FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S05356

(8)

ANIMAL CRACKERS OF SARASOTA, INC.

``` ``

**FILED** 

Apr 08 1998 8:00am

Secretary of State

Principal Place of Business	Mailing Address		
17 SOUTH BLVD OF PRESIDENTS	17 SOUTH BLVD OF PRESIDENTS		
SARASOTA FL 34236-1423	SARASOTA FL 34236-1423		

SARASOTA FL 34236-1423		SARASOTA FL 34236-1423		DO NOT IMPLE IN T	DO NOT MIDITE IN THIS SPACE	
				DO NOT WRITE IN TH	IS SPACE	
				10/11/1990		
2. Principal P	lace of Business	2a. Mailing Address		4. FEI Number	X Applied For	
21		26		59-3030800	Not Applicable	
Suite, Apt.	#, etc.	Suite, Apt #, etc.			\$8.75 Additional	
22		27		5. Certificate of Status Desired	Fee Required	
City & Stat	e	City & State		6. Election Campaign Financing	\$5.00 May Be	
23		28		Trust Fund Contribution	Added to Fees	
Zip	Country	Zip	Country	8. This corporation owes or has paid the		
24	25	29	30	Personal Property Tax due June 30.	Yes No	
	g. Name and Address of Current	Registered Agent		10. Name and Address of New Register	ed Agent	
OS	SMAN, BARRY L		81 Na	me		
17	S BLVD OF PRESIDENTS		82 Str	eet Address (P.O. Box Number is Not Acceptable)		
SA	RASOTA FL 34230		<b>0</b> #   3(i	eet Address (F.O. box Nulliber is Not Acceptable)		
			83			
			00 00			
			84 Cit	<sup>y</sup>	85 Zip Code	
11. Pursuant	to the provisions of Sections 607.0502	and 607 1508, Florida Statu	tes, the above-nar	ned cornoration submits this statement for the nurnes	o of changing its registered	
Office of r	egistered agent, or both, in the State of im familiar with, and accept the obligat	or Florida. Such change was	authorized by the	corporation's board of directors. I hereby accept the	appointment as registered	
SIGNATURE		, , , , , , , , , , , , , , , , , , , ,				
	Signature, typed or ponted name of registered agent		E. Registered Agent sign	nature required when reinstating) DAT		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12	
TITLE	D DATAN BARRY	☐ DELETE	1.1 TITLE		Change Addition	
NAME	OSMAN, BARRY L.		1.2 NAME			
STREET ADDRESS	17 S BLVD OF PRESIDENTS		1.3 STREET ADDR	ESS		
CITY-ST-ZIP	SARASOTA FL		1.4 CITY-ST-ZIP			
TITLE	D	DELETE	2.1 TITLE		Change Addition	
NAME	OSMAN, SUZANNE G		2.2 NAME			
STREET ADDRESS	17 S BLVD OF PRESIDENTS		2.3 STREET ADDRI	SSS		
CITY-ST-ZIP	SARASOTA FL		2. 4 CITY-ST-ZIP			
TITLE		☐ DELETE	3.1 TITLE		☐ Change ☐ Addition	
NAME			3.2 NAME			
STREET ADDRESS			3.3 STREET ADDRE	SS		
CITY-ST-ZIP			3.4. CITY - ST - ZIP			
₹∏LE		☐ DELETE	4.1 TITLE		Change Addition	
NAME			4. 2 NAME			
STREET ADDRESS			4.3 STREET ADDRE	ss		
CITY-ST-ZIP			4.4 CITY - ST - ZIP			
TITLE		DELETE	5.1 TITLE		Change Addition	
NAME			5.2 NAME			
STREET ADDRESS			5.3 STREET ADDRE	ss		
CITY-ST-ZIP			5.4 CITY-ST-ZIP	1		
TITLE		☐ DELETE	6.1 TITLE		Change Addition	
NAME			6 2 NAME	İ		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roceiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if of inged, or on an attackment with an address.

SIGNATURE:

STREET ADDRESS

my Osman

Barry ound

6.3 STREET ADDRESS

3,20,98

Chisanall

R2E034 (10/97)