

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S06745** (1)

1. Corporation Name

CHAPMAN ENTERPRISES OF NAPLES, INC.



Principal Place of Business

**699 EDGEWOOD DR
NAPLES FL 33942
US**

Mailing Address

**10330 REGENT CIR
NAPLES FL 33942
US**

3. Date Incorporated or Qualified
10/01/1990

3a. Date of Last Report
04/25/1995

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 **1905 N. TAYLOR RD.**

27 Suite, Apt. #, etc.

28 **BRANDON, FL. 33510**

29 Zip

30 **U.S.**

4. FEI Number

65-0221451

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**CHAPMAN, JOHN W., III
10330 REGENT CIR
NAPLES FL 33942**

10. Name and Address of New Registered Agent

81 Name **JOHN W. CHAPMAN III**
82 Street Address (P.O. Box Number is Not Acceptable)
1905 N. TAYLOR RD.
83
84 City **BRANDON,** **FL** **85** Zip Code **33510**

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

JOHN W. CHAPMAN III

John W. Chapman III

4/24/96

(Signature typed or printed name of registered agent and date of filing)

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **CHAPMAN, JOHN W., III**
STREET ADDRESS **10330 REGENT CIR**
CITY-ST-ZIP **NAPLES FL**

TITLE **D** ☐ DELETE
NAME **CHAPMAN, NANCY J.**
STREET ADDRESS **10330 REGENT CIR**
CITY-ST-ZIP **NAPLES FL**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 **TITLE** **D** ☒ Change ☐ Addition
NAME **JOHN W. CHAPMAN III**
STREET ADDRESS **1905 N. TAYLOR RD.**
CITY-ST-ZIP **BRANDON, FL. 33510**

2 **TITLE** **D** ☒ Change ☐ Addition
NAME **NANCY J. CHAPMAN**
STREET ADDRESS **1905 N. TAYLOR RD.**
CITY-ST-ZIP **BRANDON, FL. 33510**

3 **TITLE** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

4 **TITLE** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

5 **TITLE** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

6 **TITLE** ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John W. Chapman III **JOHN W. CHAPMAN III** **4/24/96**

(Signature typed or printed name of signing officer or director)

Signature Block

CR2E034 (12/95)