

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
May 01 1996 8:00 am  
Secretary of State

DOCUMENT # **S05669** (4)  
1. Corporation Name  
**MITCH'S DRY CLEAN EXPRESS & LAUNDRY INC.**



Principal Place of Business Mailing Address  
**993 UNIVERSITY DR.  
CORAL SPRINGS FL 33065**

3. Date Incorporated or Qualified **10/09/1990** 3a. Date of Last Report **03/06/1995**  
4. FEI Number **65-0227767-65-0541423** Applied For Not Applicable  
5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 24 **33071** Country 25 29 **33071** Country 30

**LANEY, SCOTT-  
4720 N.W. 2ND AVE.  
BOCA RATON FL 33481**

10. Name and Address of New Registered Agent  
81 Name **MITCH Epstein**  
82 Street Address (P.O. Box Number is Not Acceptable) **993 UNIVERSITY DR**  
83 City **CORAL SPRINGS** FL 85 Zip Code **33071**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligation set forth in Section 607.0502, Florida Statutes.

SIGNATURE **[Signature] V.P. R.A.**

12. OFFICERS AND DIRECTORS

(NOTE: Registered Agent's signature required when changing)

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE                           | NAME             | STREET ADDRESS          | CITY - ST - ZIP  |
|---------------------------------|------------------|-------------------------|------------------|
| P                               | EPSTEIN, DOROTHY | 6751 UNIVERSITY DR #318 | TAMARAC FL 33321 |
| <input type="checkbox"/> DELETE |                  |                         |                  |
| <input type="checkbox"/> DELETE |                  |                         |                  |
| <input type="checkbox"/> DELETE |                  |                         |                  |
| <input type="checkbox"/> DELETE |                  |                         |                  |
| <input type="checkbox"/> DELETE |                  |                         |                  |
| <input type="checkbox"/> DELETE |                  |                         |                  |

| 1. TITLE  | 2. NAME  | 3. STREET ADDRESS  | 4. CITY - ST - ZIP  |
|-----------|----------|--------------------|---------------------|
| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP |
| 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY - ST - ZIP |
| 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY - ST - ZIP |
| 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY - ST - ZIP |
| 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY - ST - ZIP |
| 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY - ST - ZIP |

**V/D MITCH Epstein**  
**993 UNIVERSITY DR.**  
**CORAL SPRINGS, FL 33071**  
**ADD S/D LAURENCE Epstein**  
**993 UNIVERSITY DR**  
**CORAL SPRINGS, FL 33071**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **[Signature] V.P. MITCH Epstein** 4/26/96 954-341-8520  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)