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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # \$05785

(8)

ECLIPSE DESIGNS, INC.

| Principal Place | of Business | Mailing Address | | | | H JANGUR BURUN DI | I KARAN MUNIN KAN | 41014 (00) |
|-----------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|----------------------------------------------|-------------------|--------------------------|--------------|
| 8870 S.W. 154 TERRACE MIAMI FL 33157 | | 8870 S.W. 154 TERRACE MIAMI FL 33157-2037 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 10/15/1990 | | te of Last Re)4/1996 | port |
| 2. Principal Pa | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Ap | plied For |
| 21 | | 26 | | | 65-0246198 | | | t Applicable |
| Suite, Apt # | ł, etc | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | \$8.75 A | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | |
| 23 | • | 28 | | | Trust Fund Contribution | | Added to | |
| Zip Country | | | Zip Country | | 8. This corporation has liability fo | | | |
| 24 | 25 | F-1 | 30 | | Florida Statutes Yes No | | | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New R | egistered # | gent | |
| BEFI | ELER, GEORGE | NEW ADDDED | 81 | Name | | | | |
| | W FLAGLER STREET - | NATIONS BANK TOWE | | Street Add | ress (P.O. Box Number is Not Accepta | able) | | |
| | | 37TH FLOOR | | | | | | |
| MIAJ | | 100 BOUTHEAST 2401 MIAMI, FL 33131 | 27. 63 | ŀ | | | | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 84 | City | | FL | 85 -Zip (| Code |
| 11. Pursuant I | a the provisions of Sections 607.05 | 02 and 607.1508. Florida Statutes, | the above | e-named corp | poration submits this statement for the | nurrose of | changing it | s registered |
| office or re | egistered agent, or both lin the State or familiar with, and accept the oblig | e of Florida. Such change was aut | horized by | y the corpora | tion's board of directors. I hereby acc | ept the app | as triemtric | registered |
| | That lines that, and decopy the object | gation is a contract of the co | | • | | | | |
| SIGNATURE | Segrence of typicales, printed on receiving stancal ag | gent and title if apply able. (NOTE R | legislered Ag | ent signature requi | ired when reinstaling) | DATE | | |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AND | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | Change | ☐ Addition |
| NAME | BASAGOITIA, CELINA | | 1.2 NAME | | | | | |
| STREET ADDRESS | 8870 S.W. 154 TERR. | | 1.3 STREET ADDRESS | | | | | |
| CITY+ST-ZIP | MIAMI FL | DELETE | 1.4 CITY-ST-ZIP 2.1 TITLE | | | | Change | Addition |
| TITLE | D CHARTOUNI DUONA | ☐ Dettere | i | | | | Change | L.J Mudition |
| NAME. | CHARTOUNI, RHONA 800 LAKE RD | | 2.2 NAME | r approc | | | | |
| STREET ADDRESS | MIAMI FL | | 2.3 STREET ADDRESS | | | | | |
| CHTY ST ZIF | MINN IL | ☐ DELETE | 2. 4 CITY - ST - ZIP 3.1 TITLE | | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | - | |
| STREET ALIDHESS | | | | T ADDRESS | | | | |
| CITY-SE-7- | | | 3 4. CITY- | ST-ZIP | • | | | |
| TilleF | | DELETE | 41 TITLE | | | | Change | Addition |
| NAME | i. | | 4 2 NAME | | | | | |
| STREET ADDRESS | · | | 43 STREET ADDRESS | | | | | |
| CITY - \$1 - 74P | | | 44 CITY | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME: | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CHY-SI-ZIP | | □ DELETE | 5.4 CITY- | ST-ZIP | | | Change | Addition |
| TITLE | | L) DECENT | 6.1 TITLE | | | | From Controlling | HUUKIUII |
| NAME | | | 6.2 NAME | | | | | |
| STHEET ADDRESS | | | 5.3 STREE | T ADDRESS | | | | |

SIGNATURE:

alina Basagoitia.

COUNA BARAGOITIA

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/8/97

(305) 353-0533 Davime Phone

FILED

Feb 10 1997 8:00am

Secretary of State