## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # S07662

EXPERIENCE SERVING PEOPLE, INC.

Principal Place	of Business	Ма	Mailing Address								
2471 SEMUR DR				2471 SEMUR DR							
PENSACOLA FL 32503				PENSACOLA FL 32503							
										DO NOT WRITE IN THIS SPACE	_
										3. Date Incorporated or Qualifed	
										10/09/1990	4
2. Principal Pl	ace of Business		2a.	Mailing A	Address					4. FEI Number Applied For	4
21			26							59-3041401 Not Applicable	븨
Suite, Apt. #, etc.				Suite, Apt. #, etc.						5. Certificate of Status Desired  \$8.75 Additional	
22				27						5. Certificate of Glatus Desired Fee Required	4
City & State				City & State						6. Election Campaign Financing \$5.00 May Be	}
23				28					<del>*</del> .	Trust Fund Contribution Added to Fees	٦ -
Zip		Country	-	Zip	•	Cou	ntry			8. This corporation owes the current year Intangible	
24	25	*******	29			30				Personal Property Tax. Yes No	
	9. Name and	Address of Curre	nt Regist	ered Ag	ent		04	k.		10. Name and Address of New Registered Agent	$\dashv$
HICE	ON BRICE						81	Name			
	ON, BRUCE SEMUR DR						82	Street	Addres	ress (P.O. Box Number is Not Acceptable)	7
		Enn					Ш				4
PEN	SACOLA FL 32	203					83				
							84	City		85 Zip Code	
to in thing of	1514		\$		,					F <u>L                                     </u>	
office or r	egistered agent, m familiar with, a	or both, in the State and accept the obligation of registered age	of Floridations of,	a. Such o Section (	change was a 607.0505, Flo	uthorized orida Stat	d by utes.	the corp	oration	oration submits this statement for the purpose of changing its registered on a board of directors. I hereby accept the appointment as registered directors.	
12.	Signature, typed or pri			_	(NOTE	13.	Agen	1 agridiui o	roquirou (	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	$\dashv$
TITLE	D	OFFICERS A	VID DINE		DELETE	1,1 TI	ΠF		Γ	☐ Change ☐ Additio	'n
	HIGDON, BRI	ICE		•		1.2 N					-
NAME	2471 SEMUR							ADORESS		•	
STREET ADDRESS	PENSACOLA										
CITY-ST-ZIP	PENSACOLA	<u></u>		7	DELETE	2.1 T	TY-\$1	-ZIP	+	☐ Change ☐ Addition	)n
TILLE '				,	DELLIC	1					
NAME						2.2 N					
STREET ADDRESS	,							ADDRESS	1		
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NAME						3.2 N					
STREET ADDRESS						3.3 S	TREET	ADDRESS			
CITY-ST-ZIP			<u> </u>				ITY-S	T-ZIP	1	☐ Change ☐ Additio	_
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NAME						4.2 N	AME				
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CITY-ST-ZIP						4.4 C	TY-\$1	r-ZIP	<u> </u>		4
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NAME						5.2 N	AME				
STREET ADDRESS						5.3 S	TREET	ADDRESS			
CITY-ST-ZIP				_		5.4 C	TY-S1	Γ- ZIP			_
TITLE					DELETE	6.1 ग	TLE.			☐ Change ☐ Addition	n j
NAME	,					6.2 N	AME				
STREET ADDRESS						6.3 S	TREET	ADDRESS			Ì
CITY-ST-ZIP						6.4 C	TY-S1	r-zip			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

**SIGNATURE:** 

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90153 005 \*\*\*150.00