PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # S06146**

| 1. Corporation  | ALBERT TRADING CORP.                    | •             |                         |                       |                     |  |               |  |
|---|---|---------------|-------------------------|-----------------------|---------------------|--|---------------|--|
| Principal Place   | e of Business                           | Mailing Add   | ress                    |                       |                     | # 10011010 Its 00114 21201 12010 0111 01014 21011 01011 21011 01011  |               |  |
| 2800 PALMER DR  |   |               |                         |                       |                     | DO NOT WRITE IN THIS SPACE   |               |  |
|   |   |               |                         |                       |                     | 3. Date Incorporated or Qualifed 10/16/1990  |               |  |
| 2. Principal Place of Business 2a. Mail   |   |               | failing Address         |                       |                     | 4. FEI Number Applied For  |               |  |
| 21  |   | 26            |                         |                       |                     | 65-0224924 Not Applica   | $\rightarrow$ |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |   |               |                         | i.                    | •                   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required  |               |  |
| City & State  |   |               | City & State            |                       |                     | 6. Election Campaign Financing \$5.00 May Be   |               |  |
| 23  | 28                                      |               |                         |                       |                     | Trust Fund Contribution Added to Fees  |               |  |
| Zip<br><b>24</b>  | Country Zip Cou                         |               |                         | Country               |                     | 8. This corporation owes the current year Intangible Personal Property Tax.  |               |  |
| 2-1   | 9. Name and Address of Curr             |               | ent                     |                       |                     | 10. Name and Address of New Registered Agent   |               |  |
| HOLLANDER, BRUCE L.  1940 HARRISON ST HOLLYWOOD FL 33023  11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida. Such change was authoragent. I am familiar with, and accept the obligations of, Section 607.0505, Florida |   |               |                         | nzed by               | City e-named cor    | orporation submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered | rd ed         |  |
| SIGNATURE   | The terminal with and accept the con-   | ga            |                         |                       |                     |  |               |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature   |   |               |                         |                       | nt signature requir | · · · · · · · · · · · · · · · · · · ·  |               |  |
| 12.   |   | AND DIRECTORS | C) per eve              | 13.                   |                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  □ Change □ Add  |               |  |
| TITLE   | PST -                                   |               | ☐ DELETE 1.1 TI         |                       |                     |  |               |  |
| NAME  | 1.000.11.10.11.1, 0.1.11.11             |               |                         | 1.2 NAME              |                     |  |               |  |
| STREET ADDRESS  |   |               |                         | TADDRESS              | •                   | ļ  |               |  |
| CITY-ST-ZIP   |   |               | 1.4 CITY-S<br>2.1 TITLE | 1-ZIP                 | ☐ Change ☐ Ado      | dition   |               |  |
| TITLE   |   |               |                         | 2.1 311LE<br>2.2 NAME |                     |  |               |  |
| NAME  | 2800 PALMER DR                          |               |                         |                       | TADORESS            |  |               |  |
| STREET ADDRESS  | HOLLYWOOD FL                            |               |                         | 2.4 CITY-5            |                     | والأرابية الدينيان الدمي والمحاصيات الدوالعدر ادادا معاييا يستعين وميايين والما  |               |  |
| CITY-ST-ZIP<br>TITLE  |   |               | 3.1 TITLE               | 31-21                 | ☐ Change ☐ Ado      | dition   |               |  |
| NAME  |   |               |                         | 3.2 NAME              |                     |  | 1             |  |
| STREET ADORESS  |   |               |                         |                       | T ADDRESS           |  |               |  |
| CITY-ST-ZIP   |   |               |                         | 3.4. CITY-5           |                     |  |               |  |
| TITLE   | · • · · · · · · · · · · · · · · · · · · |               | DELETE                  | 4.1 TITLE             |                     | ☐ Change ☐ Add   | dition        |  |
| MAME  |   |               |                         | 4. 2 NAME             |                     |  |               |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

STREET ADDRESS

STREET ADDRESS

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CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

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DELETE

DELETE

Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90070 037 \*\*\*150.00

☐ Change

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Addition

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