## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S06676

(8)

STEPHEN R. HANN, C.P.A., P.A.

1 (FRIJAIR JI; SDIJA AKIJA BIJI) IRAJA BIJI BIJAJ BIJAJ

**FILED** 

May 07 1998 8:00am

Secretary of State

| Principal Place of Business Mailing Address         |   |  |                          |                        | '                                   | IEORIO(M. JEI ANFIO NELIO ALIII 10910 N                      | AND MINIS MINIS MINIS MENT   | Eldir diğir (DA)                     |
|---|---|--|--------------------------|------------------------|-------------------------------------|--|--|--------------------------------------|
| 1535 Ultramarine lane<br>Punta Gorda FL 33983<br>US |   | 1535 ULTRAMARINE LANE<br>PUNTA GORDA FL 33983<br>US          |                          |                        |                                     | DO NOT WRITE IN THIS SPACE                                   |  |                                      |
|   |   |  |                          |                        |                                     | e Incorporated or Qualified                                  |  |                                      |
| 2. Principal Pi                                     | lace of Business  | 2a. Mailing Address  |                          |                        | <del></del> X                       | /17/1990<br>Number   |  | Applied For                          |
| 21  |   | 26   |                          |                        | ,                                   | 5-0226922  |  | Not Applicable                       |
| Suite, Apt. #, etc.                                 |   | Suite, Apt. #, etc.  |                          |                        |                                     |  | \$8.7  | 5 Additional                         |
| 22  |   | 27   |                          |                        |                                     | tificate of Status Desired                                   |  | e Required                           |
| City & State  | Э   | City & State   | <u>├</u> ~q              |                        |                                     | ction Campaign Financing                                     | \$5.   | 00 May Be                            |
| 23  |   | 28   | (                        |                        |                                     | st Fund Contribution   |  | ied to Fees                          |
| Zip   | Country 25  | Zip  | —                        | ntry                   |                                     | corporation owes or has pa                                   |  | r Intangible  No                     |
| 24  | 9. Name and Address of Current  | 29  <br>  Registered Agent                                   | 30                       |                        |                                     | sonal Property Tax due June<br>ne and Address of New Re      |  | □ 140                                |
| IAH   | NN, STEPHEN R.  |  |                          | B1 Nam                 |                                     |  |  |                                      |
| 1535 ULTRAMARINE LANE                               |   |  |                          | 82 Stree               | Address (D.O. F                     | Box Number is Not Acceptal                                   | blol   |                                      |
|   | NTA GORDA FL 33983  |  |                          | DZ SITUE               | Address (F.O. t                     | oox mumber is not Acceptal                                   | Die)   |                                      |
|   |   |  | Ì                        | 83                     |                                     |  |  |                                      |
|   |   |  |                          | <b>84</b> City         |                                     |  | <b>—.</b> 85 7   | Zip Code                             |
|   | _   |  |                          | OT City                |                                     |  |  | TIP COUR                             |
| 11. Pursuant t                                      | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obliga | and 607.1508, Florida Statul<br>of Florida Such change was a | es, the ab<br>authorized | ove-name<br>by the co  | corporation sul<br>poration's board | omits this statement for the policy directors. I hereby acce | purpose of changing the properties of the properties of the properties of the purpose of the pur | ng its registered<br>t as registered |
|   | m teminar with, and accept the conga  | nons of, accion 607,0006, Fit                                | mua Stati                | utes.                  |                                     |  |  |                                      |
| SIGNATURE   | Signature, typed or printed name of registered agen   | t and title if applicable (NOT                               | F: Registered            | Agent signatu          | required when reinst                | aling)   | DATE   |                                      |
| 12.   | OFFICERS AND  |  | 13.                      |                        | ADDI                                | TIONS/CHANGES TO OFFIC                                       | CERS AND DIRECT  | FORS IN 12                           |
