## FILED Feb 20, 1999 8:00 am Secretary of State

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00 **PROFIT CORPORATION** 

ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

|   | 1999   | DIVISION OF CORPORATIONS                          |  |                        |      |                    | 02-20-1999 90021 029 ***150.00 |                                |              |             |             |          |                  |
|---|--|---|--|------------------------|------|--------------------|--------------------------------|--------------------------------|--------------|-------------|-------------|----------|------------------|
| DOCU  1. Corporation  TRICOR            | ni Name  | 6033  |  |                        |      |                    |                                |                                |              |             |             |          |                  |
| 11110011                                | , 1140   |   |  |                        |      |                    |                                |                                |              |             |             |          |                  |
| Principal Plac                          | e of Business  | Mail  | ing Address  |                        |      |                    |                                |                                |              |             |             |          |                  |
| 1201 SW 4TH                             |  |   | SW 4TH CT  |                        |      |                    |                                |                                |              |             |             |          |                  |
| BOCA RATON FL 33432 BOCA RATON FL 33432 |  |   |  |                        |      |                    |                                |                                | -            |             |             |          |                  |
| US                                      |  | US  |  |                        |      |                    |                                |                                | OO NOT W     |             | HIS SPAC    | E ``     |                  |
|   |  |   |  |                        |      |                    |                                | e Incorporate<br>/16/1990      | d or Qualife | ed          |             | •        |                  |
| 2. Principal P                          | Place of Business                                      | 2a.   | Mailing Address                                    |                        |      |                    |                                | Number                         |              |             |             | App      | olied For        |
| 21                                      |  | 26  |  |                        |      |                    | 65                             | <u>-0222312</u>                |              |             |             |          | Applicable       |
| Suite, Apt.                             | #, etc.  | <del>                                     </del>  | Suite, Apt. #, etc.                                |                        |      |                    | 5. Cen                         | tifcate of Stat                | us Desired   |             |             |          | dditional        |
| City & Stat                             | <u> </u>   | 27  | City & State                                       |                        |      | <u> </u>           |                                |                                |              |             |             | ee Re    | <del></del>      |
| 23                                      |  | 28  |  |                        |      |                    | 1                              | ction Campaid<br>st Fund Contr | -            | g 🗆         |             |          | May Be<br>o Fees |
| Zip                                     | Country  | <del>  -                                   </del> | Zip<br>  | _ Coun<br>□            | try  |                    |                                | corporation                    |              | urrent year |             |          | ØN₀              |
| 24                                      | 25 25  | 29 <br>ss of Current Registe                      | grad Agant   | 0                      |      |                    |                                | sonal Propert                  | <del> </del> | . Dominto   | ☐ Ye        | 3        | LEINO            |
|   | 5. Name and Addres                                     | ss of Culterit Registe                            | rea Agent  |                        | B1   | Name               | 10, Mar                        | ne and Addr                    | ess of Nev   | v Kegister  | ed Agent    |          | •                |
| SMI                                     | th, sherman  |   |  |                        |      |                    | ,                              |                                |              |             |             | ·        |                  |
| 1201 SW 4TH CT                          |  |   |  |                        | 82   | Street Addre       | ess (P.O. E                    | 3ox Number i                   | s Not Acce   | ptable)     |             |          |                  |
| B00                                     | A RATON FL 33432                                       |   |  | 18                     | 83   |                    |                                |                                |              |             |             |          |                  |
|   |  |   |  |                        |      |                    |                                |                                |              |             |             |          |                  |
|   |  |   |  | 8                      | 84   | City               |                                |                                |              | F           | 85          | Zip C    | ode              |
| 11, Pursuant                            | to the provisions of Secti                             | ons 607.0502 and 607                              | .1508, Florida Statutes                            | , the abo              | ove  | -named corpo       | oration sub                    | mits this state                | ement for th | ne purpose  | of changing | ng its i | registered       |
| office or r                             | egistered agent, or both,<br>m familiar with, and acce | in the State of Florida  of the obligations of S  | . Such change was auti<br>Section 607 0505. Florid | horized b<br>la Statut | by t | the corporation    | n's board o                    | of directors. I                | hereby acc   | ept the ap  | pointment   | as reg   | istered          |
