADDRESS | | | | A 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4 GITY - S | | | | | | |
| TITLE | | DE | | 5 1 TITLE | | | | Chang | lg | Addition |
| NAME | | _ | | 5 2 NAME | | | | | | |
| STREET ADDRESS | | | 5 | 5 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5 | 5 4 City - S | t - ZiP | | | | | |
| TITLE | | D6 | LFTE 6 | 6 : TITLE | | | | Chang | e 🔲 | Addition |
| NAMÉ | | | 6 | 6 2 NAME | | | | | | |
| STREET ADDRESS | | | 6 | 63STREEL | ADDHESS | | | | | |
| CITY - ST - ZIP | | | | 6 4 CITY - S | | | | | | |
| further ce | while that the information indicated | ion this annual report or s rector of the corporation of | upplemental a r the receiver o | annual re or truste | eport is true e empower | alify for the exemption stated in Section 1 and accurate and that my signature sha ed to execute this report as required by 0 | !! have the s | same lec | цалене | ct as ii |

SIGNATURE: ___

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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