## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 17 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # S07496

(0)

INTERNATIONAL ASSURANCE GROUP, INC.

| Principal Place of Business Mailing Address |   |  |  |   | T LANGUAGO HAL BOULL HABEL ALBUM HALL BUILL |                           |                 |   |
|---|---|--|--|---|---|---------------------------|-----------------|---|
| 7491 NW 4TH<br>PLANTATION 6                 |   | PO BOX 16480<br>PLANTATION FL 33318-6  | 490                                    |   |   |                           |                 |   |
|   |   |  |  |   | 3. Date Incorporated or Qualified 10/18/1990  | 3a. Date 08/20            |                 | eport                                   |
| · · ·                                       | lace of Business  | 2a. Mailing Address                    | ************************************** | ····                                    | 4. FEI Number   |                           | Ap              | plied For                               |
| Suite, Apt.                                 | # 415   | Suite, Apt. #, etc.                    |  |   | 65-0221612  |                           |                 | t Applicable                            |
| 22  | #, etc.   | 27                                     |  |   | 5. Certificate of Status Desired  |                           | Fee Re          | Additional<br>equired                   |
| City & State                                | 6   | City & State                           |  |   | 6. Election Campaign Financing  |                           | \$5.00          | May Be                                  |
| 23  |   | 28                                     | <del></del>                            |   | Trust Fund Contribution   |                           | Added t         | to Fees                                 |
| Zip<br>24                                   | Country   | Zip<br><b>29</b>                       | Gour<br>30                             | ntry                                    | This corporation has liability for<br>Florida Statutes  | intangible tax<br>Yes 🔲 I |                 | 199.032                                 |
| 4   | 9. Name and Address of Curre  |  | 1901                                   | <del>, </del>                           | 10. Name and Address of New R   |                           |                 | <del> </del>                            |
| TRK   | CK, WILLIAM WATSON JR.  |  |  | 81 Name                                 |   |                           |                 |   |
|   | SOUTH FEDERAL HIGHWAY   |  |  | 82 Street Add                           | dress (P.O. Box Number is Not Accepta   | ble)                      | ·····           |   |
|   | rd floor  |  |  |   |   |                           |                 |   |
| POI   | MPANO BEACH FL 33062  |  |  | 83                                      |   |                           |                 |   |
|   |   |  | Ī                                      | 84 City                                 |   | FL.                       | <b>35</b> Zip ( | Code                                    |
| 11. Pursuant                                | to the provisions of Sections 607 050   | 02 and 607 1508. Florida Statu         | ites the at                            | ove-named co                            | rporation submits this statement for the  |                           | anging It       | s registered                            |
| office or r                                 | registered agent, or both, in the State<br>im familiar with, and accept the oblic | e of Florida. Such change was          | authorized                             | l by the corpora                        | ation's board of directors. I hereby acce   | pt the appoin             | tment as        | registered                              |
| SIGNATURE                                   |   | ,,-                                    |  |   |   |                           |                 |   |
|   | Signature, typed or printed name of registered ag                                 |  |  | Agent signature requ                    | ulred when reinstating)   | DATE                      |                 | *************************************** |
| 12.   |   | ID DIRECTORS                           | 13.                                    | · - · · · · · · · · · · · · · · · · · · | ADDITIONS/CHANGES TO OFFI   |                           |                 |   |
| TITLE                                       | DP  | DELETE                                 | 1.1 111                                |   |   | · L                       | ] Change        | Addition                                |
| NAME  | MITTLEHAUSER, THOMAS  |  | 1.2 NAI                                |   |   |                           |                 |   |
| STREET ADDRESS                              | 541 N.W. 17TH WAY<br>FORT LAUDERDALE FL   |  | 1                                      | REET ADDRESS                            | •   |                           |                 |   |
| CITY-ST-7iP                                 | VD  | DELETE                                 | 1.4 CH<br>2.1 TH                       | Y-ST-ZIP                                | · · · · · · · · · · · · · · · · · · ·   |                           | Change          | Addition                                |
| NAME  | GRUBBA, SHARLEE   |  | 2.2 NA                                 |   |   | t                         | - Cincingo      | hand 7 ido/(ior)                        |
| STREET ADDRESS                              | 7421 N.W. 4TH ST.   |  |  | REET ADDRESS                            |   |                           |                 | ,1                                      |
| CITY-ST-7:P                                 | PLANTATION FL   |  |  | TY-ST-ZIP                               | •   | * *                       |                 |   |
| TITLE                                       | STD   | DELETE                                 | 3.1 111                                |   |   | L                         | Change          | Addition                                |
| NAME  | GRUBBA, JAMES, M.   |  | 3.2 NAI                                | ME                                      |   |                           |                 |   |
| STREET ADDRESS                              | 7421 N.W. 4TH ST.   |  | 3.3 STF                                | REET ADDRESS                            |   | ,                         |                 |   |
| CITY-ST-ZIP                                 | PLANTATION FL   | ······································ | 3.4. CI                                | TY-ST-ZIP                               |   |                           |                 |   |
| TITLE                                       |   | ☐ DELETE                               | 4.1 311                                | LE                                      |   | لينا                      | ] Change        | Addition                                |
| NAME  |   |  | 4. 2 NA                                |   |   |                           |                 |   |
| STREET ADDRESS                              |   |  |  | REET ADDRESS                            |   |                           |                 |   |
| CITY-ST-ZIP                                 |   | DELETE                                 | 4.4 C/T<br>5.1 T/T                     | Y-ST-ZIP                                |   |                           | Change          | Addition                                |
| TITLE                                       |   | better                                 | 5.1 311<br>5.2 NAI                     | _                                       | •   | نــا                      | Cusuda          | L_I Addition                            |
| NAME<br>STREET ADDRESS                      |   |  |  | reet address                            | •   |                           |                 |   |
| CHY-ST-ZIP                                  |   |  |  | Y-ST-ZIP                                |   |                           |                 |   |
| TITLE                                       |   | DELETE                                 | 6.1 YIT                                |   |   |                           | Change          | Addition                                |
| NAME  |   |  | 6.2 NAI                                | ME                                      |   |                           | •               |   |
| STREET ADDRESS                              |   |  | 6.3 ST                                 | REET ADDRESS                            |   |                           |                 |   |
| CITY-ST-ZIP                                 |   |  | 6.4 CIT                                | Y-ST-ZiP                                |   |                           |                 |   |
| 14. I do herel                              | by certify that the information supplied indicated on this applied properties.    | ed with this filling does not qua      | lify for the o                         | exemption state                         | ed in Section 119.07(3)(i), Florida Statut  | es. I further ce          | rtify that      | the                                     |
| l am an o                                   | flicer or director of the copporation of  | r the receiver or trustee empg         | wered to e                             | xecute this repo                        | at my signature shall have the same leg<br>ort as required by Chapter 607, Florida                            | Statutes; and             | that my n       | iame                                    |
| appears i                                   | in Block 12 or Block 13 if changed, o   | or on an attachment with an at         | dress.                                 | _                                       |   |                           |                 |   |