| TITLE   | P   | ☐ DELETE   | 1.1 TiT                  | LE                     |                                     |  | ☐ Chan   | nge Addition                         |
| NAME  | STEPHEN R. HANN   |  | 1.2 NA                   | ME                     |                                     |  |  |                                      |
| STREET ADDRESS                                      | 1535 ULTRAMARINE LANE   |  | 1.3 STI                  | reet address           |                                     |  |  |                                      |
| CITY-ST-ZIP   | PUNTA GORDA FL  | T DOLLTE   |                          | Y-SI-ZIP               |                                     |  |  | 1 1420                               |
| TITLE   | OTEDUEN D. DANN   | ☐ DELETE   | 2.1 111                  |                        |                                     |  | i∐ Chan  | nge L. Addition                      |
| NAME<br>OTDEET ADDRESS                              | STEPHEN R. HANN<br>1535 ULTRAMARINE LANE  |  | 2.2 NA                   |                        |                                     |  |  |                                      |
| STREET ADDRESS                                      | PUNTA GORDA FL  |  | •                        | REE! ADDRESS           |                                     |  |  |                                      |
| CITY-ST-ZIP<br>TITLE                                | SD SD   | DELETE   | 2. 4 GI<br>3.1 TIT       | TY-ST-ZIP              |                                     |  | Chan   | noe Addition                         |
| NAME  | STEPHEN R. HANN   |  | 3.2 NA                   |                        |                                     |  |  | **                                   |
| STREET ADDRESS                                      | 1535 ULTRAMARINE LANE   |  |                          | ree1 address           |                                     |  |  |                                      |
| CITY-ST-ZIP   | PUNTA GORDA FL  |  | 3.4. CI                  | TY - ST - ZIP          |                                     |  |  |                                      |
| TITLE   |   | DELETE   | 4.1 TII                  |                        |                                     |  | ☐ Chan   | age Addition                         |
| NAME  |   |  | 4. 2 NA                  | AME                    |                                     |  |  |                                      |
| STREET ADDRESS                                      |   |  | 4.3 S16                  | reet address           |                                     |  |  |                                      |
| CITY-ST-ZIP   |   |  | 4.4 Cit                  | Y-ST-ZIP               |                                     |  |  |                                      |
| TITLE   |   | ☐ DELETE   | 5 1 TIT                  | LF                     |                                     |  | Chan   | nge 🔲 Addition                       |
| NAME  |   |  | 5.2 NA                   | ME                     |                                     |  |  | /\^                                  |
| STREET ADDRESS                                      |   |  | 5.3 STI                  | REET ADDRESS           |                                     |  |  | 142                                  |
| CITY-ST-ZIP   |   | Lorier   | _                        | Y-ST-ZIP               |                                     |  | T a  | J '                                  |
| TITLE   |   | [_] DELETE   | 6.1 TIT                  |                        |                                     | المستعدر المستدر المستدر المستدر والمستدر والمستدر           | L Chan   | ige Addition                         |
| NAME<br>OTOGET ADODESO                              |   |  | 6.2 NA                   |                        | ہے:                                 | !0000251<br>-05/11/980101                                    | 8025   |                                      |
| STREET ADORESS                                      |   |  | - 1                      | REET ADDRESS           |                                     | -05/11/980101  | :9014  |                                      |
| 14. I bereby c                                      | ertify that the information supplied wit  | h this filing does not qualify fo                            |                          | Y-ST-ZIP<br>motion sta | ed in Section 11                    | * <b>**</b> 15门。门门<br>9.07(3)(i) Florida Statutes 1          | further certify that   | the information                      |
| indicated i   | on this annual report or supplemental   | annual report is true and acc                                | urate and                | I that my s            | mature shall hav                    | e the same legal effect as i                                 | if made under oath:  | that Lam an                          |
| Block 12 o  | director of the corporation or the recei<br>or Block 13 if changort, or on an attac   | hment with an address.                                       | evecnie (i               | us report a            | required by Cr                      | iapiar buy, riorida Statutes;                                | and man my name  | appears in                           |