

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Jan 20 1998 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **S05026** (7)  
1. Corporation Name  
**OMEGA & ASSOCIATES, INC.**



|                                                                                |                                                                    |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Principal Place of Business<br><b>8421 N.W. 68TH STREET<br/>MIAMI FL 33166</b> | Mailing Address<br><b>8421 N.W. 68TH STREET<br/>MIAMI FL 33166</b> |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                                                                |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 <b>6905 NW 52nd Street</b><br>Suite, Apt. #, etc.<br>22<br>City & State<br>23 <b>MIAMI, Florida</b><br>Zip<br>24 <b>33166</b><br>Country<br>25 <b>USA</b> | 2a. Mailing Address<br>26 <b>SAME</b><br>Suite, Apt. #, etc.<br>27<br>City & State<br>28<br>Zip<br>29<br>Country<br>30 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                            |                                       |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------|
| 3. Date Incorporated or Qualified<br><b>10/05/1990</b>                                                                                                                     | 4. FEI Number<br><b>65-0221948</b>    | Applied For<br>Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                  | <b>\$8.75 Additional Fee Required</b> |                               |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                         | <b>\$5.00 May Be Added to Fees</b>    |                               |
| 8. This corporation owes or has paid the current year Intangible<br>Personal Property Tax due June 30. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                               |

9. Name and Address of Current Registered Agent

**CASTRO, EDUARDO  
8421 NW 68 ST  
MIAMI FL 33166**

10. Name and Address of New Registered Agent

|                                   |                                                                                     |                         |                       |                             |
|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------------|
| 81 Name<br><b>CASTRO, Eduardo</b> | 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>6905 NW 52nd Street</b> | 83 City<br><b>MIAMI</b> | 84 State<br><b>FL</b> | 85 Zip Code<br><b>33166</b> |
|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------------------|-----------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, in ink, of the officer or registered agent and title, if applicable

(Not Registered Agent Signature required when reinstating)

Date

12. OFFICERS AND DIRECTORS

|                |                            |                                 |
|----------------|----------------------------|---------------------------------|
| TITLE          | <b>P</b>                   | <input type="checkbox"/> DELETE |
| NAME           | <b>CASTRO, EDUARDO</b>     |                                 |
| STREET ADDRESS | <b>8421 NW 68TH STREET</b> |                                 |
| CITY-ST-ZIP    | <b>MIAMI FL 33166</b>      |                                 |
| TITLE          |                            | <input type="checkbox"/> DELETE |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> DELETE |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> DELETE |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |
| TITLE          |                            | <input type="checkbox"/> DELETE |
| NAME           |                            |                                 |
| STREET ADDRESS |                            |                                 |
| CITY-ST-ZIP    |                            |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                            |                                                                   |
|--------------------|----------------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <b>P</b>                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | <b>CASTRO, Eduardo</b>     |                                                                   |
| 1.3 STREET ADDRESS | <b>6905 NW 52nd Street</b> |                                                                   |
| 1.4 CITY-ST-ZIP    | <b>MIAMI, FL 33166</b>     |                                                                   |
| 2.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                            |                                                                   |
| 2.3 STREET ADDRESS |                            |                                                                   |
| 2.4 CITY-ST-ZIP    |                            |                                                                   |
| 3.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                            |                                                                   |
| 3.3 STREET ADDRESS |                            |                                                                   |
| 3.4 CITY-ST-ZIP    |                            |                                                                   |
| 4.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                            |                                                                   |
| 4.3 STREET ADDRESS |                            |                                                                   |
| 4.4 CITY-ST-ZIP    |                            |                                                                   |
| 5.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                            |                                                                   |
| 5.3 STREET ADDRESS |                            |                                                                   |
| 5.4 CITY-ST-ZIP    |                            |                                                                   |
| 6.1 TITLE          |                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                            |                                                                   |
| 6.3 STREET ADDRESS |                            |                                                                   |
| 6.4 CITY-ST-ZIP    |                            |                                                                   |

**300002406655**  
**-01/21/98--01068--008**  
**\*\*\*150.00**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplementary annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attached page with an address.

SIGNATURE:



**01/05/98 (305) 471-8169**

CR2E034 (10/97)