

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Mar 03, 2002 8:00 am
Secretary of State

03-03-2002 90099 001 ***150.00

DOCUMENT # S05287

1. Entity Name

ROOMS TO GO SOUTH CORP.

Principal Place of Business

**11540 HIGHWAY 92 EAST
SEFFNER FL 33584**

Mailing Address

**11540 HIGHWAY 92 EAST
SEFFNER FL 33584**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3134619

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

BEYER, DAVID A

% PIPER MARBURY RUDNICK & WOLFE

101 E. KENNEDY BLVD., SUITE 2000

TAMPA FL 33602

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	CHANGE	ADDITION
PD	SEAMAN, MORTON	11540 HIGHWAY 92 EAST	SEFFNER FL	<input checked="" type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
D	STEIN, LEWIS	11540 US HWY 92 EAST	SEFFNER FL 33584	<input type="checkbox"/>	DV	STEIN, LEWIS	11540 HWY 92 EAST	SEFFNER, FL 33584	<input checked="" type="checkbox"/>	<input type="checkbox"/>
VP	SCHWARTZ, LARRY	11540 HWY 92 E	SEFFNER FL	<input checked="" type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
PD	SEAMAN, JEFFREY	6475 EAST JOHNS CROSSING	DULUTH GA 30097	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
VST	PINKEL, JEFFREY	6475 EAST JOHNS CROSSING	DULUTH GA 30097	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>
V	KETTLE, J. MICHAEL	6475 EAST JOHNS CROSSING	DULUTH GA 30097	<input type="checkbox"/>					<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Lewis Stein

2/13/02

813-623-5400

Date

Daytime Phone #

CR2E034 (9/01)