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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S06147

1. Corporation Name

TUDOR HOTEL ASSOCIATES, INC.

FILED Jun 29, 1999 8:00 am Secretary of State

06-29-1999 90004 001 ***600.00



| | | | | <u> </u> | 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 |
|----------------------|--|--|-----------------------------------|--|---|
| Principal Place | of Business | Mailing Address | | | |
| 16450 NW 2ND | | 16450 NW 2ND AVE | | | |
| MIAMI FL 33169 US | | MIAMI FL 33169 US | | DO NOT WRITE IN THIS SPACE | |
| 00 | | VV | | 3. Date Incorporated or Qualifed | |
| | | | | 10/11/1990 | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| 21 | | 26 | | 65-0225639 | Not Applicat |
| Suite, Apt. 1 | ŧ, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional |
| 22 | | 27 | | | Fee Required |
| City & State | • | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | Country | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year in | ntangible □Yes □No |
| 24 | 25 | 29 36 | | Personal Property Tax. 10. Name and Address of New Registerer | |
| | 9. Name and Address of Cui | rrent Registered Agent | 81 Name | IV. Haile and Address of New Registere | a Agent |
| COHEN, BENJAMIN | | | | | |
| 3515 N 30TH TERR | | | 82 Street Add | fress (P.O. Box Number is Not Acceptable) | |
| HOLLYWOOD FL 33021 | | | 83 | | |
| ,,,,, | F1 0.0h F 000F1 | | | | |
| | | | 84 City | F | 85 Zip Code |
| 11 Purcuant 6 | to the provisions of Sections 807 | 0502 and 607.1508. Florida Statutes | the above-named corr | poration submits this statement for the purpose (| of changing its registered |
| office or re | acietorod apopt or both in the St | ate of Florida. Such change was auth ligations of, Section 607.0505, Florid | ionzed by the comorati | ion's board of directors. I hereby accept the app | ointment as registered |
| | n tamiliar with, and accept the ob | iigations of, Section 607.0505, Florid | a Glatpico. | | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if applicable. (NOTE: Re | egistered Agent signature require | red when reinstating) DATE | |
| 12. | | AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS A | |
| TITLE | PD | ☐ DELETE | 1.1 TAILE | | ☐ Change ☐ Addit |
| NAME | COHEN, BEN | | 1.2 NAME | | |
| STREET ADDRESS | 3515 N 30TH TERR | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 1.4 CITY-ST-ZIP | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | Change Additu |
| NAME | | | 2.2 NAME | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 2.4 CITY-ST-ZIP | | Elektrica Elektrica |
| TITLE | | ☐ DELETE | 3.1 TITLE | | Change Additi |
| NAME | | | 3.2 NAME | | |
| STREET ADDRESS | | | 33 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | ☐ Change ☐ Additi- |
| TITLE | | DELETE | 4.1 TITLE | | Change Additi |
| NAME | | | 4.2 NAME | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | =7 | 4.4 CITY-ST-ZIP | | Change Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change Additi |
| NAME | | | 5.2 NAME | | • |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | C Devere | 5.4 CITY-ST-ZIP 6.1 TITLE | | ☐ Change ☐ Additic |
| TITLE | | ☐ DELETE | li l | | Chouseida Magnin |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental arrhual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

SIGNATURE: