PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

THE SECRETARY OF STATE CORPORATION. FILED

00 MAY 24 PM 3: 18

## DOCUMENT # \$05218

1. Corporation Name

27th AVE HOTEL, INC.

|   |               |                                    |                             |   |   | · ·  |                         |  |  |
|---|---------------|------------------------------------|-----------------------------|---|---|--|-------------------------|--|--|
| Principal Place of Business Mailing Address     |               |                                    |                             |   |   | -  |                         |  |  |
|   |               | 27th AVE.                          | 892                         | 9 N.W.                                  | 27th AVE.   |  |                         |  |  |
| MIA   | MI, F         | Z 33147                            | MI                          | amI, F.                                 | 6.33147   | DEIN   | STATEME                 | as A   |  |
| If above a                                      | ddresses are  | incorrect in any way, line t       | nrough incorrect i          | nformation and                          | enter correction below.   | E-85-13-66   | DIMICINE                | NI COM   |  |
|   |               |                                    |                             | w Mailing Office Address, If Applicable |   | <ol><li>Date Incorp</li></ol>  | porated or Qualified    | The state of the s |  |
| Suite, Apt. #, etc. Su                          |               |                                    |                             | Suite, Apt. #, etc.                     |   | 5. FEI Numbe   | 10/8                    | Applied For  |  |
| City & State                                    |               |                                    | City & State                |   |   | 65-0230474 Not Applicable  |                         |  |  |
| Zip Country                                     |               | Zip Countr                         |                             | Country                                 | 6. CERTIFICATE OF STATUS DESIRED  S8.75 Additional Fee required for a Certificate of Status |  |                         |  |  |
| 7. Names a                                      | ind Street Ac | dresses of Each Officer an         | d/or Director (Flo          | orida nonprofit co                      | orporations must list at le   | ast 3 directors)   |                         |  |  |
| Title(s) Name of Officers and/or Directors      |               |                                    | <del></del>                 | Stree<br>Offic<br>3 (Do NOT Use         |   | h<br>r   | City /                  | City / State / Zip   |  |
| D.P.S.T.  | SINGN, LARRY  |                                    |                             | 8929 NW 27" AUE.                        |   |  | MIAMI, F.               | 4.33147  |  |
|   |               |                                    |                             |   |   |  |                         |  |  |
|   | <u>,</u>      |                                    | ···                         |   |   |  | -06/20/00<br>****900.00 | -01042016<br>  ****900.00  |  |
|   | ·             |                                    |                             |   |   |  |                         | ·  |  |
|   |               |                                    |                             |   |   |  | 1010                    |  |  |
| 8. Name and Address of Current Registered Agent |               |                                    |                             |   |   | 9. Name and Address of New Registered Agent  |                         |  |  |
| 2929 NCO-27 SEE<br>MIAM 1. 33147                |               |                                    |                             |   |   | Name  LARRY SINGN  Street Address (P.O. Box Number is Not Acceptable)  8929 NW 27 <sup>TZ</sup> AVE. |                         |  |  |
| - :   | -84.<br>M     | 29NW212                            | 33/47                       |   | Suite, Apt. #, Etc  |  | 27" MVE !               |  |  |
| <del>-</del>                                    |               |                                    |                             |   | City MIMMI ation, am familiar with and accept the obligations of Section 607.0              |  |                         | ate Zip Code   |  |
| 10. I, being a                                  | appointed th  | e registered agent of the ab       | ove named corpo             | pration, am famil                       | liar with and accept the o  | bligations of Sect   | tion 607.0505, F.S.     |  |  |
| Signature of<br>Registered A                    | lgent         |                                    | <i>LAM</i><br>REGISTERED AG | eng 57 a<br>Ent must sie                | χζ  |  | Date 4/21/0             | υ  |  |
|   |               | oration owes the<br>Personal Prope |                             |   | 0. Yes  | ⊠ No [   | (See other on in        | side for information<br>stangible tax.)  |  |
|   |               |                                    |                             |   |   |  |                         |  |  |

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607,0401 or 617,0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 1,19,07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/00 Date

Daytime Phone #