| SIGNATURE                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                | pr and bungations on c                            |  | o oldidi               |      |                    |                                |                                |              |             |             |          |                  |
| SIGNATURE                               | Signature, typed or printed name                       | of registered agent and title if a                | pplicable. (NOTE: R                                | egistered A            | gent | signature required | when reinstati                 | ing)                           |              | DATE        |             |          |                  |
| 12.                                     | · · · · · · · · · · · · · · · · · · ·                  | FICERS AND DIREC                                  |  | 13.                    |      |                    | ADDI                           | TIONS/CHAI                     | IGES TO C    | FFICERS     |             |          |                  |
| TITLE                                   | PT   |   | ☐ DÉLETE   | 1.1 T(T)_1             | E    |                    |                                |                                | _            |             | ☐ Ch        | ange     | Addition         |
| NAME                                    | SMITH, SHERMAN   |   |  | 1.2 NAM                | E    |                    |                                |                                |              |             |             |          |                  |
| STREET ADDRESS                          | 1201 SW 4TH CT   |   |  | 1.3 STR                | EET/ | ADORESS            |                                |                                |              |             |             |          |                  |
| CITY-ST-ZIP                             | BOCA RATON FL  |   | D oct ett  | 1.4 CITY               |      | -ZIP               |                                |                                |              |             |             |          |                  |
| TITLE                                   | S AND AND  |   | ☐ DELETE   | 2.1 TITL               |      |                    |                                |                                |              |             | □ Ch        | ange     | ☐ Addition       |
| NAME                                    | SMITH, ANN<br>1201 SW 4TH CT                           |   |  | 2.2 NAM                |      |                    |                                |                                |              |             |             |          |                  |
| STREET ADDRESS                          | BOCA RATON FL  |   |  | l                      |      | ADDRESS            |                                | •                              |              |             |             |          |                  |
| CITY-ST-ZIP<br>TITLE                    | DOCA RATON FL  | <del></del>                                       | ☐ DELETE   | 2. 4 CITS<br>3.1 TITLE |      | -ZIP               |                                | -                              |              |             | ☐ Cha       | nne      | Addition         |
| NAME                                    |  |   | _ DELETE   | 3.2 NAM                |      |                    |                                |                                |              | •           |             | ni ige   |                  |
| STREET ADDRESS                          |  |   |  |                        |      | ADDRESS            |                                |                                |              |             |             |          |                  |
| CITY-ST-ZIP                             |  |   |  | 3.4. CITY              |      | 1                  |                                |                                |              |             |             |          |                  |
| TITLE                                   |  |   | ☐ DELETE   | 4.1 TITLE              |      | -211               |                                |                                |              |             | ☐ Chi       | ange     | Addition         |
| NAME                                    |  |   |  | 4. 2 NAV               |      |                    |                                |                                |              |             | . —         | ŭ        | _                |
| STREET ADDRESS                          |  |   |  |                        |      | ADDRESS            |                                |                                |              |             |             |          |                  |
| CITY-ST-ZIP                             |  |   |  | 4.4 CITY               |      |                    |                                |                                |              |             |             |          |                  |
| TITLE                                   |  |   | ☐ DELETE   | 5.1 TITLE              |      |                    |                                | · · · ·                        |              |             | ☐ Chi       | ange     | Addition         |
| NAME                                    |  |   |  | 5.2 NAM                | Ε    |                    |                                |                                | •            |             |             |          |                  |
| STREET ADDRESS                          |  |   |  | 5.3 STRE               | ET A | ADDRESS            |                                |                                |              |             |             |          |                  |
| CITY-ST-ZIP                             |  |   |  | 5.4 CITY-              | -ST- | ZIP                |                                |                                |              |             |             |          |                  |
| TITLE                                   |  |   | ☐ DELETE   | 6.1 TITLE              | =    |                    |                                |                                |              |             | ☐ Cha       | ange     | ☐ Addition       |
| NAME                                    |  |   |  | 6.2 NAMI               | Ε    | 1                  |                                |                                |              |             |             |          |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Sherman

56/3958255