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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S07162

(8)

T & W FOODS, INC.

FILED May 05 1997 8:00am Secretary of State

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|--|-----------------|----------|--|---|

| 160 SW 12 AT DEERFIELD B | ce of Business WERKSMAN IVE #101-B SEACH FL 33442 | C/O ALAN J 160 SW 12 / DEERFIELD I | Mailing Address C/O ALAN J. WERKSMAN 160 SW 12 AVE #101-B DEERFIELD BEACH FL 33442-3114 US | | | | | | |
|---|---|--|--|---|--|--|-----------------------|--|---------------------------------------|
| US | | | | | | 3. Date Incorporated or Qualified 10/19/1990 | | 3a. Date of Last Report 04/16/1996 | |
| Principal F 21 | Place of Business | 2a. Mailing A | Address | - | | 4. FEI Number 59-3043513 | | Applied Not App | |
| Suite, Apt. | . #, etc. | Suite, Ap | ot #, etc. | | · · · · · · · · · · · · · · · · · · · | 5. Certificate of Status Desired | | .75 Addition | onal |
| City & Star | ite | City & St | ale | | | 6. Election Campaign Financing | \$: | 5.00 May | Be |
| 23 Zip | Country | [28] Zip | | Country | | Trust Fund Contribution This corporation has liability for | | dded to Fee | |
| 24 | 25 | 29 | 30 | 0 | | Florida Statutes | Yes No | | |
| | g, Name and Address of | Current Registered Age | nt | 81 | Name | 10. Name and Address of New Ra | gistered Agent | | ···· |
| 160 | erksman, Alan J. O S.W. 12th Avenue | | | 82 | | ress (P.O. Box Number is Not Acceptat | ole) | ······································ | · · · · · · · · · · · · · · · · · · · |
| | IITE 101B ERFIELD BEACH FL 33442 | , | | | | | | | |
| | enfield beauti fl 33442 | | | 84 | City | | 85 | Zip Code | |
| | | *************************************** | | | | poration submits this statement for the pition's board of directors. I hereby accept | | | |
| SIGNATURE | Signature, typed or ported name of regi | istered agent and title I applicable. ERS AND DIRECTORS | (NOTE: R | registered Age | nt signature requi | red when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE CERS AND DIRE | CTORS IN | 12 · |
| TITLE | DP | | DELETE | 1.1 TIFLE | | | | | Addition |
| NAME | GUANCI, THOMAS | | | 1.2 NAME | | | | | |
| | | | | 1.3 STREET | ADDRESS | | | | |
| STREET ADDRESS | 295 JACARANDA DR. | | | | } | | | | |
| | 295 JACARANDA DR. PLANTATION FL | | DELETE | 1.4 CITY - S 2.1 TITLE | } | | □ c | hange 🔲 | Addition |
| STREET ADDRESS CHLY-ST-ZIP | 295 JACARANDA DR. | · · | DELETE | 1.4 CITY - S | } | | | han g e 🔲 | Addition |
| STREET ADDRESS CHLY+S1-ZIP TITLE | 295 JACARANDA DR. PLANTATION FL DVP ABRAMSON, WILLA RO 1800 NE 114 STREET | · · |] DELETE | 1.4 CITY-S 2.1 TITLE | T-ZIP | | | hange 🔲 | Addition |
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information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chaptered, or on an attention with an address.